



## MEMORANDUM

TO: Robert Klein, Chair and  
Members of the ABC Board

DATE: January 30, 2017

FROM: Sara Chambers  
Acting Director, ABC Board

RE: Beluga Billiards #5531

This is an application for a new restaurant / eating place license at a billiard hall in the Municipality of Anchorage. Investigator Joe Hamilton has met with the applicant, who is in the process of remodeling the space. The kitchen is equipped with a convection oven, deep fryer, panini press, double soup warmer, freezers, refrigerator, sandwich prep station, and a three-sink washing station. Most of the applicant's menu is frozen foods, but the applicant has added a French dip sandwich that he makes from scratch on-site. The applicant provides pool tables, ping pong, Xbox, TV, darts, and air hockey, and plans to be open Sunday – Thursday from noon – 2am, and Friday/Saturday from noon – 3am.

AS 04.11.100(b) requires that the premises to be licensed is a bona fide restaurant or eating place.

AS 04.11.100(g)(2) states that a restaurant or eating place licensee may only provide entertainment on the licensed premises between the hours of 3:00pm and 11:00pm, and defines "entertainment" as *including* dancing, karaoke, live performances, or similar activities, but does not include recorded or broadcast performances without live participation.

Questions for the Board:

1. Does this establishment meet the Board's expectations of a bona fide restaurant or eating place?
2. If so, do the activities described above meet the definition of "entertainment" in AS 04.11.100(g)(2)?

Recommendation:

1. If meeting the expectations of a bona fide restaurant or eating place, approve the license with delegation.
2. If meeting the definition of "entertainment", make clear which provided activities would be restricted to the hours of 3:00 – 11:00pm.



Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application**

**What is this form?**

A restaurant designation permit application is required for a licensee desiring designation under 3 AAC 304.715 – 3 AAC 304.795 as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049. Designation will be granted only to a holder of a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license, and only if the requirements of 3 AAC 304.305, 3 AAC 304.725, and 3 AAC 304.745, as applicable, are met. A **detailed floor plan** of the proposed designated and undesignated areas of the licensed business and a **menu** or expected menu listing the meals to be offered to patrons must accompany this form. Applicants should review AS 04.16.049 – AS 04.16.052 and 3 AAC 304.715 – 3 AAC 304.795. All fields of this form must be completed. The required \$50 permit fee may be made by credit card, check, or money order.

**Section 1 – Establishment Information**

Enter information for licensed establishment.

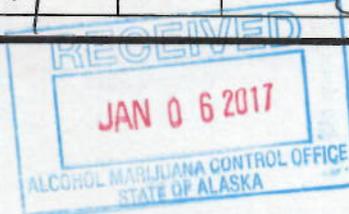
Licensee:	MICHAEL CIANCY		
License Type:	RESTAURANT/EATING PLACE	License Number:	5531
Doing Business As:	BELUGA BILLIARDS		
Premises Address:	3841 W DIAMOND BLVD		
City:	ANCHORAGE	State:	AK ZIP: 99502
Contact Name:	MICHAEL CIANCY	Contact Phone:	907.854.5836

**Section 2 – Type of Designation Requested**

This application is for the request of designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

- Dining after standard closing hours: AS 04.16.010(c)
  - Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)
  - Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)
  - Employment for persons 16 or 17 years of age: AS 04.16.049(c)
- NOTE: Under AS 04.16.049(d), this permit is not required to employ a person 18 - 20 years of age.

OFFICE USE ONLY			
Issue Date:	Transaction #:	14514	BRE: 808





Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application**

**Section 3 – Additional Information**

Enter all hours that your establishment intends to be open. Include variances in weekend/weekday hours, and indicate am/pm:

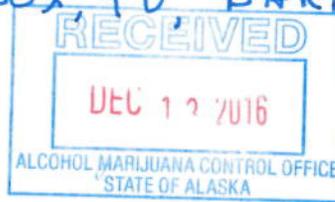
NOON - 2 AM      SUNDAY - THURSDAY  
NOON - 3 AM      FRIDAY - SATURDAY

Are any forms of entertainment offered or available within the licensed business or on the proposed designated portions of the premises?

Yes  No

If "Yes", describe the entertainment offered or available:

BILLIARDS, PING PONG, X-BOX, TV, DARTS,  
AIR HOCKEY



Food and beverage service offered or anticipated is:

table service     buffet service     counter service     other

If "other", describe the manner of food and beverage service offered or anticipated:

[Empty box for describing other food and beverage service]

Is an owner, manager, or assistant manager 21 years of age or older always present on the premises during business hours?

Yes  No

Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the third page of this form.

I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the third page of this form that meet the requirements of this form.

Yes  No



Alcohol and Marijuana Control Office  
550 W 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)  
<https://www.commerce.alaska.gov/web/amco>  
Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

## Form AB-03: Restaurant Designation Permit Application

### Section 4 – Detailed Floor Plan

Provide a detailed floor plan that clearly indicates the proposed designated and undesignated areas of the licensed business.

SEE ATTACHED





Alaska Alcoholic Beverage Control Board

# Form AB-03: Restaurant Designation Permit Application

Alcohol and Marijuana Control Office  
550 W 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
alcohol.licensing@alaska.gov  
<https://www.commerce.alaska.gov/web/amco>  
Phone: 907.269.0350

## Section 5 - Certifications and Approvals

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

I have included with this form a detailed floor plan of the proposed designated and undesignated areas of the licensed business for purposes of this application. I understand that this diagram is different than my licensed premises diagram.



I have included with this form a menu, or an expected menu, listing the meals to be offered to patrons.



I certify that the license for which I am requesting designation is either a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license.



I declare under penalty of perjury that this form, including all attachments and accompanying schedules and statements, is true, correct, and complete.

Signature of licensee

Signature of Notary Public

MICHAEL CIANCIO  
Printed name of licensee

Notary Public in and for the State of ALASKA

My commission expires: 9/9/18

Subscribed and sworn to before me this 29<sup>th</sup> day of November, 2016.



Local Government Review (to be completed by an appropriate local government official):

Approved  Disapproved

Signature of local government official

Date

Printed name of local government official

Title



Alcohol and Marijuana Control Office  
550 W 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)  
<https://www.commerce.alaska.gov/web/amco>  
Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

**Form AB-03: Restaurant Designation Permit Application**

AMCO Enforcement Review:

\_\_\_\_\_  
Signature of AMCO Enforcement Supervisor

\_\_\_\_\_  
Printed name of AMCO Enforcement Supervisor

Enforcement Recommendations:



AMCO Director Review:

Approved      Disapproved

\_\_\_\_\_  
Signature of AMCO Director

\_\_\_\_\_  
Printed name of AMCO Director

\_\_\_\_\_  
Date

Limitations:

Beluga Billiards Menu

**Combos**

Chicken Basket ( ½lb Chicken Strips and ½lb Fries ) -----	\$9.00
Corn Dog Basket ( 2 Corn Dogs and ½lb Fries ) -----	\$8.00
French Dip ( French Dip sandwich and ½lb Fries ) -----	\$13.00
Reuben ( Sandwich and ½lb Fries ) -----	\$11.00
Hot Dog Basket ( 2 Hotdogs and ½lb Fries ) -----	\$8.00

