



MEMORANDUM

TO: Board Chair and
Members of the ABC Board

DATE: August 14, 2018

FROM: Erika McConnell, Director

RE: #5678 Staybridge Suites –
Anchorage

This is an application for a new Beverage Dispensary – Tourism license in the Municipality of Anchorage.

AS 04.11.400(d)(1)(G) requires 50 rental rooms if the population is greater than 50,000. The Municipality of Anchorage has a certified population of 297,483.

The applicant is in the process of constructing the facility, which will include 154 rental rooms – all of which will have full kitchenettes but will not be stocked with alcohol. The establishment will provide daily breakfast, as well as evening socials featuring hors d'oeuvres on Tuesdays – Thursdays.

Tourism Statement for JPK TR Anchorage LLC, dba Staybridge Suites - Anchorage

1. The issuance of a Beverage Dispensary – A Tourism Liquor License at the Staybridge Suites will encourage tourism by providing extended stay hotel accommodations to people traveling to Anchorage for site-seeing, attending events, tours, fishing, business meetings, and conferences to help them feel at home during a one-night visit or an extended stay in Anchorage. By being able to offer a social with food, beer and wine three nights per week, our guests will feel like they have all their needs being met.
2. The facility is being built in compliance with all Municipality of Anchorage and State of Alaska building codes. The facility will include a beverage service area with a beer tap for the evening reception, along with an area for service of wine to our guests. There will be staff working the social area each night and serving the beverages and stocking the food.
3. The facility will be operated by TKO Hotels, with operational oversight by Casey Thompson, Regional Manager and will have an on-site General Manager and staff.
4. The Staybridge Suites will offer sleeping room rentals to the traveling public.
 - a. There will be 154 rooms (Studio Suites, One-bedroom Suites and Two-Bedroom Suites) available to the traveling public. All 154 rooms will have full kitchenettes in the room. We will not stock alcoholic beverages in the sleeping rooms.
5. The Staybridge Suites will offer breakfast dining daily and an evening social featuring hors d'oeuvres 3 nights per week (Tuesday-Thursday).
6. Additional amenities included at the Staybridge Suites include an indoor pool and hot tub, large outdoor patio area with grills, fitness center, recreation room, business center with free use of computer, printer and Wi-Fi, complimentary guest laundry and a small conference room. We will not be offering guided tours or trips, or other rental equipment, but we will work with local tour companies, museums and other attractions to be able to recommend their services to our guests for their enjoyment.





Alcohol and Marijuana Control Office
 550 W 7th Avenue, Suite 1600
 Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
 Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-00: New License Application

What is this form?

This new license application form is required for all individuals or entities seeking to apply for a new liquor license. Applicants should review **Title 04 of Alaska Statutes** and **Chapter 304 of the Alaska Administrative Code**. All fields of this form must be completed, per AS 04.11.260 and 3 AAC 304.105.

This form must be completed and submitted to AMCO's main office, along with all other required forms and documents, before any license application will be considered complete.

Section 1 – Establishment and Contact Information

Enter information for the business seeking to be licensed.

| | | | | | |
|-----------------------|-------------------------------|----------------------|-----------------|------|-------|
| Licensee: | JPK TR Anchorage, LLC | | | | |
| License Type: | Beverage Dispensary-Tourism | Statutory Reference: | AS 04.11.400(d) | | |
| Doing Business As: | Staybridge Suites - Anchorage | | | | |
| Premises Address: | 200 Calais Dr. | | | | |
| City: | Anchorage | State: | AK | ZIP: | 99503 |
| Local Governing Body: | Municipality of Anchorage | | | | |
| Community Council: | Midtown | | | | |

| | | | | | |
|------------------|-----------|--------|----|------|------------|
| Mailing Address: | PO Box 15 | | | | |
| City: | Aberdeen | State: | SD | ZIP: | 57402-0015 |

| | | | | | |
|----------------------|--------------------|-----------------|--------------|--|--|
| Designated Licensee: | James P. Koehler | | | | |
| Contact Phone: | 605-229-0030 | Business Phone: | 605-229-0030 | | |
| Contact Email: | jimk@tkohotels.com | | | | |

Seasonal License? Yes No If "Yes", write your six-month operating period: _____

| OFFICE USE ONLY | | | | | |
|---------------------|--|----------------|---------------|------------|------|
| Complete Date: | | License Years: | 18/19 | License #: | 5678 |
| Board Meeting Date: | | Transaction #: | 80837 & 80839 | | |
| Issue Date: | | BRE: | CDC | | |





Alaska Alcoholic Beverage Control Board Form AB-00: New License Application

Section 2 – Premises Information

Premises to be licensed is:

an existing facility a new building a proposed building

The next two questions must be completed by beverage dispensary (including tourism) and package store applicants only:

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer.

