

# New Liquor License

Alcoholic Beverage Control Board  
550 West 7<sup>th</sup> Ave. Suite 1600  
Anchorage, AK 99501

(907) 269-0350  
Fax: (907) 334-2285

<http://commerce.alaska.gov/dnn/abc/Home.aspx>

License is:  Full Year      OR       Seasonal      List Dates of Operation: \_\_\_\_\_

SECTION A - LICENSE INFORMATION			FEES
<b>Office Use:</b> License Year: <u>2016/17</u>	<b>License Type:</b> <u>Duplicate Beverage Dispensary</u>	<b>Statute Reference</b> Sec. 04.11. <u>090</u>	License Fee: \$ _____ Filing Fee: \$100.00 Rest. Desig. Permit Fee: \$ _____ Fingerprint: \$ _____ (\$49.75 per person) <b>TOTAL</b> _____
<b>Office Use:</b> License #: <u>5465</u>			
<b>Local Governing Body: (City, Borough or Unorganized)</b> <u>Anchorage</u>		<b>Community Council Name(s) &amp; Mailing Address:</b> <u>Downtown Council</u> <u>1016 W. 6<sup>th</sup> Ave # 303 99501</u>	
<b>Name of Applicant (Corp/LLC/LP/LLP/Individual/Partnership):</b> <u>Brown Bag Sandwich Co. LLC</u>		<b>Doing Business As (Business Name):</b> <u>Brown Bag Sandwich Co.</u>	<b>Business Telephone Number:</b> <u>907-277-0202</u> <del>Fax Number:</del> <u>907 350 6803</u>
<b>Mailing Address:</b> <u>P.O. Box 200355</u>		<b>Street Address or Location of Premises:</b> <u>535 W. 3<sup>rd</sup> Ave.</u> <u>Anchorage, AK 99501</u>	
<b>City, State, Zip:</b> <u>Anchorage, AK 99520</u>		<b>Email Address:</b> <u>Contact @ AKbrownbag.com</u>	
SECTION B - PREMISES TO BE LICENSED			
<b>Distance to closest school grounds:</b> <u>0.8 Miles</u>	<b>Distance measured under:</b> <input checked="" type="checkbox"/> AS 04.11.410 <b>OR</b> <input type="checkbox"/> Local ordinance No. _____	<input type="checkbox"/> Premises is GREATER than 50 miles from the boundaries of an incorporated city, borough, or unified municipality. <input type="checkbox"/> Premises is LESS than 50 miles from the boundaries of an incorporated city, borough, or unified municipality. <input checked="" type="checkbox"/> Not applicable	
<b>Distance to closest church:</b> <u>0.8 Miles</u>	<b>Distance measured under:</b> <input checked="" type="checkbox"/> AS 04.11.410 <b>OR</b> <input type="checkbox"/> Local ordinance No. _____		
<b>Premises to be licensed is:</b> <input type="checkbox"/> Proposed building <input checked="" type="checkbox"/> Existing facility <input type="checkbox"/> New building		<input type="checkbox"/> Plans submitted to Fire Marshall (required for new & proposed buildings) <input checked="" type="checkbox"/> Diagram of premises attached	

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## New Liquor License

### SECTION C – LICENSEE INFORMATION

1. Does any individual, corporate officer, director, limited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?

Yes  No If Yes, complete the following. Attach additional sheets if necessary.

Name	Name of Business	Type of License	Business Street Address	State
Antoine McLeod	Brown Bag Sandwich Co.	Beverage Dispensing	535 W. 3 <sup>rd</sup> Ave	AK
Bryan McLeod	Brown Bag Sandwich Co.	Beverage Dispensing	535 W. 3 <sup>rd</sup> Ave	AK

2. Has any individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?

Yes  No If Yes, attach written explanation.

