## STATE OF ALASKA DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

# *Meeting Agenda* March 27, 2019

# REAL ESTATE COMMISSION Atwood Building 550 W. 7<sup>th</sup> Ave. Ste 1270 Anchorage, AK

#### Wednesday, March 27, 2019

9:00 a.m. 1. Call to Order

a) Roll Call

b) Election of Officers, Chair and Vice-Chair

c) Approval of Agenda

2. Approval of Minutes

a) January 16, 2019

b) February 21, 2019 teleconference

9:30 a.m. 3. Public Comments

4. Old Business

a) Changes to Consumer Disclosure & Waiver of Right forms McConnochieb) Regulation Changes 12 AAC 02.530,

Standards for Equivalent Coverage

5. New Business

a) Future meetings

Lunch Break

Walsh

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	<ul><li>6. Executive Administrator's Report</li><li>a) Licensing Statistics</li></ul>	Walsh
	b) Recovery Fund Balance Report	
1:30 p.m.	7. Division Update	Dumas
	New Commission Member Training	
	REC Revenues and Expenditures Report	
	8. Education Report	Harris
	a) Education Statistics	
	9. Investigative Report	
	a) New Commission Member Investigative Training	
	b) Statistical Report	Consalo
	c) Probation Report	Medina

\*Travel Authorization Receipts – Give to Nancy Harris Please report any Ethics violations to Sharon Walsh

# ADJOURN Next Meeting: -June 5, 2019