1.0 Miles

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer.

0.4 Miles

Section 3 – Sole Proprietor Ownership Information

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 4.

If more space is needed, please attach a separate sheet with the required information.

The following information must be completed for each licensee and each affiliate (spouse).

This individual is an: applicant affiliate

| | | | | | |
|----------|--|--------|--|------|--|
| Name: | | | | | |
| Address: | | | | | |
| City: | | State: | | ZIP: | |

This individual is an: applicant affiliate

| | | | | | |
|----------|--|--------|--|------|--|
| Name: | | | | | |
| Address: | | | | | |
| City: | | State: | | ZIP: | |





Alaska Alcoholic Beverage Control Board

Form AB-00: New License Application

Section 4 – Entity Ownership Information

This section must be completed by any **entity**, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 5.

If more space is needed, please attach a separate sheet with the required information.

- If the applicant is a **corporation**, the following information must be completed for each **stockholder who owns 10% or more** of the stock in the corporation, and for each **president, vice-president, secretary, and managing officer**.
- If the applicant is a **limited liability organization**, the following information must be completed for each **member with an ownership interest of 10% or more**, and for each **manager**.
- If the applicant is a **partnership**, including a **limited partnership**, the following information must be completed for each **partner with an interest of 10% or more**, and for each **general partner**.

| | | | | | |
|------------------|-----------------|--------|--------------|----------|-------|
| Entity Official: | James P Koehler | | | | |
| Title(s): | Member | Phone: | 605-229-0030 | % Owned: | 100 |
| Address: | 2011 8th Ave NE | | | | |
| City: | Aberdeen | State: | SD | ZIP: | 57401 |

| | | | | | |
|------------------|--|--------|--|----------|--|
| Entity Official: | | | | | |
| Title(s): | | Phone: | | % Owned: | |
| Address: | | | | | |
| City: | | State: | | ZIP: | |

| | | | | | |
|------------------|--|--------|--|----------|--|
| Entity Official: | | | | | |
| Title(s): | | Phone: | | % Owned: | |
| Address: | | | | | |
| City: | | State: | | ZIP: | |

| | | | | | |
|------------------|--|--------|--|----------|--|
| Entity Official: | | | | | |
| Title(s): | | Phone: | | % Owned: | |
| Address: | | | | | |
| City: | | State: | | ZIP: | |





Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-00: New License Application

This subsection must be completed by any applicant that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC) and have a registered agent who is an individual resident of the state of Alaska.

| | | | | | |
|--------------------------|-----------------|-----------------|----------------|----------------|-------|
| DOC Entity #: | 10033619 | AK Formed Date: | 11/12/2015 | Home State: | SD |
| Registered Agent: | Daniel G. Bruce | | Agent's Phone: | (907) 789-3166 | |
| Agent's Mailing Address: | PO Box 32819 | | | | |
| City: | Juneau | State: | AK | ZIP: | 99803 |

Residency of Agent: Yes No

Is your corporation or LLC's registered agent an individual resident of the state of Alaska?

Section 5 – Other Licenses

Ownership and financial interest in other alcoholic beverage businesses: Yes No

Does any representative or owner named in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?

If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in Alaska, which license number(s) and license type(s):

Section 6 – Authorization

Communication with AMCO staff: Yes No

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?

If "Yes", disclose the name of the individual and the reason for this authorization:

James (Casey) Thompson, Jess Koehler, John Koehler, Tammy Griffin





Alcohol and Marijuana Control Office
 550 W 7th Avenue, Suite 1600
 Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
 Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-00: New License Application

Section 7 - Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

Initials

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

JPK

I certify that all proposed licensees have been listed with the Division of Corporations.

JPK

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

JPK

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465.

JPK

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

JPK

As an applicant for a liquor license, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, is true, correct, and complete.

