



ALCOHOL & MARIJUANA CONTROL OFFICE 550 West 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

## MEMORANDUM

TO: Robert Klein, Chair and Members of the Board

DATE: October 18<sup>th</sup> 2016

FROM: Cynthia Franklin Director, ABC Board

RE: Denali River Cabins # 5407

This is a request for reconsideration of a restaurant eating place license in the Denali Borough. At its meeting on July 20, 2016, the board denied the application because the layout and food offerings of the proposed premises did not constitute a bona fide restaurant as required by AS 04.11.100.

The applicant and its attorneys requested an informal conference with the director. The conference was held and the definition of a bona fide restaurant was discussed. The attorneys expressed their intention to revise the business plan and diagram to reflect that the premises would be a bona fide restaurant. The director agreed that the applicant would present the revised plan to the board at this meeting.

Relevant statutes and regulations: AS 04.11.100(b), (e), (g)(1); 3 AAC 304.305 (a)

Alcoholic Beverage Control Board
2400 Viking Drive
Anchorage, AK 99504

# New Liquor License

(907) 269-0350 Fax: (907) 272-9412 www.dps.state.ak.us/abc

This application is for:

X Seasonal – Two 6-month periods in each year of the biennial period beginning\_\_\_\_\_ Full 2-year period

\_5/1\_\_\_\_\_ and ending\_\_\_\_ Mo/Day <del>ار</del> این:

\_\_\_\_10/1\_\_\_\_ Mo/Day

- == 12 641

SECTION A. LICENSE INFO	RMATION. Must be	completed	for all types of applicat	tions,	· · · · · · · · · · · · · · · · · · ·		FEES	
License Year: 2015/2016	License Type:				Statute Reference		License Fee: \$300.00	
[Office Use Only]	Public Convenience	ant Eating Place Licen	ise					
License #:					Sec. 04.11.4000	3	Filing Fee: \$100.00	
Local Governing Body: (City: Borough or		Community Council Name(s) & Mailing Address:					Fingerprint: \$49.75	
Unorganized)		N/A					(\$49.75 per person)	
Denali Borough							RDP: \$50.00	
Name of Applicant							Total	
(Corp/LLC/LP/LLP/Individual/Pa	rtnership):	Ē					Submitted: \$499.75	
Aramark Sports & Entertainment Services,		Doing Business As (Business Name): Bu					s Telephone Number:	
LLC.							8-999-8989	
						1* 7.7		
						Fax Nu	moer:	
Mailing Address:		Street A	ddress or Location of Pr	remise;		Email A	ddress:	
1101 Market St			st 231.1 George Parks	Hwy		Canadi Address.		
City. State, Zip:		Denali .	AK 99755					
Philadelphia, PA 19107								
SECTION B. PREMISES TO E								
	Distance measured unde		□ Premises is GREA					
18.2 Miles	XAS 04.11.410	OR	incorporated city, Premises is LESS	boroug	h, or unified mun	icipality.		
Closest church:	Distance measured unde	r;	city. borough, or unifi			oundarie	s of an incorporated	
		OR X Not applicable						
Premises to be licensed is:	Local ordinance No.	VOID 11111						
Proposed building			$\square$ Plans submitted to	Fire M	larshall (required	for new 2	e proposed buildings)	
X Existing facility		D Plans submitted to Fire Marshall (required for X Diagram of premises attached				a proposed (mindings)		
New building								
SECTION C. Individual, corp	orate officer limite	d Babilit	vorganization mem		ananan ah ah u	monhoo	j	
Does any individual, corporate off	icer, director, imited li	ability org	anization member, man	ager or	partner named in	this appl	ication have any direct	
or indirect interest in any other alc	oholic beverage busine	ss license	d in Alaska or any other	state?	F	and app	and any aneor	
X Yes No If Yes, complete th	e following, Attach ad	ditional sl	neets if necessary.					
	ne of Business	Туре	of License	Busin	ess Street Addre	ss St	ate	
SEE ATTACHED EXHIBIT A								
							·····	
Has any individual, corporate offic a felony, a violation of AS 04, or t	cer, director, limited lía been convicted as a lice	bility organsee or m	anization member, mana anager of licensed prem	iger or j	partner named in anöther state of t	this appli te liquor	eation been convicted of laws of that state?	
□ Yes X No If Yes, affach write	len explanation.					-		
Office use only								

