



THE STATE
of **ALASKA**

GOVERNOR BILL WALKER

Department of Commerce, Community,
and Economic Development

ALCOHOLIC BEVERAGE CONTROL BOARD
550 W. 7th Avenue, Ste 1600
Anchorage, Alaska 99501
Main: 907.269.0350

MEMORANDUM

TO: Robert Klein, Chair and
Members of the Board

FROM: Cynthia Franklin
Director, ABC Board

DATE: April 15, 2016

RE: Crush #5461 and Firetap #5448

These are competing applications for a new package store license in the Municipality of Anchorage. Please see accompanying memos with dates and statuses for each license.

- Questions for the board:
- 1) Are the two applications competing for a single license per 3 AAC 304.110?
 - Received within 30 days of one another
 - Only one package store license remains in MOA per 2015 population numbers and As 04.11.400(a)
 - Application for same license type within the MOA
 - 2) Is either application required to be denied under AS 04.11.320, 04.11.340, or 04.11.480?
 - 3) How does the board compare the factors between the two applications 3 AAC 304.112(e)?
 - 4) Shall the board proceed to 3 AAC 304.112(f) to determine which application to grant and which to deny?



MEMORANDUM

TO: Robert Klein, Chair and
Members of the Board

DATE: April 15, 2016

FROM: Cynthia Franklin
Director, ABC Board

RE: Crush #5461

This is an application for a new package store license in the Municipality of Anchorage. This is the last available package store license in the MOA, so there is an accompanying memo regarding this application's status as a competing application to Firetap #5448.

Date of Application: February 18, 2016

Date MOA notified: February 18, 2016

Date of MOA protest: April 13, 2016

Basis of MOA protest: Lack of conditional use permit per AR #2016-107

Statutory Consideration: AS 04.11.480(a) states that the ABC board shall uphold a protest unless it finds it to be arbitrary, capricious and unreasonable.

Regulatory Consideration: This is a competing application per 3 AAC 304.110 due to its initiation date 30 days after the application filed for License #5448 for the last package store license permitted by AS 04.11.400(a) in the MOA

Recommendation: Uphold protest and deny competing application per AS 04.11.320(a)(7), 3 ACC 304.110 and 3 AAC 304.112(c)



Municipality of Anchorage

P.O. Box 190650 • Anchorage, Alaska 99519-0650 • Telephone: (907) 343-4316 • Fax: (907) 249-7533 <http://www.muni.org/assembly/license>

Office of the Municipal Clerk Licensing

April 13, 2016

Ms. Sarah Oates
Alaska Alcohol and Marijuana Control Office
550 W 7th Ave. Ste. 1600
Anchorage, Alaska 99501

RE: Anchorage Assembly Action on Liquor Licenses

Dear Ms. Oates:

The Anchorage Municipal Assembly at its regular meeting on **April 12, 2016** took the following final action:

APPROVAL/NON -OBJECTION

New Liquor License

- **Distillery**
-Anchorage Distillery LL#5462
- **Restaurant/Eating Place**
-Marco T's Pizzeria LL#5463

Transfer Liquor License

- **Beverage Dispensary**
-Las Margaritas LL#4580

Renewal Liquor License

- **Beverage Dispensary**
-Hideaway Club LL#512
- **Beverage Dispensary-Tourism**
-Al's Alaskan Inn LL#10
- **Restaurant/Eating Place**
-Shobu LL#5283
-White Spot Café LL#5311

PROTEST

Continued Protest of Renewal Liquor License

- **Beverage Dispensary**
-Fantasies on 5th LL#1078 (AR 2016-90 attached)

New Liquor License

- **Package Store**
-Crush LL#5461

Pending a conditional use permit approved by the Assembly.

G:\Clerk\Clerks\Licensing\Licenses-Liquor\Assembly Actions\AMCO Letters\2016\AMCO Action Ltr.
04.12.16.docx

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Transfer Liquor License

• **Package Store**

-Crush LL#4779

Pending a special land use permit approved by the Assembly.

Any prior conditions placed on any license are to continue until specifically removed or amended. If you require additional information or if I can be of any assistance please call me.