James P. Koehler

 Signature of licensee

Penny Barondeau

 Signature of Notary Public

James P. Koehler

 Printed name of licensee

Notary Public in and for the State of South Dakota

My commission expires: 6-24-2020



Subscribed and sworn to before me this 12th day of June, 2018.





Alaska Alcoholic Beverage Control Board Form AB-02: Premises Diagram

What is this form?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The second page of this form is not required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

This form must be completed and submitted to AMCO's main office before any license application will be considered complete.

Yes No

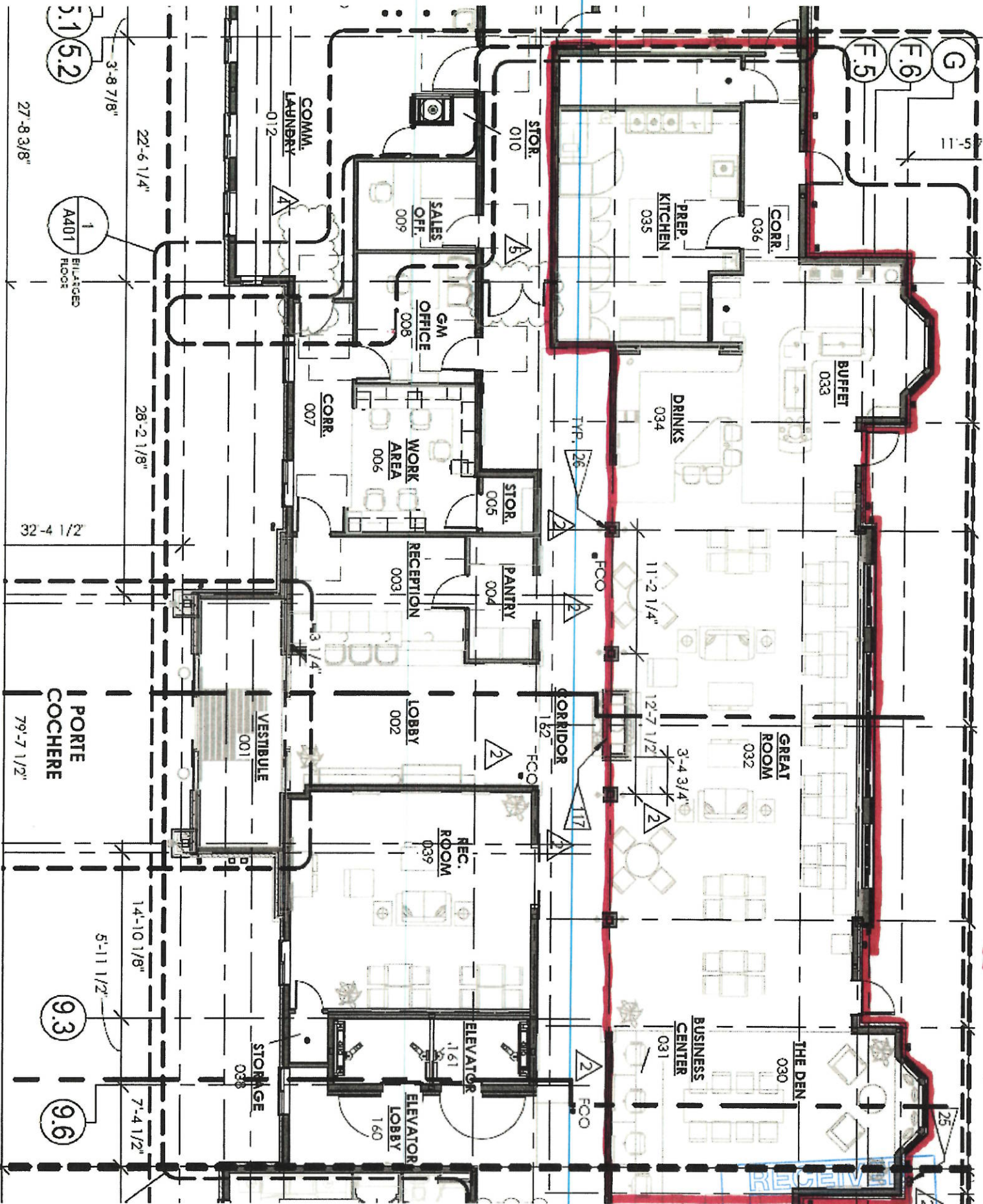
I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

| | | | | | |
|--------------------|-------------------------------|-----------------|----|------|-------|
| Licensee: | JPK TR Anchorage, LLC | License Number: | | | |
| License Type: | Beverage Dispensary - Tourism | | | | |
| Doing Business As: | Staybridge Suites - Anchorage | | | | |
| Premises Address: | 200 Calais Dr | | | | |
| City: | Anchorage | State: | AK | ZIP: | 99503 |





