# STATE OF ALASKA DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

#### Tentative Meeting Agenda November 12, 2014

### REAL ESTATE COMMISSION Atwood Building 550 W. 7<sup>th</sup> Ave. Ste. 1270 Anchorage, AK

## Wednesday, November 12, 2014

8:30 a.m. 1. Call to Order Bates

a) Roll Call

b) Approval of Agenda

2. Public Comment

**8:45 a.m.** 3. Review and discuss Consumer Pamphlet &

Waiver of Right regulation project; considering public comment

**LUNCH** 

**1:00 p.m.** 4. Adopt Regulation Project

\*Travel Authorization Receipts & Ethics Form – Give to Sharon Please report any Ethics violations to Sharon

#### **ADJOURN**

Next Meeting December 3, 2014 in Anchorage, AK