Cordially,



Mandy Honest
Business License Official

Concur,



Amanda K. Moser
Deputy Municipal Clerk

C: Crush
Las Margaritas
Marco T's Pizzeria
Anchorage Distillery
Hideaway Club
Al's Alaskan Inn
Shobu
White Spot Café
Fantasies on 5th

Submitted by: Assembly Chair Traini,
Vice-Chair Gray-Jackson and
Assembly Public Safety
Committee Chair Honeman

Prepared by: Municipal Clerk

For reading: April 12, 2016

ANCHORAGE, ALASKA

AR No. 2016-107

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY STATING ITS
PROTEST REGARDING THE NEW PACKAGE STORE LIQUOR LICENSE #5461 FOR
GRAPE BROS., LLC dba CRUSH LOCATED AT 320 W 5TH AVE., STE. 130E,
ANCHORAGE AK, 99501 AND AUTHORIZING THE MUNICIPAL CLERK TO TAKE
CERTAIN ACTION.**

WHEREAS, Grape Bros., LLC has made an application with the Alaska Alcohol and Marijuana Control Office (AMCO), formerly the Alcoholic Beverage Control (ABC) Board, and has paid the required fee for a new Package Store Liquor License #5461 to be used for Crush located at 320 W 5th Ave., Ste. 130E, Anchorage Alaska, 99501; and

WHEREAS, the Assembly must enter any protest to the AMCO within 60 days following receipt of the application; and

WHEREAS, the Anchorage Municipal Clerk received a copy of this application on February 18, 2016 and has determined that the last day for the Assembly to file a protest is April 18, 2016 and

WHEREAS, the Assembly Meeting on April 12, 2016 is the last scheduled regular meeting of the Anchorage Assembly prior to the expiration of the protest period; and

WHEREAS, the Municipal Clerk reports the following status concerning this location:

1. Any AMCO violations and/or incidents that would lead to an AMCO violation are attached; and
2. No taxes owing to the Municipality of Anchorage; and
3. Conditional Use Permit required by AMC 21.50.160 **has not been approved**; and
4. Approvals from Building Safety, Municipal Health and Human Services and the Anchorage Fire Department **have been received**; and

WHEREAS, protest by the Assembly is in order pending Assembly confirmation that outstanding items required for this location have been completed.

1 NOW, THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:
2

3 Section 1. The Anchorage Assembly hereby enters its PROTEST for the new
4 Package Store Liquor License #5461 until these conditions are met:

- 5
6 • Conditional Use Permit required by AMC 21.50.160 has been
7 approved by the Planning Department and confirmed by the
8 Assembly.
9

10 Section 2. A copy of this Assembly Resolution may be presented to the AMCO as
11 proof that the Anchorage Assembly, as the local governing body, has
12 stated its protest in order to allow the Director of the AMCO to hold
13 processing of the new Package Store Liquor License #5461 under local
14 protest, until receipt by the Director of confirmation from the Municipal
15 Clerk that the conditions in Section 1 have been met, and this protest is
16 lifted as authorized by this Assembly Resolution.
17

18 Section 3. The Anchorage Assembly hereby authorizes the Municipal Clerk, upon
19 Municipal Clerk's confirmation that all Assembly conditions in Section 1
20 have been met, to provide written notification to the AMCO that this
21 protest by the Anchorage Assembly is lifted, without further action by the
22 Assembly.
23