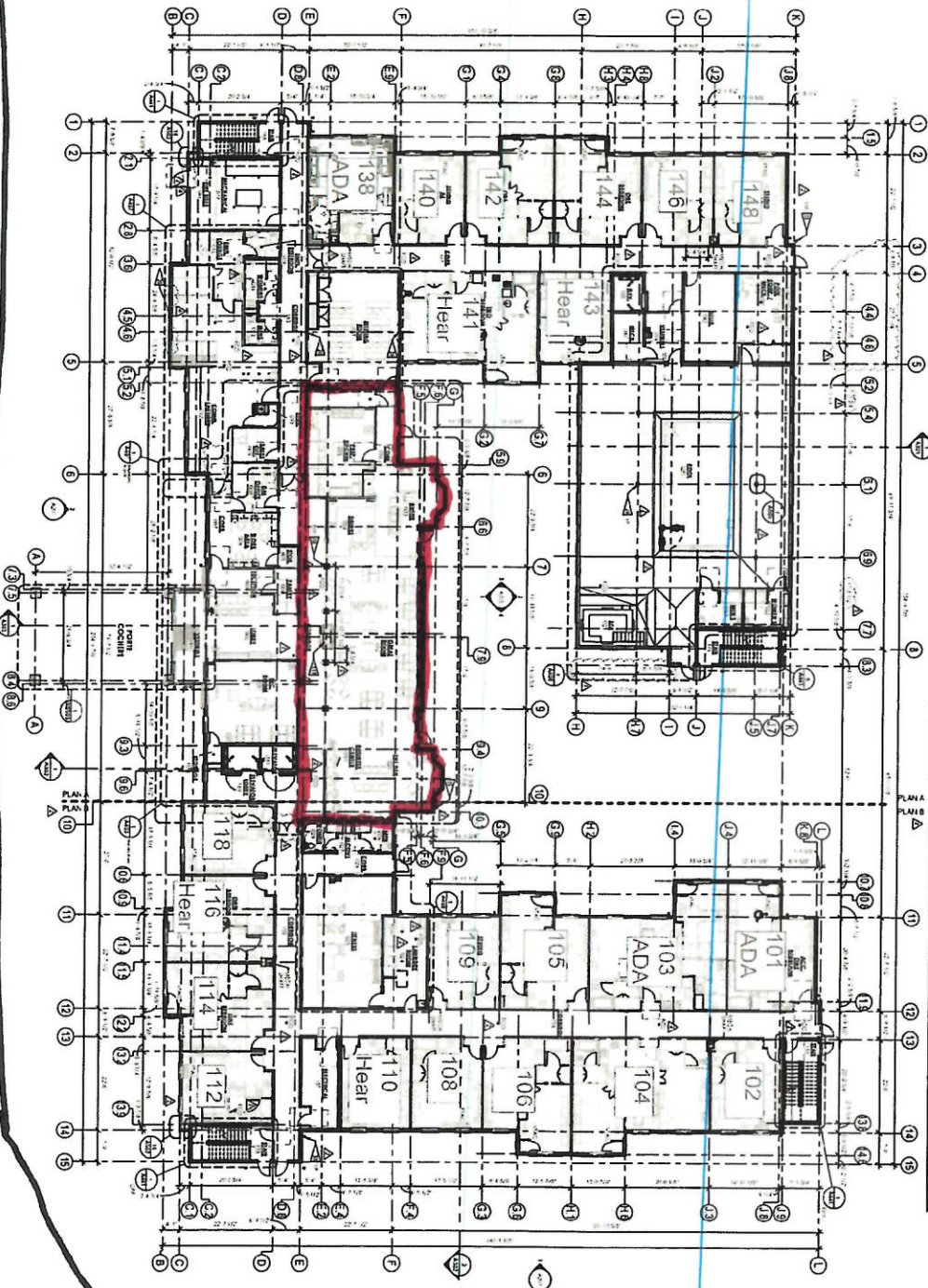
JUN 22 2018

ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA

CAI AIS DR

Midtown Place

1 MAIN LEVEL
SCALE: 1/8" = 1'-0"



SUITE TYPE MATRIX "B" PLAN

| SUITE NO. | SUITE TYPE | AREA (SQ. FT.) | | PERCENTAGE | | TOTAL SUITE COUNT | TOTAL SUITE AREA (SQ. FT.) |
|-----------|------------|----------------|-------|------------|-------|-------------------|----------------------------|
| | | NET | GROSS | NET | GROSS | | |
| 101 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 102 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 103 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 104 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 105 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 106 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 108 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 109 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 110 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 112 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 114 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 116 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 118 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 140 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 142 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 143 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 144 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 146 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 148 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 149 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 150 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 151 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 152 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 153 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 154 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 155 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 156 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 157 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 158 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 159 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 160 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 161 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 162 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 163 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 164 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 165 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 166 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 167 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 168 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 169 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 170 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 171 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 172 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 173 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 174 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 175 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 176 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 177 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 178 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 179 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 180 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 181 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 182 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 183 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 