Date Approved

Director's Signature

# Liquor License

C	and the second se					COLUMN DE LA CASA	States in the second second		
Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.									
while of Landy (corporation/LLC/LLF/LF) (or N/A If an individual owners				p)	Telephone Number 888-999-8989		Fax Number		
ARAMARK SPORTS AND ENTERTAINMENT SERVICES, LLC					000-777-0707				
Corporate Mailing Address: City					State		Zip Code		
1101 Market St         Philedelphia           Name. Mailing Address and Telephone Number of Registered Agent					PA		19107		
CT Corp 9360 Classer Hum Sto 20	one Number of Re	gistered	Agent		Date of Incorporation	OR	State of I	State of Incorporation	
CT Corp 9360 Glacier Hwy Ste 202 Juneau AK 99801					Certification with DC 9/18/87	Delaware			
Is the Entity in compliance with the i	reporting requiren	nents of	Title 10 of the A	laska Statu	les? X Ves II No	If no, attac	h written e	xplanation.	
Your entity must be in compliance w									
Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)									
Name	Title	%	Home Ad	ldress & Te	lephone Number Work Tele			Date of Birth	
Aramark Hms, LLC		100	1101 Market	St Philadel	phia PA 19107	nber			
Bruce Fears	Pres	0	439 245 <sup>th</sup> Ave	SE Samm	amish WA	888-999-8989 " " 9/23/52		9/23/52	
Patricia Rapone Katherine Kelton	VP Asst Sec	0	2341 A Wallac	ce St Phila	delphia PA		2/15/57		
NOTE: On a separate sheet pro	vide informati		1209 S 3rd St H	'niladelphi	a PA	u u	dawa af th	9/24/74	
Individual Licensees/Affiliates	The ABC Board d	lefines a	n "Affiliate" as the	e spouse or	significant other of a lice	ensee. Each	Affiliate m	nust be listed.)	
Name:		Appl	icant 🛛	Name:			NT.	icant 🗆	
Address:		-	iate 🛛	Addres	5:		Affil	iate 🛛	
Home Phone:		Date	of Birth:	Home F	hone:		Date	of Birth:	
Work Phone:				Work P					
Name:		Appl	icant 🛛	Name:	ame: Applicant 🗆				
			iate 🛛	Address				iate 🛛	
Home Phone:		Date	of Birth:	Home Phone: Da			Date	of Birth:	
Work Phone:				Work Phone:					
Declaration									
<ul> <li>I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.</li> <li>I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.</li> <li>I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.</li> <li>I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.</li> </ul>									
Signature of Licensee(s)									
Signature By: Patrica Rupone				nature					
Name & Title (Please Print) PATRICIA RAPONE, VICE PRESIDENT			Nan	Name & Title (Please Print)					
Subscribed and sworn to before me this				Subscribed and sworn to before me this					
day of MAY 2015				day of					
Notary Public in and for the State of XMA PENNSYLVANIA			VANIA No	Notary Public in and for the State of Alaska					
Jun V									
My commission expires: 3/2	115			commiss	ion expires:				
Lucy Pappas City of Philadelph	Kline, Notary Public Ila, Philadelphia Col Expires March 29, 2	unty 019							