24 PASSED AND APPROVED by the Anchorage Assembly this 12th day of April, 2016.
25
26

27 _____
28 Chair of the Assembly

29 ATTEST:

30 _____
31
32 Municipal Clerk

License is: Full Year OR Seasonal List Dates of Operation: _____

SECTION A - LICENSE INFORMATION			FEES
Office Use: License Year: <u>16/17</u>	License Type: <u>Package Store</u>	Statute Reference: <u>Sec. 04.11.150</u>	License Fee: <u>\$ 400.500</u>
Office Use: License #: <u>5461</u>			Filing Fee: \$100.00
Local Governing Body: (City, Borough or Unorganized) <u>Anchorage</u>	Community Council Name(s) & Mailing Address: <u>Downtown Community Council c/o 1016 W. 6th Ave. #303 Anchorage, Ak 99501</u>		Rest. Desig. Permit Fee: \$
Name of Applicant (Corp/LLC/LP/LLP/Individual/Partnership): <u>Grape Bros. LLC.</u>	Doing Business As (Business Name): <u>Crush</u>	Business Telephone Number: <u>907-865-9198</u>	Fingerprint: <u>\$149.25</u> (<u>\$49.75 per person</u>) <u>100.00</u>
Mailing Address: <u>343 W. 6th Ave</u>	Street Address or Location of Premises: <u>329 W. 5th Ave. 444444444 Anchorage, Ak 99501 (Suite 130 E)</u>	Email Address: <u>crushakegnail.com</u>	TOTAL <u>249.25</u> 1600
City, State, Zip: <u>Anchorage, Ak 99501</u>		Fax Number: <u>NA</u>	
SECTION B - PREMISES TO BE LICENSED			
Distance to closest school grounds: <u>.5 Miles</u>	Distance measured under: <input checked="" type="checkbox"/> AS 04.11.410 OR <input type="checkbox"/> Local ordinance No. _____	<input type="checkbox"/> Premises is GREATER than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.	
Distance to closest church: <u>.3 Miles</u>	Distance measured under: <input checked="" type="checkbox"/> AS 04.11.410 OR <input type="checkbox"/> Local ordinance No. _____	<input type="checkbox"/> Premises is LESS than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.	
Premises to be licensed is: <input checked="" type="checkbox"/> Proposed building <input checked="" type="checkbox"/> Existing facility <input type="checkbox"/> New building	<input checked="" type="checkbox"/> Not applicable		
	<input type="checkbox"/> Plans submitted to Fire Marshall (required for new & proposed buildings) <input checked="" type="checkbox"/> Diagram of premises attached		

SECTION C - LICENSEE INFORMATION

1. Does any individual, corporate officer, director, limited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?

Yes No If Yes, complete the following. Attach additional sheets if necessary.

Name	Name of Business	Type of License	Business Street Address	State
Grape Bros. LLC	Crush	Restaurant/Eating	343 W. 6th Ave A/A 99501 Ak	Alaska
Grape Bros. LLC	Cellar	Package store	343 W. 6th Ave A/A 99501 Ak	Alaska
Grape Bros. LLC	Crush	Package store	10450 O'Malley Center Dr. Suite 130 E A/A 99515 Ak	Alaska

2. Has any individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?

Yes No If Yes, attach written explanation.

SECTION D - OWNERSHIP INFORMATION - CORPORATION

Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.

Name of Entity (Corporation/LLC/LLP/LP) (or N/A if an Individual ownership): Grape Bros. LLC.		Telephone Number: 907-865-9198	Fax Number: NA
Corporate Mailing Address: 343 W. 6th Ave	City: Anchorage	State: Ak	Zip Code: 99501
Name, Mailing Address and Telephone Number of Registered Agent:		Date of Incorporation OR Certification with DCED: 2/29/2008	State of Incorporation: Alaska
Is the Entity in "Good Standing" with the Alaska Division of Corporations? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, attach written explanation. Your entity <i>must</i> be in compliance with Title 10 of the Alaska Statutes to be a valid liquor licensee.			

Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)

Name	Title	%	Home Address & Telephone Number	Work Telephone Number	Date of Birth
Chad Culley			99501		
Chad Culley	Member	33.3	1321 F. St. Anchorage, Ak	865-9198	3/24/75
Robert Delucia	Member	33.3	3512 Stanford Dr. A/A 99508	865-9198	11/21/70
Scott Anaya	Member	33.3	7631 Griffith St. A/A 99507	865-9198	10/7/71
Chad Culley			Chad Culley 907-952-9463		
			Robert Delucia 907-250-8795		
			Scott Anaya 907-350-1206		

NOTE: If you need additional space, please attach a separate sheet.

SECTION E – OWNERSHIP INFORMATION – SOLE PROPRIETORSHIP (INDIVIDUAL OWNER & SPOUSE)

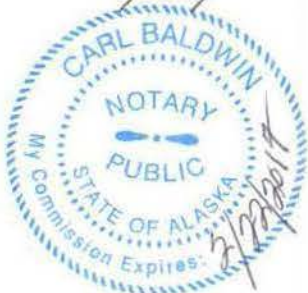
Individual Licensees/Affiliates (The ABC Board defines an "Affiliate" as the spouse or significant other of a licensee. Each Affiliate must be listed.)

Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>	Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>
Home Phone: Work Phone:	Date of Birth:	Home Phone: Work Phone:	Date of Birth:
Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>	Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>
Home Phone: Work Phone:	Date of Birth:	Home Phone: Work Phone:	Date of Birth:

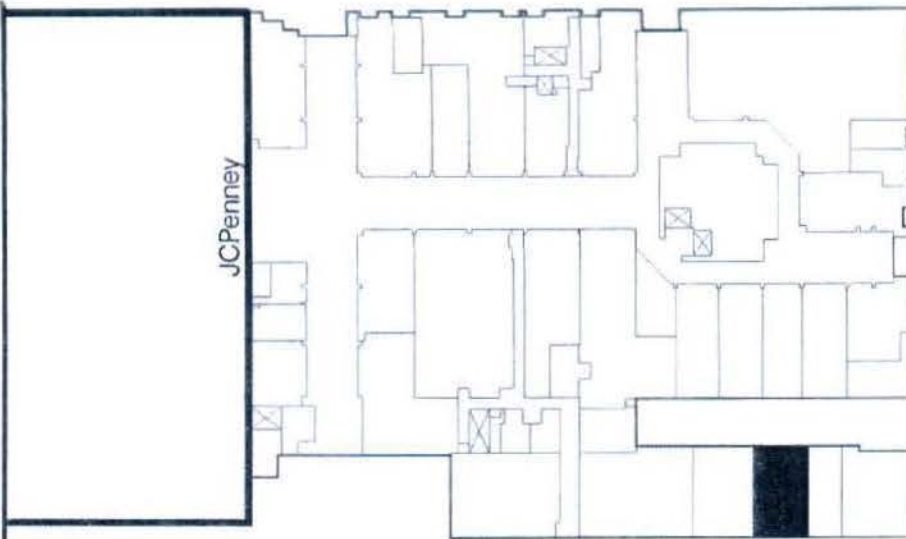
Declaration

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

Signature of Licensee(s) Signature	Signature of Licensee(s) Signature
Signature	Signature
Name & Title (Please Print) Chad Colby / Scott Anaya - Members	Name & Title (Please Print)
Subscribed and sworn to before me this 16 th day of February, 2016	Subscribed and sworn to before me this day of
Notary Public in and for the State of Alaska	Notary Public in and for the State of
My commission expires: 2/22/2017	My commission expires:



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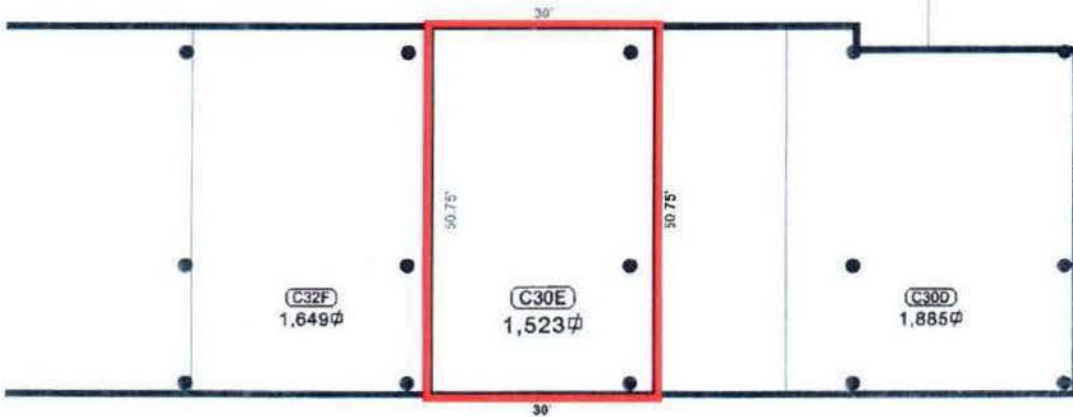