184 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 185 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 186 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 187 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 188 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 189 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 190 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 191 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 192 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 193 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 194 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 195 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 196 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 197 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 198 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 199 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |
| 200 | Office | 1,100 | 1,200 | 10.0% | 11.1% | 1 | 1,100 |

FLOOR PLAN GENERAL NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2012 INTERNATIONAL BUILDING CODE (IBC) AND THE 2012 INTERNATIONAL PLUMBING CODE (IPC).

2. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2012 INTERNATIONAL ELECTRICAL CODE (IEC) AND THE 2012 INTERNATIONAL MECHANICAL AND PLUMBING CODE (IMC).

3. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2012 INTERNATIONAL FIRE AND SAFETY CODE (IFSC) AND THE 2012 INTERNATIONAL SMOKE CONTROL CODE (ISCC).

4. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2012 INTERNATIONAL ENERGY CONSERVATION CODE (IECC) AND THE 2012 INTERNATIONAL GREEN BUILDING CONSTRUCTION CODE (IGBC).

5. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2012 INTERNATIONAL ACCESSIBILITY AND MOBILITY ACT (ADA).

6. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2012 INTERNATIONAL SUSTAINABLE DESIGN AND CONSTRUCTION CODE (ISDCC).

7. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2012 INTERNATIONAL WELL-BEING AND PRODUCTIVITY CODE (IWPC).

8. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2012 INTERNATIONAL RESILIENCE AND RECOVERY CODE (IRRC).

9. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2012 INTERNATIONAL SECURITY AND PROTECTION CODE (ISPC).

10. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2012 INTERNATIONAL CYBER SECURITY AND INFORMATION PROTECTION CODE (CSIPC).

RECEIVED
JUN 22 2018

CONSTRUCTION DOCUMENTS - PERMIT SET - ADDENDUM 7

MAIN LEVEL PLAN
OVERALL
A101

STAYBRIDGE SUITES
200 CAI AIS DRIVE
ANCHORAGE, ALASKA

JPK TR ANCHORAGE, LLC
2011 8TH AVE.
ASPEN, SOUTH DAKOTA 57401





Alcohol and Marijuana Control Office
 550 W 7th Avenue, Suite 1600
 Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
 Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

What is this form?

A restaurant designation permit application is required for a licensee desiring designation under 3 AAC 304.715 – 3 AAC 304.795 as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049. Designation will be granted only to a holder of a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license, and only if the requirements of 3 AAC 304.305, 3 AAC 304.725, and 3 AAC 304.745, as applicable, are met. A **detailed floor plan** of the proposed designated and undesignated areas of the licensed business and a **menu** or expected menu listing the meals to be offered to patrons must accompany this form. Applicants should review AS 04.16.049 – AS 04.16.052 and 3 AAC 304.715 – 3 AAC 304.795. All fields of this form must be completed. The required \$50 permit fee may be made by credit card, check, or money order.

