#### STATE OF ALASKA

### DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

#### Meeting Agenda January 16, 2019

#### **REAL ESTATE COMMISSION**

Atwood Building
550 W. 7<sup>th</sup> Ave. Conference Rm. #106
Anchorage, AK

#### Wednesday, January 16, 2019

9:00 a.m. 1. Call to Order

a) Roll Call
b) Approval of Agenda

Barickman

- 9:15 a.m. 2. Approval of Minutes
  - a) August 14, 2018
  - b) September 18, 2018
  - c) October 29, 2018
- 9:30 a.m. 3. Public Comments
  - Representative Wilson re: AS 06.60.015
  - Becky Brewer teams
- 10:15 a.m. 4. Old Business
  - a) Changes to Consumer Disclosure & Waiver of Right forms
  - b) Regulation Changes 12 AAC 02.530

Burke

Pruhs

c) Changes to 12AAC 64.420(c)

Bushnell

d) Revisit 12 AAC 64.440 add: (g)

McConnochie

- 11:00 a.m. 5. New Business
  - a) Consent of Agreements for 2018-001027 & 001028

Zimmerman

b) Set Future REC Meeting Dates

Barickman

c) Virtual Offices-new regulations for 12 AAC 64.110

12:00 p.m. Lunch Break

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# REAL ESTATE COMMISSION Atwood Building 550 W. 7<sup>th</sup> Ave. Conf. Rm.# 106 Anchorage, AK

1:00 p.m.	6. Executive Administrator's Report	Walsh
	a) Licensing Statistics	
	b) Recovery Fund Balance Report	
	c) Update on Fairbanks Broker	
	d) Application Review M.H.	
1:30 p.m.	7. Division Update	Dumas
2:30 p.m.	8. Education Report a) Education Statistics	Harris
2:45p.m.	<ul><li>9. Investigative Report</li><li>a) Statistical Report</li><li>b) Probation Report</li></ul>	Consalo Medina

\*Travel Authorization Receipts — Give to Nancy Harris Please report any Ethics violations to Sharon Walsh

#### **ADJOURN**

**Next Meeting: -date-to-be determined for 2019** 

Location: To be determined