STATE OF ALASKA DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Meeting Agenda March 9, 2016

REAL ESTATE COMMISSION Atwood Building 550 W. 7th Ave. Ste. 1270 Anchorage, AK

Wednesday, March 9, 2016

9:00 a.m.	1. Call to Ordera) Roll Callb) Approval of Agenda	Davis
9:15 a.m.	2. Approval of Minutesa) December 2, 2015	
9:20 a.m.	3. Division Paralegal Consent of Agreements for CE	
9:30 a.m.	4. Public Comments	
10:15 a.m.	 5. Investigator's Report/Probation a) Statistical Report/Probation Report b) Consent of Agreements: 4 c) Team information 	Paff
10:30 a.m.	 6. Executive Administrator's Report a) Recovery Fund Balance Report b) Schedule of Revenue and Expenditure c) Licensing Statistics/Renewal Update 	Walsh
11:45 a.m.	7. Education Reporta) Education Statisticsb) Regulation Tracker	Harris

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Tentative Meeting Agenda March 9, 2016

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12:00	p.m.	LUNCH

1:00 p.m. 8. Old Business

a) Broker Manual Update
b) Letter to AAR 1/15/16 from REC
c) Review of RF fees hand- receipted vs RF f/s
d) Consumer Disclosure Use w/ Teams

McConnochie
Walsh
Harris
Barickman

2:00 p.m. 9. New Business

a) Report on E & O Problems
 b) Recovery Fund-Consumer info on web site
 c) Legislation Review SB158 and HB290/
 CBPL Legis Guidance for Boards/Commissions

2:30 p.m. 10. Division Update

Hovenden/Hewlett

- a) Travel for Commission members
- b) Travel restrictions/alternatives to consider

*Travel Authorization Receipts & Ethics Form – Give to Sharon Please report any Ethics violations to Sharon

ADJOURN

Next Meeting is June 1, 2016 in Anchorage, AK Location: Atwood Building, 550 W. 7th Ave. Rm TBD