ANCHORAGE 5TH AVENUE MALL

TSD# C30E
Level: 01



Simon Property Group
225 W. Washington St.
Indianapolis, In 46204



Structural Element, must be field verified by tenant

The information in this document is confidential and a proprietary trade secret of the Landlord and may not be copied, distributed, published or disclosed without prior written permission. Landlord retains the right to design, change, alter or modify (without prior written notice) the site and configuration of any or all of the Center or any of the buildings, premises, hallways, malls, corridors, blocks, tenant spaces or common areas contained therein, including, but not limited to, the identity, size, configuration, location or arrangement of any of the foregoing. This document does not constitute any contract or obligation by the Landlord. Landlord makes no representations or warranties regarding the Center, any premises contained therein, or the accuracy of the information contained in this document. It is the responsibility of Tenant or Tenant's contractor to field verify existing site conditions and dimensions.

DBA Name:
Unit No. C30E
Leasing Agent:

Date: 12/03/14 19:32
Scale: 1" = 20'
Corp. No. 0115



THE STATE
of **ALASKA**

GOVERNOR BILL WALKER

Department of Commerce, Community,
and Economic Development

ALCOHOLIC BEVERAGE CONTROL BOARD
550 W. 7th Avenue, Ste 1600
Anchorage, Alaska 99501
Main: 907.269.0350

MEMORANDUM

TO: Robert Klein, Chair and
Members of the Board
FROM: Cynthia Franklin
Director, ABC Board

DATE: April 12, 2016

RE: Firetap #5448

This is an application for a new package store license in the Municipality of Anchorage. This is the last available package store license in the MOA, so there is an accompanying memo regarding this application's status as a competing application to Crush #5461.

Date of Application: January 20, 2016

Date MOA notified: January 21, 2016

Status of Approvals: All approvals received; MOA waived protest April 13, 2016

Regulatory Consideration: This is a competing application per 3 AAC 304.110 due to its initiation date 30 days before the application filed for License #5461 for the last package store license permitted by AS 04.11.400(a) in the MOA

Recommendation: Issue license due to denial of License #5461 as a competing application under 3 AAC 304.112(c)

New Liquor License

Alcoholic Beverage Control Board
550 West 7th Ave. Suite 1600
Anchorage, AK 99501

(907) 269-0350
Fax: (907) 334-2285
<http://commerce.alaska.gov/dnn/abc/Home.aspx>

License is: Full Year OR Seasonal List Dates of Operation: _____

SECTION A - LICENSE INFORMATION			FEEs 13745
<i>Office Use:</i> License Year: 2016	License Type: Package Store	Statute Reference Sec. 04.11.150	License Fee: \$1500.00 Filing Fee: \$100.00
<i>Office Use:</i> License #: 5448			Rest. Desig. Permit Fee: \$
Local Governing Body: (City, Borough or Unorganized) Anchorage	Community Council Name(s) & Mailing Address: Bayshore Klatt 11900 Juniper Drive Anchorage, Alaska 99515		Fingerprint: \$ (\$49.75 per person)
Name of Applicant (Corp/LLC/LP/LLP/Individual/Partnership): O'Malley Alehouse & Pizza, LLC	Doing Business As (Business Name): Firetap	Business Telephone Number: 907-561-2337 Fax Number: 0907-561-2336	
Mailing Address: 10950 O'Malley Centre Drive	Street Address or Location of Premises: 10950 O'Malley Centre Drive Anchorage, Alaska 99515	Email Address: firetap@alaska.net diane.thompson@aggi.net	
City, State, Zip: Anchorage, Alaska 99515			
SECTION B - PREMISES TO BE LICENSED			
Distance to closest school grounds: 1.4 miles (Oceanview Elementary)	<i>Distance measured under:</i> X AS 04.11.410 OR <input type="checkbox"/> Local ordinance No. _____	<input type="checkbox"/> Premises is GREATER than 50 miles from the boundaries of an incorporated city, borough, or unified municipality. <input type="checkbox"/> Premises is LESS than 50 miles from the boundaries of an incorporated city, borough, or unified municipality. <input type="checkbox"/> Not applicable	
Distance to closest church: .5 Miles (St John's Methodist)	<i>Distance measured under:</i> XAS 04.11.410 OR <input type="checkbox"/> Local ordinance No. _____		
Premises to be licensed is: <input type="checkbox"/> Proposed building <input checked="" type="checkbox"/> Existing facility <input type="checkbox"/> New building	<input type="checkbox"/> Plans submitted to Fire Marshall (required for new & proposed buildings) <input checked="" type="checkbox"/> Diagram of premises attached		

JAN 19 11:15 PM '15

New Liquor License

SECTION C – LICENSEE INFORMATION

1. Does any individual, corporate officer, director, limited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?

Yes No If Yes, complete the following. Attach additional sheets if necessary.