Section 1 – Establishment Information

Enter information for licensed establishment.

| | | | | | |
|--------------------|-----------------------------|-----------------|--------------|------|-------|
| Licensee: | JPK TR Anchorage, LLC | | | | |
| License Type: | Beverage Dispensary-Tourism | License Number: | | | |
| Doing Business As: | Staybridge Suites Anchorage | | | | |
| Premises Address: | 200 Calais Dr. | | | | |
| City: | Anchorage | State: | AK | ZIP: | 99503 |
| Contact Name: | Tammy Griffin | Contact Phone: | 907-644-6000 | | |

Section 2 – Type of Designation Requested

This application is for the request of designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

- Dining after standard closing hours: AS 04.16.010(c)
 - Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)
 - Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)
 - Employment for persons 16 or 17 years of age: AS 04.16.049(c)
- NOTE: Under AS 04.16.049(d), this permit is not required to employ a person 18 - 20 years of age.

| OFFICE USE ONLY | | | | | |
|-----------------|--|----------------|--------|------|-----|
| Issue Date: | | Transaction #: | 112765 | BRE: | CDC |





Alcohol and Marijuana Control Office
 550 W 7th Avenue, Suite 1600
 Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
 Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

Section 3 – Additional Information

Enter all hours that your establishment intends to be open. Include variances in weekend/weekday hours, and indicate am/pm:

Monday, Tuesday and Wednesday from 5:30pm to 7:30 pm

Are any forms of entertainment offered or available within the licensed business or on the proposed designated portions of the premises? Yes No

If "Yes", describe the entertainment offered or available:

Food and beverage service offered or anticipated is:

table service buffet service counter service other

If "other", describe the manner of food and beverage service offered or anticipated:

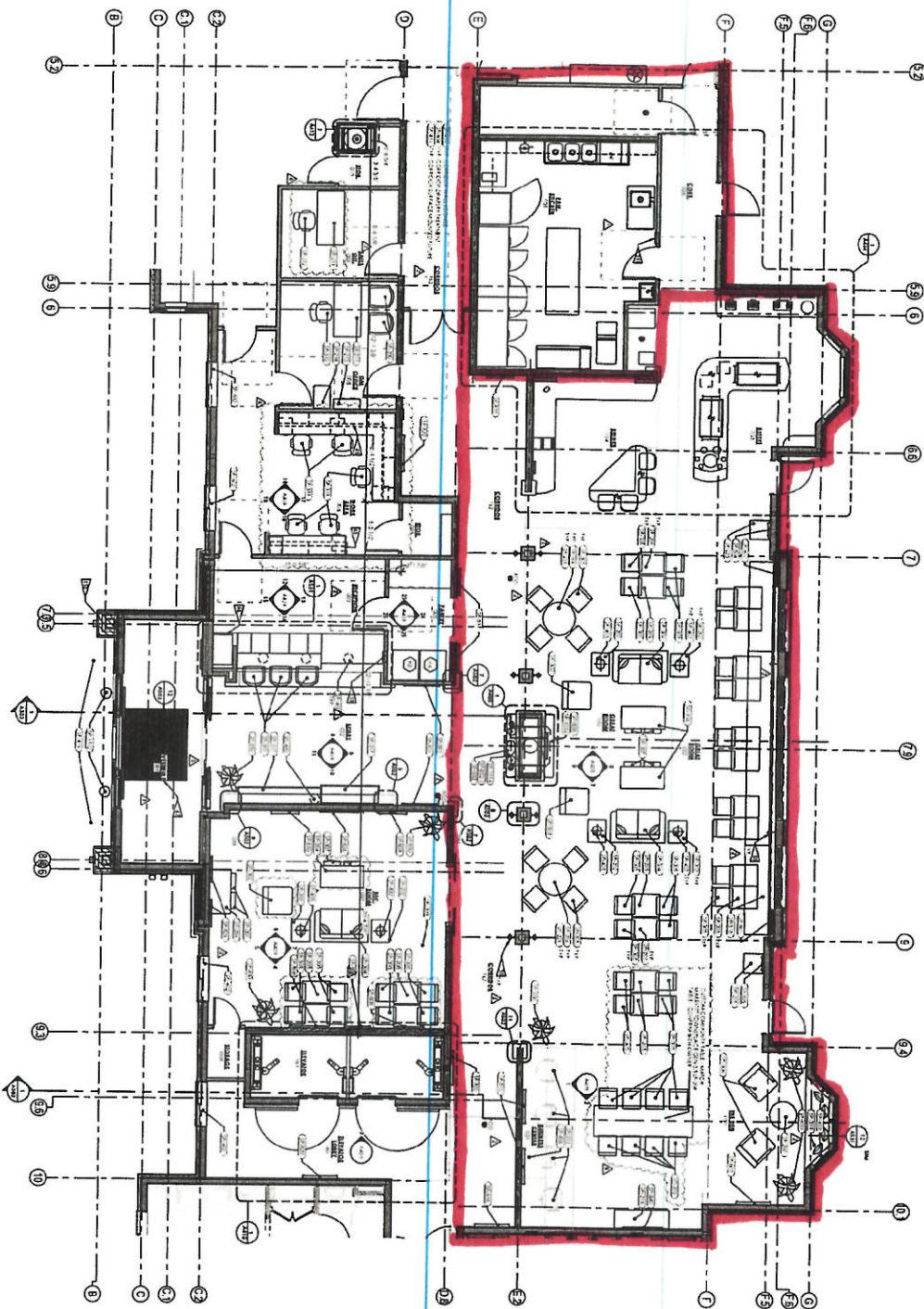
Is an owner, manager, or assistant manager 21 years of age or older always present on the premises during business hours? Yes No

Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the third page of this form.

I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the third page of this form that meet the requirements of this form. Yes No



1 ENLARGED LOBBY FLOOR PLAN
SCALE: 1/8" = 1'-0"



*— all designated for restaurant
Designation.*

FLOOR PLAN GENERAL NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
2. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND THE NOTES HEREON.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
4. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE AUTHORITY HAVING JURISDICTION.
5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT AREAS AT ALL TIMES.
6. ALL UTILITIES SHALL BE PROTECTED AND NOT TO BE MOVED OR ALTERED WITHOUT THE WRITTEN CONSENT OF THE UTILITY COMPANY.
7. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
8. ALL MECHANICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE INTERNATIONAL MECHANICAL CONTRACTORS ASSOCIATION (IMCA) MANUAL.
9. ALL PLUMBING WORK SHALL BE DONE IN ACCORDANCE WITH THE INTERNATIONAL PLUMBING AND HEATING CONFERENCE (IPLHC) CODE.
10. ALL FIRE PROTECTION WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODE.
11. ALL FINISHES SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
12. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND THE NOTES HEREON.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
14. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE AUTHORITY HAVING JURISDICTION.
15. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT AREAS AT ALL TIMES.
16. ALL UTILITIES SHALL BE PROTECTED AND NOT TO BE MOVED OR ALTERED WITHOUT THE WRITTEN CONSENT OF THE UTILITY COMPANY.
17. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
18. ALL MECHANICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE INTERNATIONAL MECHANICAL CONTRACTORS ASSOCIATION (IMCA) MANUAL.
19. ALL PLUMBING WORK SHALL BE DONE IN ACCORDANCE WITH THE INTERNATIONAL PLUMBING AND HEATING CONFERENCE (IPLHC) CODE.
20. ALL FIRE PROTECTION WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODE.
21. ALL FINISHES SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
22. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND THE NOTES HEREON.
23. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
24. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE AUTHORITY HAVING JURISDICTION.
25. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT AREAS AT ALL TIMES.
26. ALL UTILITIES SHALL BE PROTECTED AND NOT TO BE MOVED OR ALTERED WITHOUT THE WRITTEN CONSENT OF THE UTILITY COMPANY.
27. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
28. ALL MECHANICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE INTERNATIONAL MECHANICAL CONTRACTORS ASSOCIATION (IMCA) MANUAL.
29. ALL PLUMBING WORK SHALL BE DONE IN ACCORDANCE WITH THE INTERNATIONAL PLUMBING AND HEATING CONFERENCE (IPLHC) CODE.
30. ALL FIRE PROTECTION WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODE.
31. ALL FINISHES SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
32. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND THE NOTES HEREON.

