# STATE OF ALASKA DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

# Meeting Agenda May 23, 2019

## REAL ESTATE COMMISSION Atwood Building 550 W. 7<sup>th</sup> Ave. Ste 1550 Anchorage, AK

### Wednesday, May 23, 2019

9:00 a.m. 1. Call to Order

Walsh

- a) Roll Call
- b) Approval of Agenda
- 2. Approval of Minutes
  - a) March 27, 2019
- 9:30 a.m. 3. Public Comments
  - 4. Old Business
    - a) Changes to Consumer Disclosure & Waiver of Right forms McConnochie
    - b) Property Management letter from K. Taggart
  - 5. New Business
    - a) Meeting dates, one in person per yr-Dec 11, 2019
    - b) ARELLO conference, Executive Administrator and Investigator

Lunch Break

#### STATE OF ALASKA

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	<ul><li>6. Executive Administrator's Report</li><li>a) Licensing Statistics</li><li>b) Recovery Fund Balance Report</li></ul>	Walsh
1:30 p.m.	<ul><li>7. Division Update</li><li>a) REC Revenues and Expenditures Report</li><li>b) Fee Analysis</li></ul>	Dumas
	8. Education Report	Harris
	a) Education Statistics	
	b) DCE Survey for topics to be considered	
	9. Investigative Report	
	a) Statistical Report	Consalo
	b) Investigative Process Review	
	c) Probation Report	Medina

\*Travel Authorization Receipts – Give to Nancy Harris Please report any Ethics violations to Sharon Walsh

ADJOURN
Next Meeting: -September 25, 2019