### SECTION D – OWNERSHIP INFORMATION - CORPORATION

*Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.*

Name of Entity (Corporation/LLC/LLP/LP) (or N/A if an Individual ownership): Brown Bag Sandwich Co. LLC		Telephone Number: (907) 350-6803	Fax Number:
Corporate Mailing Address: P.O. Box 200355	City: Anchorage	State: AK	Zip Code: 99520
Name, Mailing Address and Telephone Number of Registered Agent: Antoine McLeod - P.O. Box 200355 - 99520 - 907 350 6803		Date of Incorporation OR Certification with DCED: 3/7/2012	State of Incorporation: AK
Is the Entity in "Good Standing" with the Alaska Division of Corporations? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, attach written explanation. Your entity <b>must</b> be in compliance with Title 10 of the Alaska Statutes to be a valid liquor licensee.			

Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)					
Name	Title	%	Home Address & Telephone Number	Work Telephone Number	Date of Birth
Antoine McLeod	Member	50	P.O. Box 200355 99520 / 350-6803	277-0202	5/2/84
Bryan McLeod	Member	50	P.O. Box 200355 99520 / 206-340-2691	277-0202	10/15/86

NOTE: If you need additional space, please attach a separate sheet.

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**SECTION E – OWNERSHIP INFORMATION – SOLE PROPRIETORSHIP (INDIVIDUAL OWNER & SPOUSE)**

**Individual Licensees/Affiliates** (The ABC Board defines an "Affiliate" as the spouse or significant other of a licensee. Each Affiliate must be listed.)

Name:	Applicant <input type="checkbox"/>	Name:	Applicant <input type="checkbox"/>
Address:	Affiliate <input type="checkbox"/>	Address:	Affiliate <input type="checkbox"/>
Home Phone:	Date of Birth:	Home Phone:	Date of Birth:
Work Phone:		Work Phone:	
Name:	Applicant <input type="checkbox"/>	Name:	Applicant <input type="checkbox"/>
Address:	Affiliate <input type="checkbox"/>	Address:	Affiliate <input type="checkbox"/>
Home Phone:	Date of Birth:	Home Phone:	Date of Birth:
Work Phone:		Work Phone:	

**Declaration**

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

<b>Signature of Licensee(s)</b>	<b>Signature of Licensee(s)</b>
Signature 	Signature 
Signature 	Signature 
Name & Title (Please Print) Antoine McLeod / Member	Name & Title (Please Print) Brynn McLeod / Member
Subscribed and sworn to before me this 9 day of Feb. 2016.	Subscribed and sworn to before me this 9 day of Feb. 2016.
Notary Public in and for the State of Alaska	Notary Public in and for the State of Alaska
April 24, 2019 	April 24, 2019 
My commission expires:	My commission expires:



MAR 4 '16 PM 3:13

**STATE OF ALASKA  
ALCOHOLIC BEVERAGE CONTROL BOARD  
APPLICATION FOR RESTAURANT DESIGNATION PERMIT  
AS 04.16.049 & 3 AAC 304.715 - 794**

The granting of this permit allows access of persons under 21 years of age to designated licensed premises for purposes of dining, and persons between the ages of 16 - 20 for employment. If for employment, please indicate in detail what the employment duties will be in question #3.

License Number: 1244 Type: Beverage Dispensing

This application is for designation of premises where: (Please check the appropriate items below)

1.  Bona fide restaurant pursuant to 3 AAC 304.305 & 3 AAC 304.715-794.
2.  Persons 16 - 20 years of age may dine unaccompanied.
3.  Persons under 16 may dine accompanied by a person 21 years of age or older.
4.  Persons between 16 - 20 years of age may be employed. \*(See note below)

Licensee's Name: Brown Bag Sandwich Co. LLC

Name of Business: Brown Bag Sandwich Co.