Name	Name of Business	Type of License	Business Street Address	State
Richard & Andrea Hobbs	Firetap Alehouse O'Malley Firetap Alehouse Tikahtnu McGinley's Irish Pub BurgerFi	Beverage Dispensary Beverage Dispensary Beverage Dispensary Restaurant Eating Place	10950 O'Malley Centre Drive 1148 Muldoon Road 645 G Street 600 Benson Blvd(Sears Mall)	Anchorage, Alaska Anchorage, Alaska Anchorage, Alaska Anchorage, Alaska
Gator Brothers LLC	Firetap Alehouse O'Malley Firetap Alehouse Tikahtnu McGinley's Irish Pub BurgerFi	Beverage Dispensary Beverage Dispensary Beverage Dispensary Restaurant Eating Place	10950 O'Malley Centre Drive 1148 Muldoon Road 645 G Street 600 Benson Blvd(Sears Mall)	Anchorage, Alaska Anchorage, Alaska Anchorage, Alaska Anchorage, Alaska
Gordon & Diane Thompson	Firetap Alehouse O'Malley	Beverage Dispensary	10950 O'Malley Centre Drive	Anchorage, Alaska

2. Has any individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?

Yes No If Yes, attach written explanation.

SECTION D – OWNERSHIP INFORMATION - CORPORATION

Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.

Name of Entity (Corporation/LLC/LLP/LP) (or N/A if an Individual ownership): O'Malley Alehouse & Pizza LLC		Telephone Number: 907-561-2337	Fax Number: 907-561-2336
Corporate Mailing Address: 10950 O'Malley Centre Drive	City: Anchorage	State: Alaska	Zip Code: 99515
Name, Mailing Address and Telephone Number of Registered Agent: Diane Thompson 2445 La Honda Drive Anchorage, Alaska 99517 907-360-8340		Date of Incorporation OR Certification with DCED: 6-24-2008	State of Incorporation: Alaska
Is the Entity in "Good Standing" with the Alaska Division of Corporations? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, attach written explanation. Your entity must be in compliance with Title 10 of the Alaska Statutes to be a valid liquor licensee.			

Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)

Name	Title	%	Home Address & Telephone Number	Work Telephone Number	Date of Birth
Gator Brothers LLC	Managing member	25	6400 Gunnison Drive Anchorage, Alaska 99516 907-444-3791	907-444-3791	8-25-1955
Diane Thompson	Managing member	25	2445 La Honda Drive Anchorage, Alaska 99517 907-360-8340	907-360-8340	12-5-1945
Richard Hobbs	Managing member	50	15960 Terracewood Lane Anchorage, Alaska 99516 907-230-5081	907-230-5081	4-8-1966

JAN 20 15 04 15:12

NOTE: If you need additional space, please attach a separate sheet.

SECTION E – OWNERSHIP INFORMATION – SOLE PROPRIETORSHIP (INDIVIDUAL OWNER & SPOUSE)

Individual Licensees/Affiliates (The ABC Board defines an "Affiliate" as the spouse or significant other of a licensee. Each Affiliate must be listed.)

Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>	Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>
Home Phone: Work Phone:	Date of Birth:	Home Phone: Work Phone:	Date of Birth:
Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>	Name: Address:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/>
Home Phone: Work Phone:	Date of Birth:	Home Phone: Work Phone:	Date of Birth:

Declaration

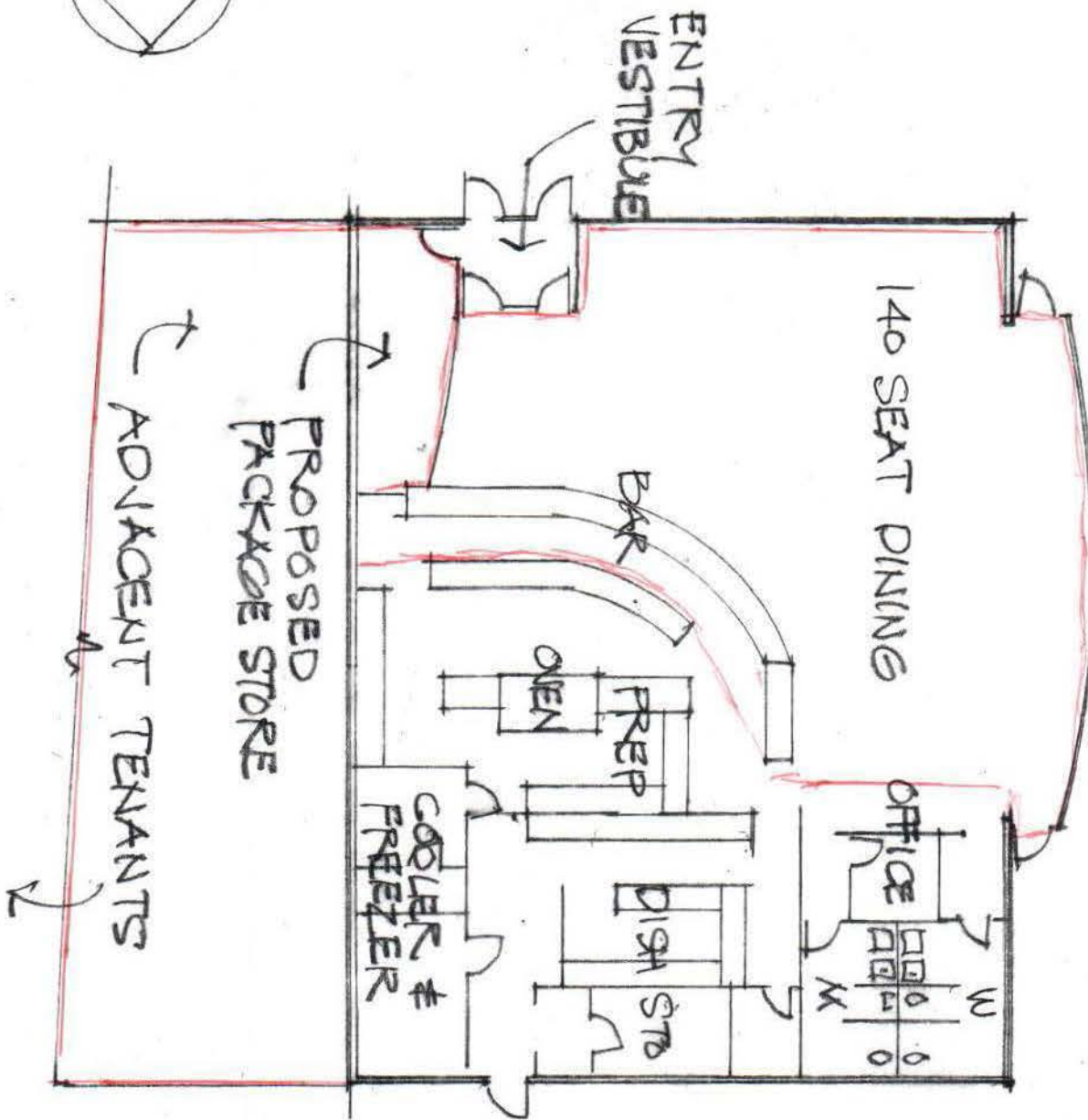
- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

Signature of Licensee(s) Signature <i>Dileen Thompson</i>	Signature of Licensee(s) Signature
Signature	Signature
Name & Title (Please Print) <i>Owner - managing member</i>	Name & Title (Please Print)
Subscribed and sworn to before me this <i>19</i> day of <i>January</i> , <i>2016</i> .	Subscribed and sworn to before me this _____ day of _____, _____
Notary Public in and for the State of <i>Alaska</i> <i>Kaitlyn M Godwin</i>	Notary Public in and for the State of _____
My commission expires: <i>Oct 15, 2019</i>	My commission expires:

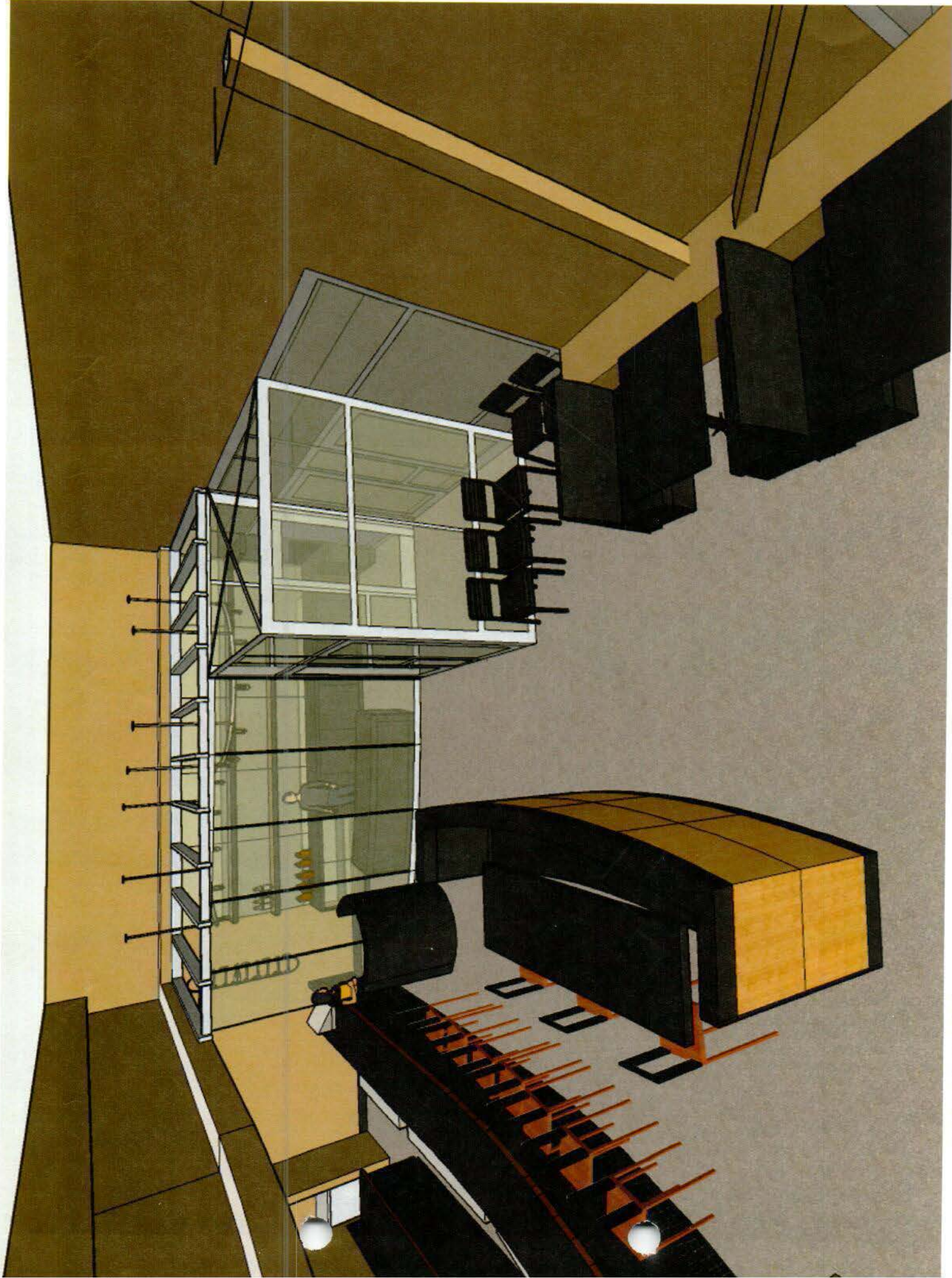


JAN 19 11:15 PM '16

Firetap
Business Dispensary
License #14891



... FIRETAP ALEHOUSE 10950 O'WALLEY CENTRE DRIVE ...
OVERALL FLOOR PLAN 0 10 25





INSIDE

JAN 19 16 PM 3:05