**Sides**

Onion Rings -----	\$6.50
French Fries -----	\$6.50
Cheese Fries -----	\$7.50
Mozzarella Sticks -----	\$6.50
Taquitos -----	\$6.50
Jalapeno Poppers -----	\$6.50
Tatar Tots -----	\$6.50



# THE ALASKA CLUB - JEWEL LAKE SECOND FLOOR IMPROVEMENTS

VICINITY MAP



**OWNER**  
**THE ALASKA CLUB**  
 10931 O'MALLEY CENTER DR.  
 ANCHORAGE, ALASKA 99515

**ARCHITECT**  
**BURKHART CROFT ARCHITECTS, LLC**  
 880 N STREET, SUITE 302  
 ANCHORAGE, ALASKA 99501

**STRUCTURAL ENGINEERING**  
**PND ENGINEERS, INC.**  
 1506 WEST 36TH AVENUE  
 ANCHORAGE, ALASKA 99503

T. 907.929.9334  
 F. 907.929.9335

T. 907.561.7011  
 F. 907.563.4220

**THE ALASKA CLUB - JEWEL LAKE RENOVATION**  
 841 W DIMOND BLD AND ANCHORAGE, AK

**Burkhart Croft ARCHITECTS LLC**  
 880 N Street Suite 302 | Anchorage Alaska 99501  
 907.929.9334 | www.burkhart-croft.com

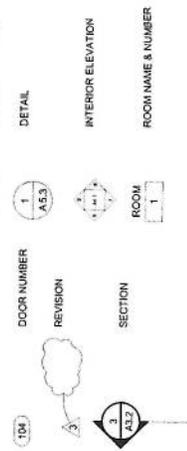
DATE:	7/15/16
DRAWN:	RAP
CHECKED:	Checker
PROJECT:	1517.1
DRAWING TITLE:	PROJECT DATA
REVISIONS:	
SHEET NO:	<b>G1.1</b>

PRELIMINARY DESIGN SET

## INDEX TO DRAWINGS

GENERAL	
G1.1	PROJECT DATA
G1.2	CODE SUMMARY AND CODE PLANS
ARCHITECTURAL	
A2.1	FLOOR PLANS
A2.2	SECOND FLOOR PLAN
A2.3	REFLECTED CEILING PLANS
A6.1	ENLARGED STAIR PLANS
A6.2	STAIR SECTIONS
STRUCTURAL	

## SYMBOLS



## ABBREVIATIONS

ABBREVIATIONS INDICATED MAY NOT ALL BE USED IN THESE CONSTRUCTION DOCUMENTS. SEE STRUCTURAL FOR ABBREVIATIONS SPECIFIC TO THAT DISCIPLINE.

EA	each	HT	height	OC	on center
ELEC	electrical	HWAC	heating, ventilating, and air conditioning	OPH	opposite hand
EQ	equipment	INSUL	insulation	PL	plate
EQUIP	equipment	INT	interior	PNT	point
(E)	existing	JAN	janitor	RB	rough base
FA	factory finish	JT	joint	REQ	rough opening
FCTY	factory finish	LAV	lavatory	R.O.	rough opening
FN	finish	MAX	maximum	SIM	similar
FL	floor	MECH	mechanical	STRUCT	structural
FOF	face of finish	MFG	manufactured	T.O.	top of
FOS	face of stud	MFR	manufacturer	TYP	typical
FURR	furring	MIN	minimum	U.N.O.	unless noted otherwise
GA	gauge or gage	MISC	miscellaneous	VAR	varies
GALV	galvanized	MTD	mounted	VERT	vertical
GL	glass or glazing	(N)	new	VIF	verification in field
GLM	glass lamination	NIC	not in contract	WD	wood
GWB	gypsum wall board	NTS	not to scale		
HAI	yellow metal				
HCS	hot rolled steel				
HSS	heavy structural section				

DEFERRED SUBMITTALS TO THE MUNICIPALITY OF ANCHORAGE PLANNING DEPARTMENT  
 FIRE PROTECTION



## DESCRIPTION OF WORK

THE ALTERATION INCLUDES TENANT IMPROVEMENTS TO THE ALASKA CLUB, JEWEL LAKE FACILITY, INCLUDING A NEW FITNESS ROOM ON THE SECOND FLOOR. ADDITIONAL BUILDING FEATURES INCLUDE A NEW INTERIOR EXIT STAIRWAY, AND UPGRADES TO AN EXISTING STAIR. WORK INCLUDES DEMOLITION AND CONSTRUCTION OF VARIOUS INTERIOR WALLS TO ESTABLISH A NEW, FIRE-RESISTANT DEMISING WALL LOCATE BETWEEN TWO SECOND FLOOR TENANT SPACES.

## BUILDING CODE ANALYSIS - IEBC LEVEL 2 ALTERATION

APPLICABLE BUILDING CODES:  
2012 INTERNATIONAL BUILDING CODE WHERE REFERENCED ANSI A117  
2012 INTERNATIONAL FIRE CODE

PROJECT SCOPE: IEBC LEVEL-2 ALTERATION. THERE IS NO CHANGE TO THE OCCUPANCY OR OCCUPANT LOADING FROM THIS PROJECT.

TENANT SEPARATIONS (SEC 408.4.2.1): EACH TENANT SPACE SHALL BE SEPARATED BY OTHER TENANT SPACES BY A FIRE PARTITION COMPLYING WITH SEC 701.

FIRE BARRIERS (SEC 707): 1-HR FIRE-RESISTANCE RATING SEPARATING BUILDING AREAS FROM AN INTERIOR EXIT STAIRWAY PER SECTION 1022.1.

FIRE PARTITIONS (SEC 708): 1-HR FIRE-RESISTANCE RATING BETWEEN TENANT SPACES.

CONSTRUCTION CLASSIFICATION (SEC 602.3): V-A  
SPRINKLED: N

ALLOWABLE AREA (TABLE 601): TABLE VALUE: 11,500 SF  
ACTUAL AREA OF EXISTING BUILDINGS:  
FIRST FLOOR: 8,000 SF  
SECOND FLOOR: 6,000 SF  
TOTAL: 12,212 SF  
MAXIMUM SINGLE STORY AREA (EQUATION 5-1): 20,125 SF  
MAXIMUM TOTAL FLOOR AREA (EQUATION 5-1): 40,250 SF

## MOA TITLE 21 ZONING CODE ANALYSIS

MOA TITLE 21 LAND USE REQUIREMENTS:  
BUILDING AREA: NO CHANGE

PROJECT RENOVATES EXISTING SPACES WITHIN AN EXISTING BUILDING. PROPOSED PROJECT DOES NOT CHANGE THE BUILDING'S OCCUPANCIES, OCCUPANT LOAD OR INCREASE BUILDING AREA OR FOOTPRINT. THEREFORE NO ADDITIONAL PARKING OR LANDSCAPE REQUIREMENTS ARE GENERATED BY THIS PROJECT.