		1	in the		
г.	л.		ш		
F		v		٠	

	A	PPLICATION FO	ALCOHOLI R RESTAURANT I	STATE OF ALASK C BEVERAGE CON DESIGNATION PER FEE: \$50.00	Л ROL BOARD MIT - AS 04.16.049 & 15 А	LAC 104.715-794
The granting and persons ( 13 AAC 104	of this permit allows access o inder the age of 19 for employ	f persons under 21 ment. If for emplo	years of age to design syment, please state it	nated licensed premise n detail, how the perso	s for purposes of dining, and n will be employed, duties, i	BERL-PC
tistose in	ion is for designation of premi X Under AS 04.16.0 X Persons between 1 X Persons under 16	ses where ; 10(c) Bor 6 & 21 may dine u nay dine accompar	(please mark ap) a fide restaurant/eati	propriate items). ng place. sars of older		ere. RERL-PC
LICENSEE:	ARAMARK SPOR					
D/B/A:	Denali River Cabi	ns				
ADDRESS:	Mile post 231.1 G	torge Parks Hwy D	enali AK 99755			
2. Have	s of Operation: <u>Sam to 10</u> police ever been called to you , date(s) and explanation(s).		or anyone else for an	y reason: [] Yes	[X] No	······································
. Dutie	s of employment:S	erver, host, kitchen	staff, cleaning staff,			
I. Are v	ideo games available to the pu	blic on your premi	ses?	No.		
i. Do yo	u provide entertainment: [	] Yes [X ] No				
How	s food served? X Ta	ble Service	Buffet Service		Counter Service	
. Is the	owner, manager, or assistant r			hours? [X] Vec [		Other*
	NU AND A DETAILED LICI					
7.02 - 19 Oct 19 000						
ontained ther Patricia Ra	Applicant(s) signa pone, Vice President Iswam to before me this day of	MAY, 2015		re instructed my emplo	T- Chang U	Ve/la- oved (13 AAC 104.725() Official 9/15-
Patricia Ra	Applicant(s) signa pone, Vice President dswom to before me this day of Notary Public in and for no expires 3/2	MAY, 2015	/LVANIA	re instructed my emplo	Application appress	
Patricia Ra Subscribed an	Applicant(s) signa pone, Vice President swom to before me this day of Notary Public in and for com expires COMMONWEALTH C Lucy Pappas Klin City of Philadelphia, My Commission Exp ASCHTED STEVY Advint A	MAY, 2015 MAY, 2015 T 2000 PENNSY AL SEAL THE, NOTARY Public Philadelphia Count pres March 29, 201 SSOCIATION OF NO SSOCIATION OF NO	/LVANIA ANIA by 9 TARIES consent and an exem	ction by the Departme	Application appr Governing Body Date: Date:	Official 9/15 Director, ABC
Ay Commissi	Applicant(s) signa pone, Vice President swom to before me this day of Notary Public in and for com expires COMMONWEALTH C Lucy Pappas Klin City of Philadelphia, My Commission Exp ASCHTED STEVY Advint A	MAY, 2015 MAY, 2015 TADADA PENNSY AL SEAL ne, Notary Public Philadelphia Count pres March 29, 201 at written parental yee who is under 1	/LVANIA ANIA by 9 TARIES consent and an exem	ction by the Departme	Application appr Governing Body Date:	Official 9/15 Director, ABC
Patricia Ra iubscribed an iubscribed an iubs	Applicant(s) signa pone, Vice President Iswom to before me this day of Notary Public in and for Notary Public in and for COMMONWEALTH T NOTARIU Lucy Pappas Klin City of Philadelphia, My Commission Exp ASUM #60.05(E) Acquires th to the licensee by the emploithe consent or exemption.	MAY, 2015 MAY, 2015 TADADA PENNSY AL SEAL ne, Notary Public Philadelphia Count pres March 29, 201 at written parental yee who is under 1	/LVANIA ANIA by 9 TARIES consent and an exem	ction by the Departme	Application appr Governing Body Date: Date:	Official 9/15 Director, ABC
Patricia Ra Subscribed an U Commissi	Applicant(s) signa pone, Vice President Iswom to before me this day of Notary Public in and for Notary Public in and for COMMONWEALTH T NOTARIU Lucy Pappas Klin City of Philadelphia, My Commission Exp ASUM #60.05(E) Acquires th to the licensee by the emploithe consent or exemption.	MAY, 2015 MAY, 2015 TADADA PENNSY AL SEAL ne, Notary Public Philadelphia Count pres March 29, 201 at written parental yee who is under 1	/LVANIA ANIA by 9 TARIES consent and an exem	ction by the Departme	Application appr Governing Body Date: Date:	Official 9/15 Director, ABC



Sector of the sector of the

Server Same

#### General Store Menu

#### Breakfast

- Breakfast Croissant Sandwiches
- Breakfast Burritos
- Made to Order Donuts
- Yogurt and Granola Parfaits

#### Dinner

- Pulled Pork Sandwich with Cole Slaw or Chips
- Sloppy Joe Sandwich with Cole Slaw or Chips
- Variety of Cold Cut Sandwiches
- Variety of Wraps
- Clam Chowder