Business Address: 535 W. 3rd Ave City: Anchorage

1. Hours of operation 11 AM to 2:30 am Telephone Number: 907.277.0202

2. Have police been called to your premises for any reason?  Yes  No  
(If you answered yes, please explain below).

3. \* Duties of employment: Owner

4. Are video games available to the public on your premises?  Yes  No

5. Do you provide live entertainment, such as live music, pool tables, karaoke, dancing, sports or pin-ball?  
 Yes  No

6. How is food served?  Table Service  Buffet Service  Counter Service  Other \_\_\_\_\_

7. Is an owner, manager or supervisor 21 years of age or older always present during business hours?  Yes  No

**\*\*\* A MENU AND DETAILED PREMISES DIAGRAM MUST ACCOMPANY THIS APPLICATION \*\*\***

**\*Employees 16 and 17 years of age must have a valid work permit and a letter maintained in your files from a parent or guardian authorizing employment at your establishment.**

**\*\*Please attach additional sheets of paper if more space is needed to describe food service, entertainment, etc.**

Licensee Signature: \_\_\_\_\_

Subscribed and sworn to before me this 09 day of 2014

Notary Public in and for Alaska

My Commission expires: Nov 24, 2019

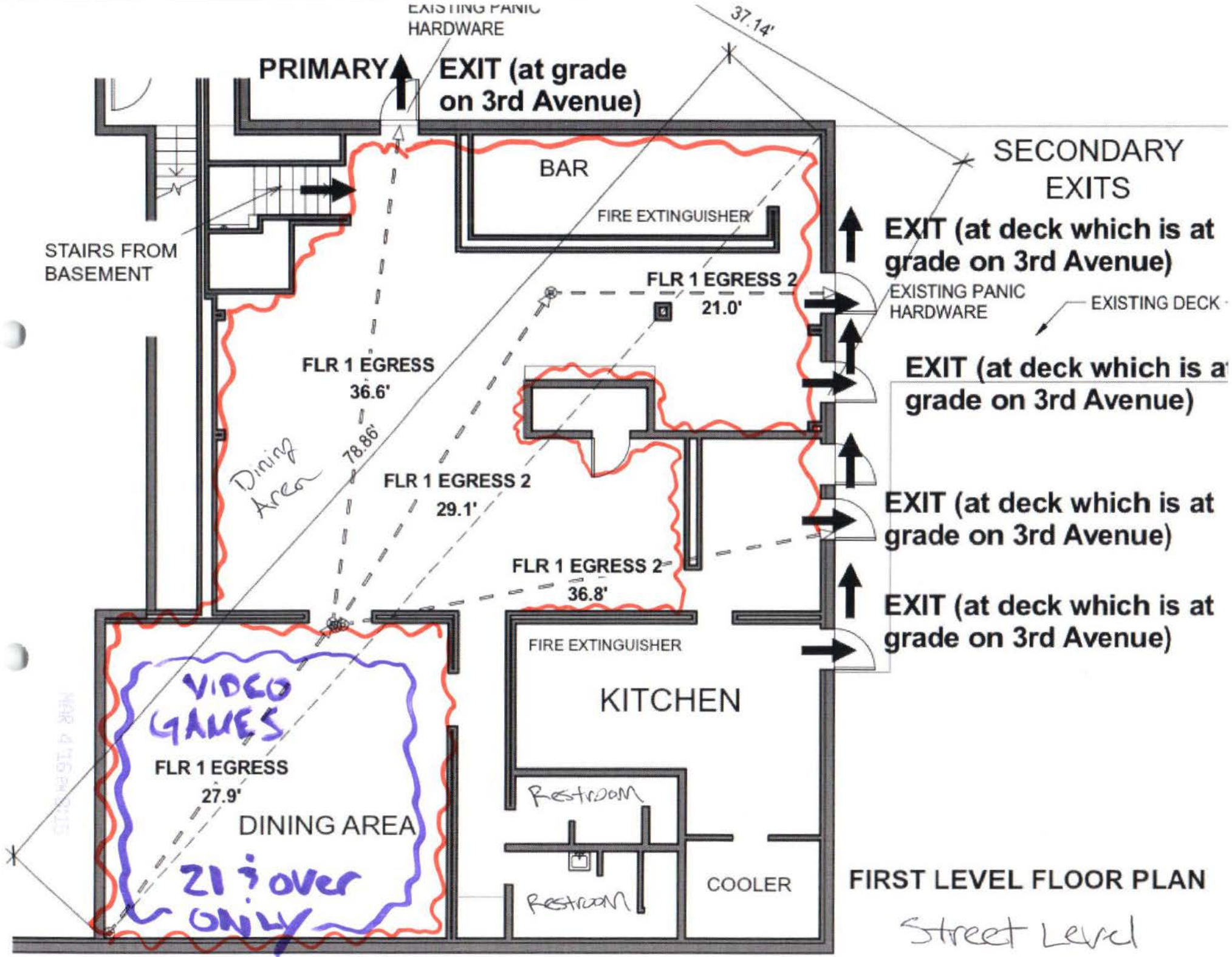


Local Governing Body Approval \_\_\_\_\_

Date \_\_\_\_\_

Director, ABC Board \_\_\_\_\_

Date \_\_\_\_\_