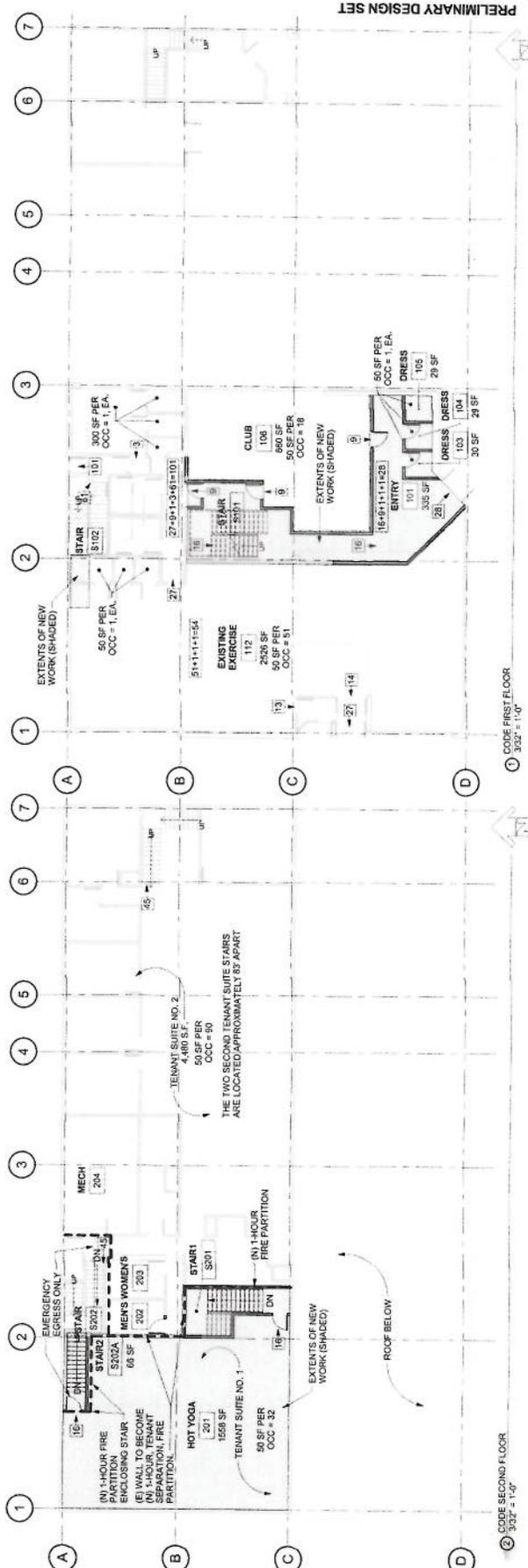


**Burkhart Craft**  
ARCHITECTS LLC  
680 N Street Suite 202 | Anchorage, Alaska 99501  
907.929.9334 | www.burkhart-craft.com

## THE ALASKA CLUB - JEWEL LAKE RENOVATION

941 W DIMOND BLD ANCHORAGE, AK

DATE:	7/15/16
DRAWN:	RAP
CHECKED:	Checker
PROJECT:	1517.1
DRAWING TITLE:	CODE SUMMARY AND CODE PLANS
REVISIONS:	
SHEET NO.	G1.2

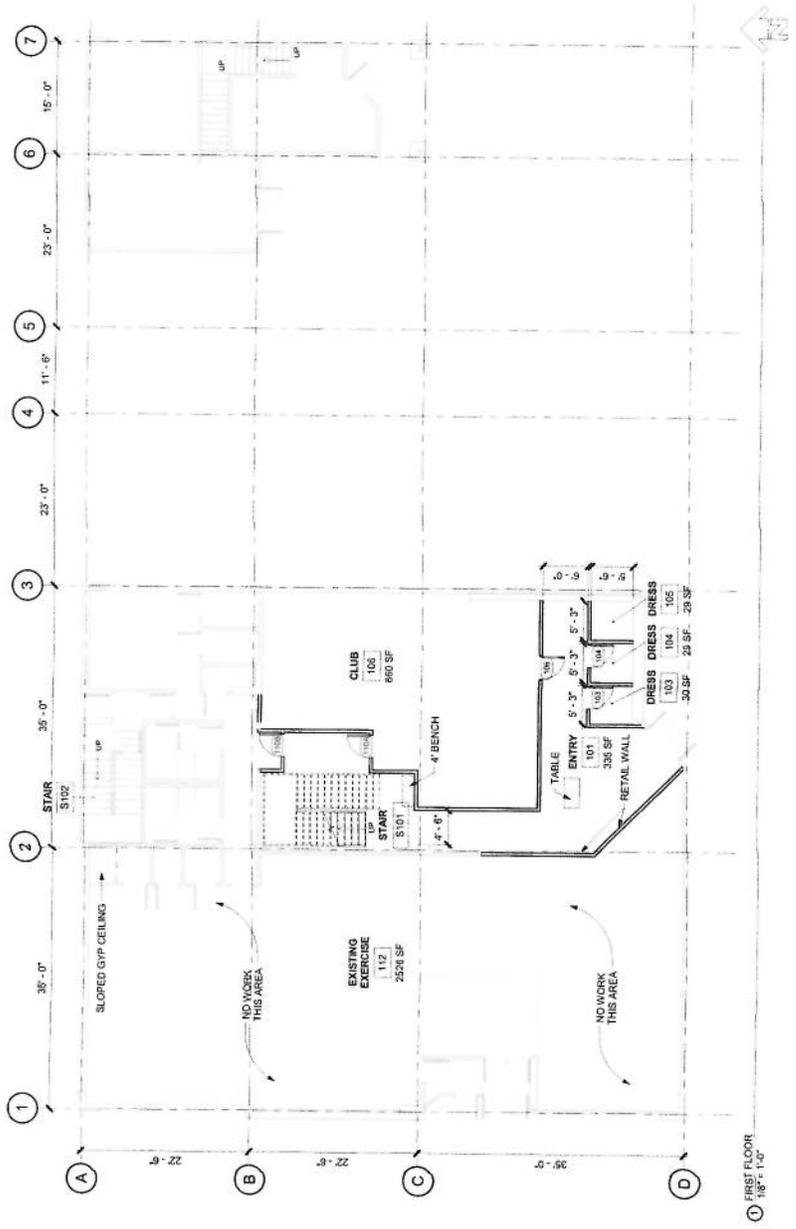


PRELIMINARY DESIGN SET

② CODE SECOND FLOOR  
332' x 140'

① CODE FIRST FLOOR  
332' x 140'

<b>Burkhart Craft</b> ARCHITECTS LLC 880 N Street Ste 302   Anchorage, Alaska 99501 907.929.9344   www.burkhart-craft.com	841 W DIMOND BLD ANCHORAGE, AK <b>THE ALASKA CLUB - JEWEL</b> <b>LAKE RENOVATION</b>		DATE: 7/15/16 DRAWN: BJN CHECKED: Checker PROJECT: 1517.1 DRAWING TITLE: FLOOR PLANS	REVISIONS:	SHEET NO. <b>A2.1</b>
	PRELIMINARY DESIGN SET				

