

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

**REAL ESTATE COMMISSION**  
*Teams Disclosure Committee*  
*Meeting Agenda*

**March 8, 2022**

**Atwood Building**  
**550 W. 7<sup>th</sup> Ave. Ste. 1550 (ZOOM ONLY)**  
**Anchorage, AK**

**ZOOM Info: Join meeting <https://us02web.zoom.us/j/86463555575>**

Meeting ID: 864 6355 5575 *Passcode: 207994*

*Call-In: +1 (669)900- 6833 or (408)638- 0968*

**Tuesday, March 8, 2022**

- |                   |   |       |
|-------------------|---|-------|
| <b>11:00 a.m.</b> | 1. Call to Order                                | Schok |
|                   | 2. Approval of Agenda                           |       |
|                   | 3. Public Comment                               |       |
|                   | 4. Introductions                                |       |
|                   | 5. Open Discussion & Assignment of Duties/Tasks |       |
|                   | 6. Next Meeting Date                            |       |
|                   | 7. Adjourn                                      |       |