**MEDITERRANEAN VEGGIE MELT** : TZATZIKI, PESTO, MOZZARELLA, ARTICHOKE HEARTS, SUNDRIED TOMATOES, TOMATO, ONION, PEPPERCINIS, FETA, GRILLED ON ROSEMARY

**GARDEN VEGGIE** : HUMMUS, 3 PEPPER SAUCE, PEPPERJACK CHEESE, CUCUMBER, SPROUTS, AVOCADO, SERVED COLD ON MULTIGRAIN BREAD.

\*\* YOU ALSO HAVE THE OPTION TO MAKE ANY SANDWICH A GLUTEN FREE LETTUCE WRAP \*\*

*- Salads, Soups, & Sides -*

CAESAR SALAD \$5  
BERRY SALAD \$5  
GREEK SALAD \$5

CUP OF SOUP \$4  
BOWL OF SOUP \$6

KETTLE CHIPS \$1  
PICKLES \$1  
CHOCOLATE CHIP COOKIE \$1

*- Bottled Drinks -*

BOTTLED WATER \$1  
COKE \$2.50  
DIET COKE \$2.50  
SPRITE \$2.50  
GINGER ALE \$2.50  
ROOT BEER \$2.50  
ORANGE CREAM \$2.50  
VANILLA CREAM \$2.50

**Fresh Juices** Made From Scratch

**What's up doc?'**: (for immunity) \$7  
carrot, grapefruit & orange.

**the 'Happy Hippy'**: (for protection) \$7  
green apple, red apple, cucumber & carrot.

**Rocket Fuel'**: (for energy) \$7  
cucumber, strawberry, basil, pear & green apple.

*- Hot Sandwiches - \$10*

- 1) **SPICY YETI**: OVENGOLD TURKEY BREAST, BACON, JALEPENO JACK, HAVARTI, JALEPENOS, HABENERO HOT SAUCE, SPICY 3 PEPPER SAUCE, GRILLED ON MARBLE RYE BREAD.
- 2) **CHICKEN CAPRESE**: ROAST CHICKEN BREAST, TOMATO, MOZZARELLA, BASIL PESTO, BALSAMIC VINEGAR, GRILLED ON ROSEMARY BREAD.
- 3) **SPICY ROAST BEEF**: LONDON BROIL ROAST BEEF, VERMONT HORSERADISH CHEDDAR, DIJON MUSTARD, HORSERADISH SAUCE, GRILLED ON MARBLE RYE BREAD.
- 4) **TURKEY PESTO**: OVENGOLD TURKEY BREAST, PROVOLONE, RED ONION, ROASTED RED PEPPERS, BASIL PESTO, GRILLED ON ROSEMARY BREAD.
- 5) **WILBUR'S FATE**: BLACKFOREST HAM, BACON, JALEPENO JACK, DIJON MUSTARD, GRILLED ON MULTI-GRAIN BREAD.