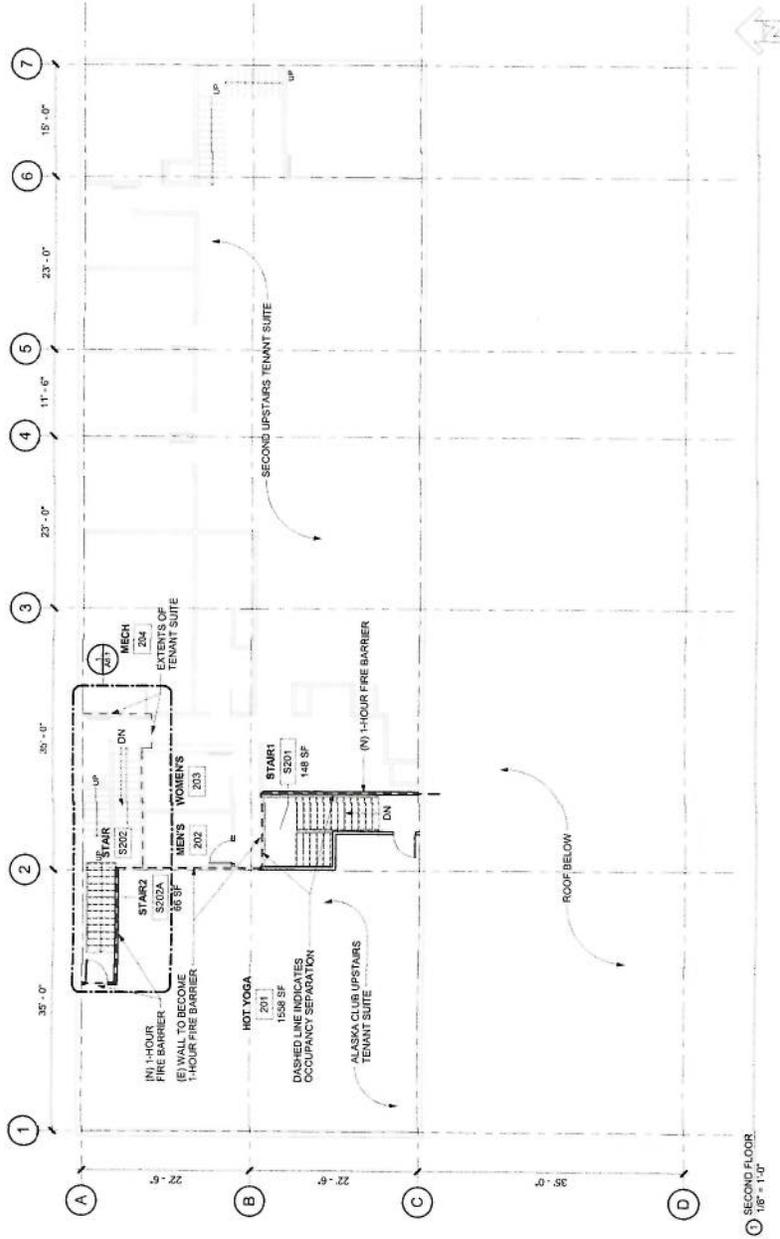


Burkhart Craft  
 ARCHITECTS LLC  
 880 N Street Suite 202 | Anchorage Alaska 99501  
 907 929 9334 | www.burkhart-craft.com

THE ALASKA CLUB - JEWEL  
 LAKE RENOVATION  
 941 W DIMOND BLD ANCHORAGE, AK

DATE: 7/15/16
DRAWN: RAP
CHECKED: Checker
PROJECT: 1517.1
DRAWING TITLE: SECOND FLOOR PLAN
REVISIONS:
SHEET NO: <b>A2.2</b>

PRELIMINARY DESIGN SET

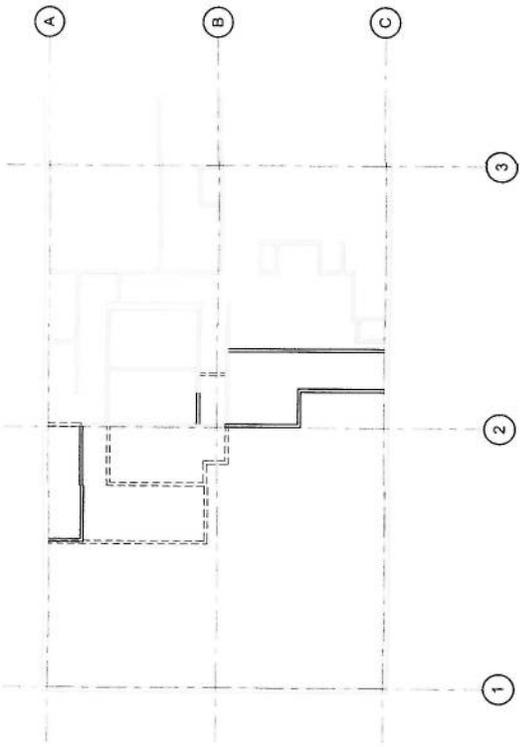
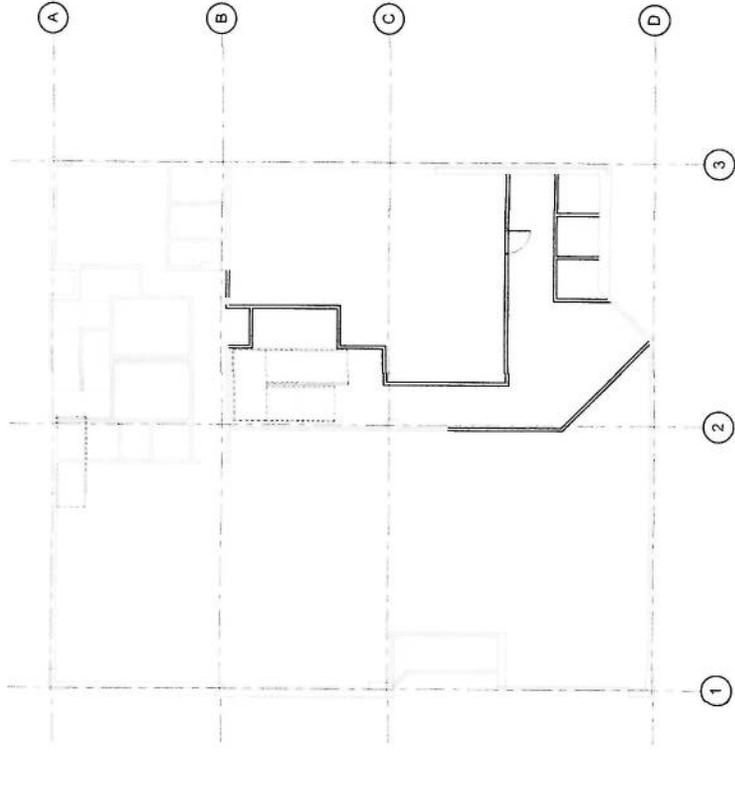


**Burkhart Craft**  
 ARCHITECTS LLC  
 880 N Street Suite 302 | Anchorage, Alaska 99501  
 907.929.9334 | www.burkhart-craft.com

**THE ALASKA CLUB - JEWEL**  
 LAKE RENOVATION  
 341 W DIAMOND BLD ANCHORAGE, AK

DATE: 7/15/16
DRAWN: RAP
CHECKED: Checker
PROJECT: 1517.1
DRAWING TITLE: REFLECTED CEILING PLANS
REVISIONS:
SHEET NO: <b>A2.3</b>