#### All Day

- Ice Cream
- Grab and Go non refrigerated items

Douali River Cabins Lic# 5407















## MEMO TO ABC BOARD MEMBERS LAW OFFICES OF ERNOUF & COFFEY, PC

Facsimile: (907) 274-4258

Phone: (907) 274-3385

 TO: ABC BOARD MEMBERS & AMCO BOARD STAFF
 FROM: W. SHERMAN ERNOUF, DAN K. COFFEY
 RE: ARAMARK SPORTS & ENTERTAINMENT SERVICES, LLC. DBA/ DENALI RIVER CABINS RECONSIDERATION
 DATE: 10/24/16

#### I. Background

Aramark Sports & Entertainment Services, LLC. (NYSE:ARMK) is a customer service based company with over 270,000 employees in 21 countries operating tourism facilities and sports venues. Aramark operates two lodges in Alaska—Glacier Bay Lodge for the U.S. Forest Service and Denali Park Village at the entrance to Denali Park.

Denali Park Village offers a first-class Denali lodge and strives to serve visitors as their gateway to experiencing the best of Denali National Park & Preserve. The Lodge offers outstanding views, fine dining, and superior guest hotel rooms. Denali Park Village is comprised of 338 rooms. The Village also contains a large lodge area with several restaurants including a fine dining facility. In 2016, Denali Park Village had nearly 72,664 guests.

#### II. Public Convenience License Issue

In early 2015, in an attempt to expand opportunities and options on the property for guests, Aramark began its efforts to build and permit an additional guest facility in the form of a new stand-alone building on site. The idea behind the building was to give guests an additional place to go to purchase sundry and convenience items, hot foods, cold foods, snacks, non-alcoholic drinks, and perhaps a beer or wine with their food. The facility is located about 300 feet from a full service commercial kitchen which will prepare all of the food items on the menu and deliver the food to the service counter. The proposed menu is diverse and the floor plan allows for seating inside and outside. *See Premise Diagram and Menu.* 

Due to a lack of available liquor licenses as a result of population constraints, Aramark spent considerable time and effort to collect the local signatures necessary for issuance of a public convenience beer and wine license for the new facility. At the July 20, 2016 ABC Board Meeting, the public convenience license was pulled from the consent agenda and denied without any testimony from Aramark. As a result of the denial and lack of notice to Aramark, reconsideration was requested after a formal meeting with Director Franklin.

#### III. The Public Convenience License Should be Issued

As a result of the unexpected denial of the license by this Board, Aramark went back to the drawing board and redesigned the interior of the facility and significantly enhanced the menu.

The menu now contains hot beef briquette, sandwiches, salads, hot soups, etc. *See Menu*. The premise layout was also modified extensively as a result of the denial. The interior premise now has a large seating area which is separated from the rest of the facility by a 48 inch counter which has additional seating in the form of stools.

Aramark has met all of the conditions for issuance of a public convenience beer and wine license and has ameliorated the concerns of staff which had it known prior to the last meeting, would have been fixed before a denial of the license occurred. At this time, reconsideration/approval is appropriate, and Aramark would ask that it be granted.

Thank you in advance for your consideration.



# Denali Park Village General Store Food Menu

#### **STARTERS**

Green Chile Chees Flatbread – Roasted Chile, Melted Cheddar BBQ Wings – Celery, Carrot and Ranch Dressing Bear Tracks – Potato Skins, Cheddar, Bacon, Sour Cream & Chive

## SOUP, SALAD & CHILLI

Classic Caesar Salad (option to add grilled chicken breast) Chef Salad – Ham, Turkey, Egg & Choice of Dressing (Blue Cheese, Thousand Island, French, Ranch) Tundra Greens Salad – Field Greens, Tomato, Red Onion, Dried Cranberries, Balsamic Vinaigrette Beef/Vegetarian Chili Seafood Chowder

## **PANINIS/Sandwiches**

Ham	
Turkey	
Vegetarian	
Grilled Cheese	

## **ENTREES**

Smoked Beef Brisket – Sourdough Shingle, Bourbon BBQ Sauce Pulled Pork Platter – Vinegar, Scallions, Garlic and Red Chili Sauce

## <u>Desert</u>

Hand Scooped Ice Cream – Cups and Cones