*- Cold Sandwiches - \$10*

- 6) **DAY AFTER THANKSGIVING**: OVENGOLD TURKEY BREAST, HAVARTI, CRANBERRY SAUCE, ON MULTI-GRAIN BREAD.
- 7) **HAM AND SWISS**: BLACKFOREST HAM, BACON, SWISS, LETTUCE, TOMATO, RED ONION, SPICY DIJON MUSTARD & MAYO ON MARBLE RYE BREAD.
- 8) **GREEK CHICKEN**: ROAST CHICKEN BREAST, FETA, CUCUMBERS, TOMATO, RED ONION, SPICED TZATZIKI, ROASTED GARLIC HUMMUS, ON ROSEMARY BREAD.
- 9) **SPICY T.B.A.**: OVENGOLD TURKEY BREAST, BACON, JALEPENO JACK, AVOCADO, TOMATO, RED ONION, LETTUCE, SPICY 3 PEPPER SAUCE ON MULTI-GRAIN BREAD.
- 10) **ROAST BEEF**: LONDON BROIL ROAST, HORSERADISH CHEDDAR, LETTUCE TOMATO, RED ONION, SPICY DIJON MUSTARD & MAYO ON MARBLE RYE BREAD.

**BROWN BAG**  
SANDWICH CO.

AKBROWNBAG.COM

DELIVERY

CATERING

DINE-IN

TAKE-OUT

PHONE : (907) 277-0202

EMAIL:

CONTACT@AKBROWNBAG

535 W. 3RD  
ANCHORAGE AK 99501

MAR 4 '15 4:31:15

# BROWN BAG SANDWICH CO.

- BOX LUNCH OPTION -  
(INCLUDES DRINK, CHIPS, PICKLE & CHOCOLATE CHIP COOKIE)  
\$12 EACH

\*\* CHOOSE YOUR SANDWICHES:

<u>SANDWICH TYPE</u>	<u>QUANTITY</u>	<u>SANDWICH TYPE</u>	<u>QUANTITY</u>
SPICY YETI	_____	DAY AFTER THANKSGIVING	_____
CHICKEN CAPRESE	_____	HAM AND SWISS	_____
SPICY ROAST BEEF	_____	GREEK CHICKEN	_____
TURKEY PESTO	_____	SPICY T.B.A.	_____
WILBUR'S FATE	_____	ROAST BEEF	_____
MEDITERRANEAN VEG	_____	GARDEN VEGGIE	_____

- SANDWICH PLATTER OPTION -  
(FEEDS 10-12 PEOPLE)  
\$75 PER PLATTER

\*\* HOW MANY PLATTERS : \_\_\_\_\_ (PLATTER INCLUDES 10 SANDWICHES)

\*\*SPECIAL NOTES/REQUESTS :

\*\* CHOOSE YOUR DRINKS :

<u>DRINK TYPE</u>	<u>QUANTITY</u>	<u>DRINK TYPE</u>	<u>QUANTITY</u>
BOTTLED WATER	_____	SPRITE	_____
ICED TEA	_____	COKE	_____
VITAMIN WATER	_____	DIET COKE	_____
GINGER ALE	_____	ROOT BEER	_____

\*\*FRESH JUICES : (MADE FROM SCRATCH)

**'What's up doc?':** (for immunity)  
carrot, grapefruit & orange. QTY: \_\_\_\_\_

**the 'Happy Hippie':** (for protection)  
green apple, red apple, cucumber & carrot QTY: \_\_\_\_\_

<u>SALAD TYPE \$5</u>	<u>QUANTITY</u>	<b>** ADD TOMATO BASIL SOUP</b>
CLASSIC CAESAR	_____	CUP (\$4) QUANTITY: _____
BERRY SALAD	_____	BOWL (\$6) QUANTITY: _____
GREEK SALAD	_____	

CONTACT NAME :

CONTACT PHONE:

DELIVERY ADDRESS:

DELIVERY TIME:

(CASH, CHECK, CALL-IN CREDIT CARD INFO, OR COMPLETE BELOW)

CREDIT CARD # \_\_\_\_\_

EXPIRATION DATE : \_\_\_\_\_