PRELIMINARY DESIGN SET

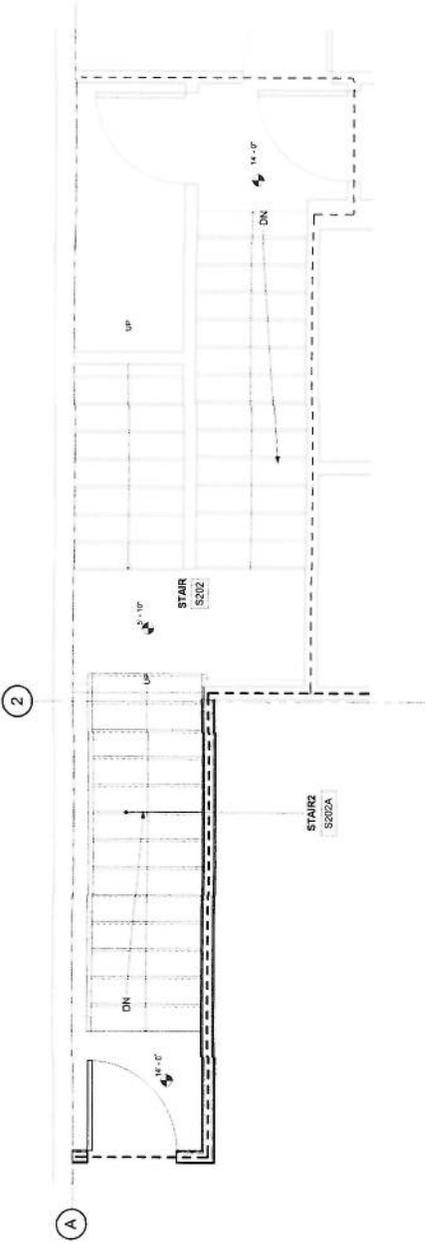


**Burkhart Craft**  
 ARCHITECTS LLC  
 880 N Street Suite 302 | Anchorage, Alaska 99501  
 ~ 907 929 9334 | www.burkhart-craft.com

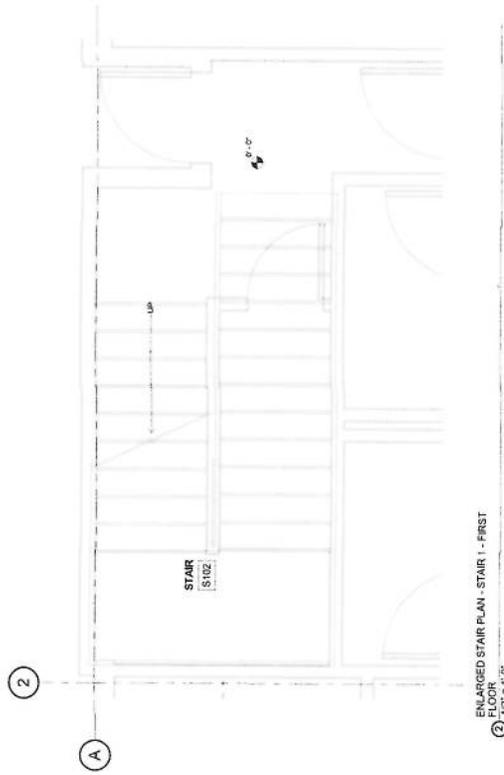
**THE ALASKA CLUB - JEWEL LAKE RENOVATION**  
 841 W DIMOND BLVD ANCHORAGE, AK

DATE: 7/15/16
DRAWN: RBP
CHECKED: Checker
PROJECT: 1517.1
DRAWING TITLE: ENLARGED STAIR PLANS
REVISIONS:
SHEET NO: <b>A8.1</b>

PRELIMINARY DESIGN SET



ENLARGED STAIR PLAN - STAIR 1 - FIRST FLOOR  
 1/2" = 1'-0"

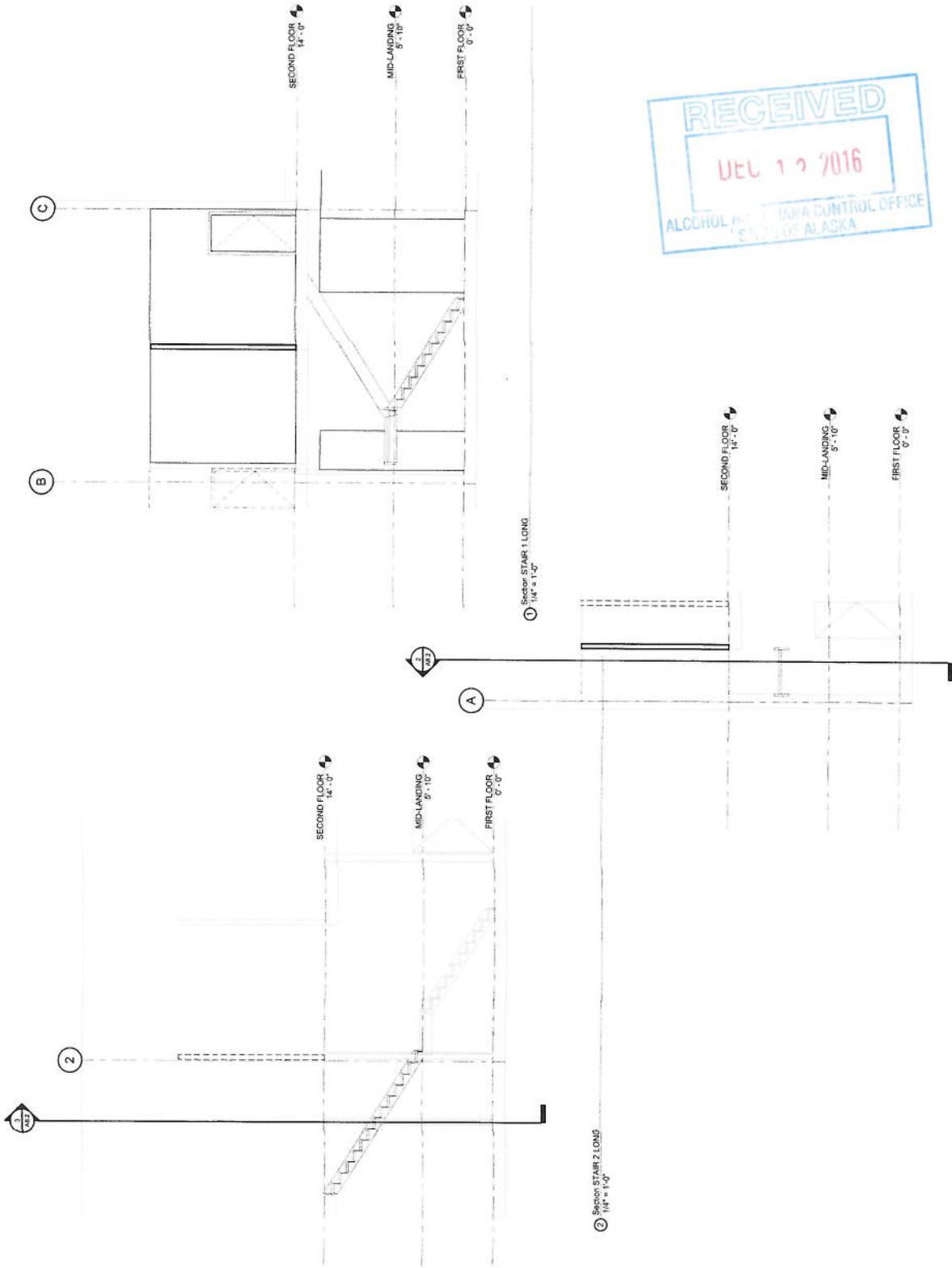


ENLARGED STAIR PLAN - STAIR 1 - FIRST FLOOR  
 1/2" = 1'-0"

