# STATE OF ALASKA DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

#### Tentative Meeting Agenda

### REAL ESTATE COMMISSION MEETING February 9, 2023

## Atwood Building 550 W. 7<sup>th</sup> Ave. Suite 1550 Anchorage, AK

Due to COVID-19, no physical attendance from the public will be accepted

**ZOOM Info: Join meeting:** https://us02web.zoom.us/j/83444205651

Meeting ID: 834 4420 5651 Passcode: 080678 Call-In: +1 (669)900- 6833 or (253)215-8782

#### Thursday, February 9, 2023

Note: There will be a break for lunch from 12 until 1 if deemed necessary.

9:00 a.m. 1. Call to Order

Markwood

- a) Roll Call
- b) Approval of 2/8 Agenda
- c) Statements of Conflicts of Interest/ethics violations
- 2. Public Comments (est. time only; 9:15 am)
- 3. Review Meeting Minutes
  - a) December 8, 2022
- 9:30 a.m. 4. Licensing Issue
  - a) Proposed Decision OAH No 22-0149-REC/Agency No 2021-000273

b) License Action

Lebo

- 5. Investigative Report
  - a) Statistical Report/Probation Report

Gabriel

b) Investigative Training – Executive Session

Prieksat/Gabriel

11:00 a.m.6. Division Update

**Dumas** 

a) Revenue/Expenditure Report, FY23/ 2nd Qtr

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- 7. Old Business
  - a) 2023 Strategic Plan updates
  - b) 12 AAC 64.064(g) Education Requirements after Initial License
  - c) Property Management Committee update/discussion

Taggert Schok

- d) Discuss status/goal of REC Consumer Disclousre
- e) SOA Residential Real Property Disclosre Transfer Stat.
- 8. New Business
  - a) 2023 Legislative Guidance for CBPL Board & Commission Members
  - b) POC for Legislative Matters
  - c) New Guidance on Board Committees vs. Subcommittee vs Workgroups
  - d) Temporary License close out real estate office
- 9. Executive Administrator's Report

Harris

- a) Licensing/Education Report
- b) Recovery Fund Report
- 10. Commission Member Comments and Questions

Adjournment

June 8
September 14 (In Person?)
December 14