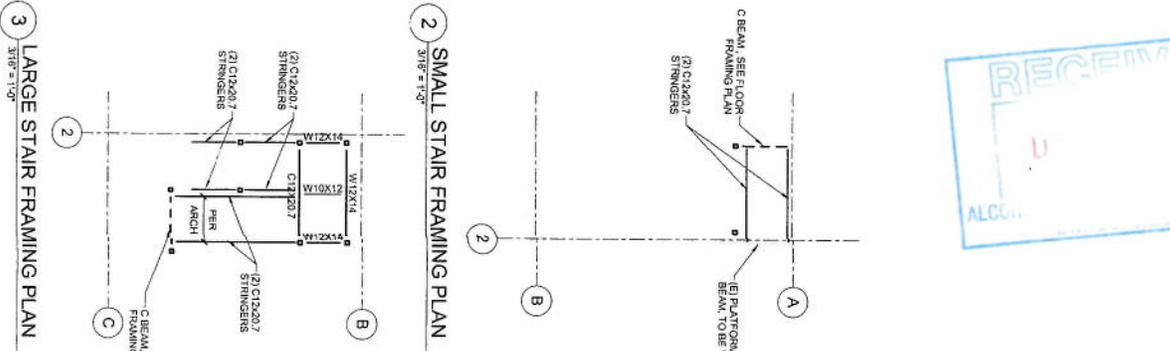
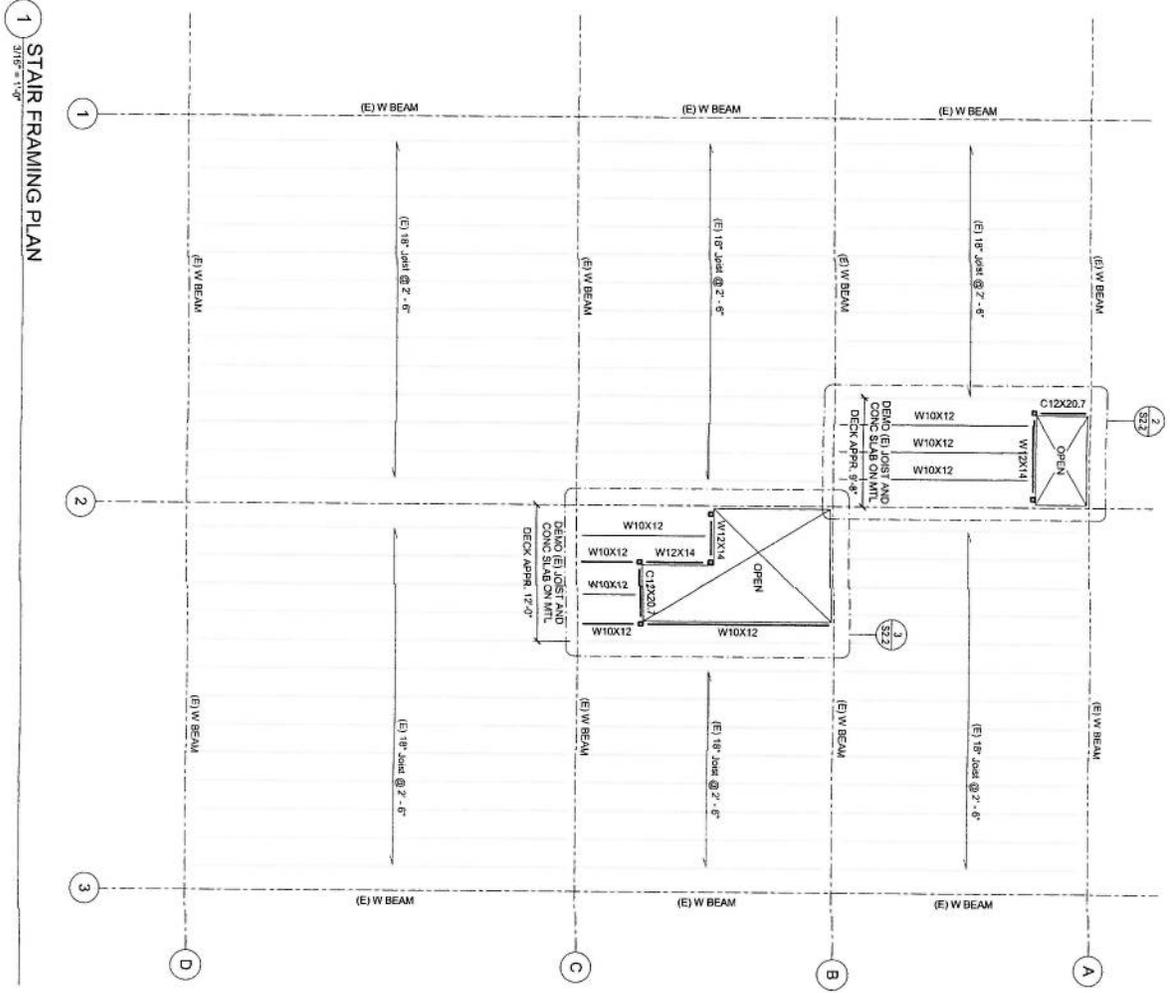


<b>Burkhart Craft</b> ARCHITECTS LLC 880 N Street Suite 202   Anchorage, Alaska 99501 907.929.9334   www.burkhart-craft.com	<b>THE ALASKA CLUB - JEWEL</b> 841 W DIAMOND BLD BLD ANCHORAGE, AK	
	DATE: 7/15/16	DRAWN: RAP
	CHECKED: Checker	PROJECT: 1517.1
	DRAWING TITLE: STAIR SECTIONS	REVISIONS:
	SHEET NO:	<b>A8.2</b>

PRELIMINARY DESIGN SET







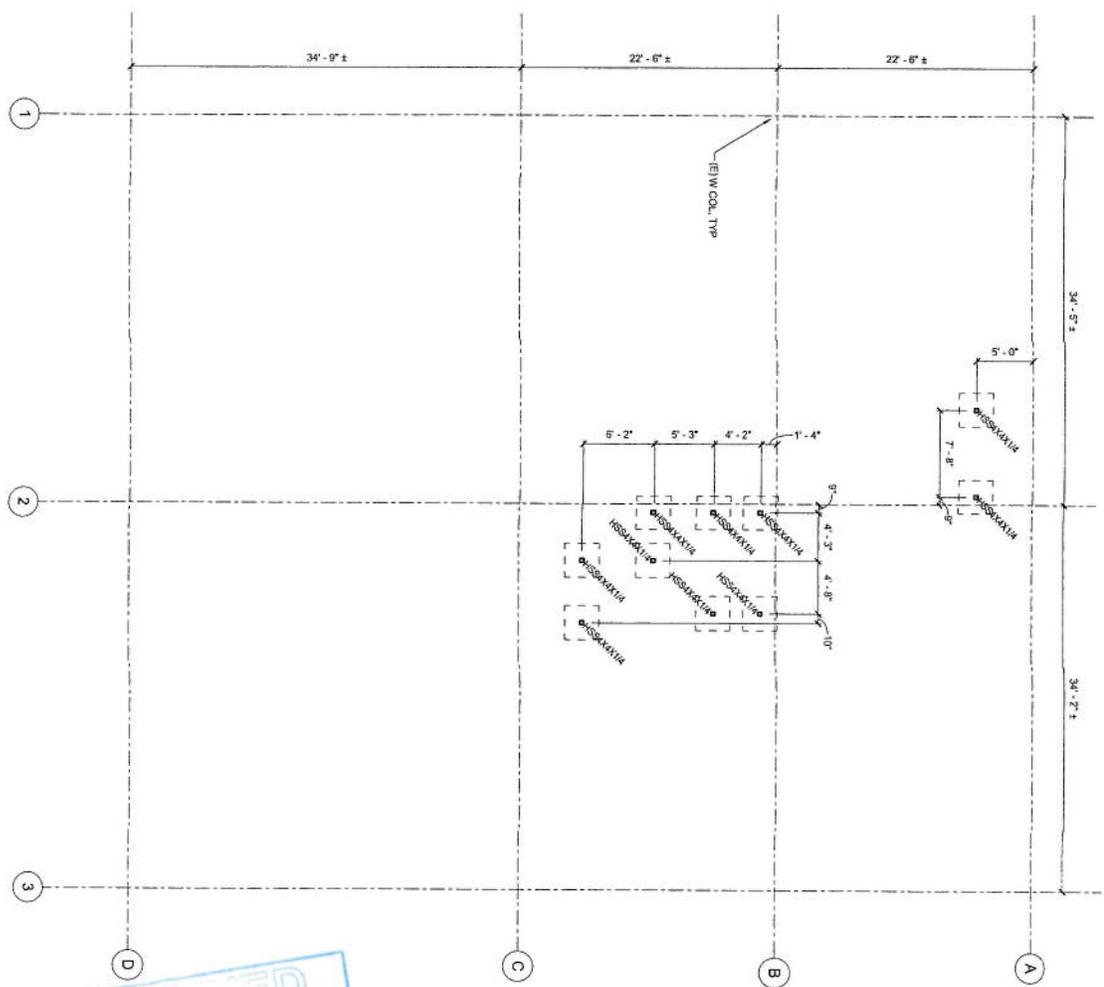
- SHEET NOTES**
1. EACH COLUMN INSTALLED SHALL HAVE A 3X3-X12' FOOTING
  2. BEAM TOP OF FOOTING MATCHES TOP OF SLAB ELEVATION.
  3. CONCRETE SHALL BE REINFORCED WITH #6 @ 12" O.C.
  4. CONCRETE DECK SHALL BE REINFORCED WITH #6 @ 12" O.C.
  5. CONCRETE DECK SHALL BE DOWELED TO EXISTING CONCRETE DECK.

- ADDITIONAL NOTES**
- CONTRACTOR TO VERIFY:
1. EXISTING FLOOR SLAB CONSTRUCTION/THICKNESS.
  2. EXISTING FRAMING DIMENSIONS.
- ARCHITECT TO PROVIDE:
1. STAIR TREADRISER DIMENSIONS.
  2. RAILING DETAILS.
  3. LANDING DIMENSIONS.
  4. STAIR DIMENSIONS.
- CONTRACTOR SHALL VERIFY EXISTING FRAMING CONDITIONS AND DIMENSIONS PRIOR TO ISSUING CONFORMED DRAWINGS.

<p><b>COST ESTIMATE</b></p> <p>SHEET NO. <b>52.2</b></p>		<p>STARWELL ADDITION</p> <p><b>ALASKA CLUB JEWEL LAKE EXPRESS</b></p> <p>3841 W DIMOND BLVD, ANCHORAGE, AK 99502</p>		<p>ENGINEERS, INC.</p> <p>1099 WEST 29th Avenue ANCHORAGE, AK 99503 WWW.INDEPENDENTCS.COM</p>		<p><b>Burkhart Craft</b> ARCHITECTS LLC</p> <p>680 N Street Suite 302   Anchorage Alaska 99501 T: 907.929.9334   www.burkhart-craft.com</p>	
DATE:	7.11.2016	DRAWN:	Auditor	CHECKED:	Onchaw	PROJECT:	151106
DRAWING TITLE:	FRAMING PLAN	REVISIONS:					



1 FOUNDATION AND COLUMN PLAN  
SCALE = 1/4"



- SHEET NOTES**
1. EACH COLUMN INSTALLED SHALL HAVE A 3X4X1/2" FOOTING
  2. HATCHED AREA ON STAIR FRAMING PLAN SHALL BE EXISTING
  3. CONCRETE SLAB ON METAL DECK TO MATCH EXISTING
  4. CONCRETE DECK SHALL BE REINFORCED WITH #6 @ 2X6 CONCRETE DECK SHALL BE DOWELED TO EXISTING CONCRETE DECK.

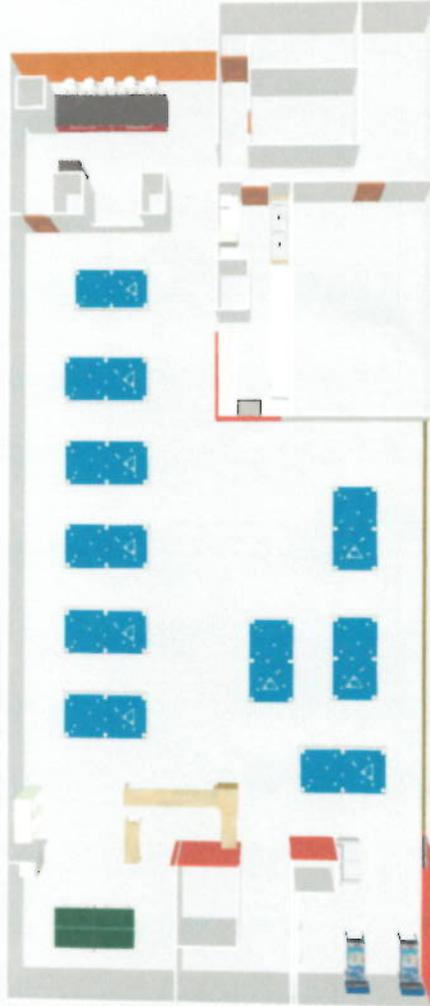
- ADDITIONAL NOTES**
1. CONTRACTOR TO VERIFY ALL CONSTRUCTION/THICKNESS.
  2. EXISTING FRAMING DIMENSIONS.
- ARCHITECT TO PROVIDE:
1. STAIR TREADS/RISER DIMENSIONS.
  2. STAIR STRINGER DIMENSIONS.
  3. STAIR DECK DIMENSIONS.
  4. LANDING DIMENSIONS.
  5. STAIR DIMENSIONS.
- CONTRACTOR SHALL VERIFY EXISTING FRAMING CONDITIONS AND DIMENSIONS PRIOR TO ISSUING CONFORMED DRAWINGS.

COST ESTIMATE

SHEET NO. <b>S2.1</b>	DATE: 7.13.2016	STAIRWELL ADDITION <b>ALASKA CLUB JEWEL LAKE EXPRESS</b> 3841 W DIMOND BLVD, ANCHORAGE, AK 99502		 680 N Street Suite 302   Anchorage Alaska 99501 T: 907.929.9334   www.burkhart-croft.com
	DRAWN: DK			

Beluga Billiards

RECEIVED  
DEC 13 2016  
ALCOHOL MARIJUANA CONTROL OFFICE  
STATE OF ALASKA





RECEIVED  
 DEC 19 2016  
 ALCOHOL BEVERAGE CONTROL OFFICE  
 STATE OF ALASKA



Alcohol and Marijuana Control Office  
 550 W 7<sup>th</sup> Avenue, Suite 1600  
 Anchorage, AK 99501  
[alcohol.licensing@alaska.gov](mailto:alcohol.licensing@alaska.gov)  
<https://www.commerce.alaska.gov/web/amco>  
 Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board  
**Form AB-00: New License Application**

What is this form?

This new license application form is required for all individuals or entities seeking to apply for a new liquor license. Applicants should review Title 04 of Alaska Statutes and Chapter 304 of the Alaska Administrative Code. All fields of this form must be completed, per AS 04.11.260 and 3 AAC 304.105.

This form must be completed and submitted to AMCO's main office, along with all other required forms and documents, before any license application will be considered complete.

**Section 1 - Establishment and Contact Information**

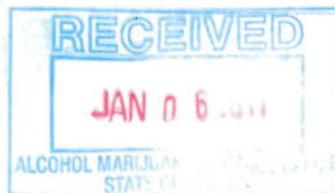
Enter information for the business seeking to be licensed.

Licensee:	MICHAEL CIAUCY		
License Type:	RESTAURANT/ <sup>PIECE</sup> EATING	Statutory Reference:	04.11.100
Doing Business As:	BELUGA BILLIARDS		
Premises Address:	3841 W. DIMOND BLVD		
City:	ANCHORAGE	State:	AK ZIP: 99502
Local Governing Body:	MDA		
Community Council:	SAWD HAKE COMMUNITY COUNCIL		
Mailing Address:	13556 CHEKOK CIR		
City:	ER	State:	AK ZIP: 99577
Designated Licensee:	MICHAEL CIAUCY		
Contact Phone:	907.854.5836	Business Phone:	907.677.6864
Contact Email:	MIKE CONSCIOUS@GMAIL.COM		
Seasonal License?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	If "Yes", write your six-month operating period: _____

OFFICE USE ONLY			
Complete Date:	License Years:	2017-18	License #: 5531
Board Meeting Date:	Transaction #:	14514	
Issue Date:	BRE:	SIS	

[Form AB-00] (rev 10/10/2016)

Page 1 of 5





Alaska Alcoholic Beverage Control Board  
**Form AB-00: New License Application**

**Section 2 – Premises Information**

Premises to be licensed is:

- an existing facility       a new building       a proposed building

The next two questions must be completed by beverage dispensary (including tourism) and package store applicants only:

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer.

\_\_\_\_\_

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer.

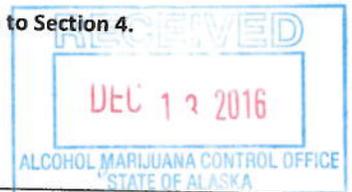
\_\_\_\_\_

**Section 3 – Sole Proprietor Ownership Information**

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 4. If more space is needed, please attach a separate sheet with the required information.

The following information must be completed for each licensee and each affiliate (spouse).

This individual is an:  applicant       affiliate



Name:	MICHAEL CIANCY			
Address:	3841 W. DIMOND BLVD			
City:	ANCHORAGE	State:	AK	ZIP: 99502

This individual is an:  applicant       affiliate

Name:				
Address:				
City:		State:		ZIP:



Alaska Alcoholic Beverage Control Board

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## Section 4 – Entity Ownership Information

This section must be completed by any **entity**, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 5.

If more space is needed, please attach a separate sheet with the required information.

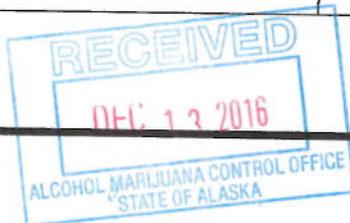
- If the applicant is a **corporation**, the following information must be completed for each **stockholder who owns 10% or more** of the stock in the corporation, and for each **president, vice-president, secretary, and managing officer**.
- If the applicant is a **limited liability organization**, the following information must be completed for each **member with an ownership interest of 10% or more**, and for each **manager**.
- If the applicant is a **partnership**, including a **limited partnership**, the following information must be completed for each **partner with an interest of 10% or more**, and for each **general partner**.

Entity Official:				
Title(s):	Phone:		% Owned:	
Address:				
City:	State:		ZIP:	

Entity Official:				
Title(s):	Phone:		% Owned:	
Address:				
City:	State:		ZIP:	

Entity Official:				
Title(s):	Phone:		% Owned:	
Address:				
City:	State:		ZIP:	

Entity Official:				
Title(s):	Phone:		% Owned:	
Address:				
City:	State:		ZIP:	





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This subsection must be completed by any applicant that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC) and have a registered agent who is an individual resident of the state of Alaska.

DOC Entity #:		AK Formed Date:		Home State:	
Registered Agent:			Agent's Phone:		
Agent's Mailing Address:					
City:		State:		ZIP:	

Residency of Agent: Yes No

Is your corporation or LLC's registered agent an individual resident of the state of Alaska?

**Section 5 – Other Licenses**

Ownership and financial interest in other alcoholic beverage businesses: Yes No

Does any representative or owner named in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?

If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in Alaska, which license number(s) and license type(s):

**Section 6 – Authorization**

Communication with AMCO staff: Yes No

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?

If "Yes", disclose the name of the individual and the reason for this authorization:





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**Section 7 – Certifications**

Read each line below, and then sign your initials in the box to the right of each statement: Initials

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application. MTC

I certify that all proposed licensees have been listed with the Division of Corporations. N/A

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued. MTC

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465. MTC

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application. MTC

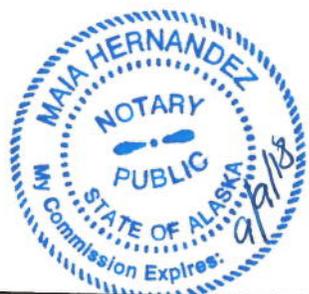
As an applicant for a liquor license, I declare under penalty of unsworn falsification that I have read and am familiar with AS 04 and 3 AAC 304, and that I have examined this application, including all accompanying schedules and statements, and to the best of my knowledge and belief find them to be true, correct, and complete.



  
\_\_\_\_\_  
Signature of licensee

MICHAEL CLANCY  
Printed name

Subscribed and sworn to before me this 22<sup>nd</sup> day of November, 20 16.



  
\_\_\_\_\_  
Signature of Notary Public

Notary Public in and for the State of Alaska

My commission expires: 9/9/18