LEGEND

NOTED WORK TO BE DONE BY OTHER TRADES

EXISTING WORK TO REMAIN

WORK TO BE REMOVED

WORK TO BE ADDED

WORK TO BE CHANGED

WORK TO BE DELETED

WORK TO BE RELOCATED

WORK TO BE ENLARGED

WORK TO BE REDUCED

WORK TO BE REPLACED

WORK TO BE REPAIRED

WORK TO BE RESTORED

WORK TO BE REWORKED

WORK TO BE REFINISHED

WORK TO BE REFINISHED AND PAINTED

WORK TO BE REFINISHED AND PAINTED AND STAINED

WORK TO BE REFINISHED AND PAINTED AND STAINED AND GROUTED

WORK TO BE REFINISHED AND PAINTED AND STAINED AND GROUTED AND POLISHED

WORK TO BE REFINISHED AND PAINTED AND STAINED AND GROUTED AND POLISHED AND WAXED

WORK TO BE REFINISHED AND PAINTED AND STAINED AND GROUTED AND POLISHED AND WAXED AND SEaled

WORK TO BE REFINISHED AND PAINTED AND STAINED AND GROUTED AND POLISHED AND WAXED AND SEaled AND FINISHED

WORK TO BE REFINISHED AND PAINTED AND STAINED AND GROUTED AND POLISHED AND WAXED AND SEaled AND FINISHED AND MAINTAINED

SHEET NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
2. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND THE NOTES HEREON.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
4. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE AUTHORITY HAVING JURISDICTION.
5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT AREAS AT ALL TIMES.
6. ALL UTILITIES SHALL BE PROTECTED AND NOT TO BE MOVED OR ALTERED WITHOUT THE WRITTEN CONSENT OF THE UTILITY COMPANY.
7. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
8. ALL MECHANICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE INTERNATIONAL MECHANICAL CONTRACTORS ASSOCIATION (IMCA) MANUAL.
9. ALL PLUMBING WORK SHALL BE DONE IN ACCORDANCE WITH THE INTERNATIONAL PLUMBING AND HEATING CONFERENCE (IPLHC) CODE.
10. ALL FIRE PROTECTION WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODE.
11. ALL FINISHES SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
12. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND THE NOTES HEREON.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
14. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE AUTHORITY HAVING JURISDICTION.
15. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT AREAS AT ALL TIMES.
16. ALL UTILITIES SHALL BE PROTECTED AND NOT TO BE MOVED OR ALTERED WITHOUT THE WRITTEN CONSENT OF THE UTILITY COMPANY.
17. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
18. ALL MECHANICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE INTERNATIONAL MECHANICAL CONTRACTORS ASSOCIATION (IMCA) MANUAL.
19. ALL PLUMBING WORK SHALL BE DONE IN ACCORDANCE WITH THE INTERNATIONAL PLUMBING AND HEATING CONFERENCE (IPLHC) CODE.
20. ALL FIRE PROTECTION WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODE.
21. ALL FINISHES SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
22. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND THE NOTES HEREON.
23. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
24. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE AUTHORITY HAVING JURISDICTION.
25. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT AREAS AT ALL TIMES.
26. ALL UTILITIES SHALL BE PROTECTED AND NOT TO BE MOVED OR ALTERED WITHOUT THE WRITTEN CONSENT OF THE UTILITY COMPANY.
27. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC).
28. ALL MECHANICAL WORK SHALL BE DONE IN ACCORDANCE WITH THE INTERNATIONAL MECHANICAL CONTRACTORS ASSOCIATION (IMCA) MANUAL.
29. ALL PLUMBING WORK SHALL BE DONE IN ACCORDANCE WITH THE INTERNATIONAL PLUMBING AND HEATING CONFERENCE (IPLHC) CODE.
30. ALL FIRE PROTECTION WORK SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODE.
31. ALL FINISHES SHALL BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
32. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND THE NOTES HEREON.



Alcohol and Marijuana Control Office
 550 W 7th Avenue, Suite 1600
 Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
 Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

Section 5 – Certifications and Approvals

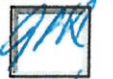
Read each line below, and then sign your initials in the box to the right of each statement:

Initials

I have included with this form a detailed floor plan of the proposed designated and undesignated areas of the licensed business for purposes of this application. I understand that this diagram is different than my licensed premises diagram.



I have included with this form a menu, or an expected menu, listing the meals to be offered to patrons.



I certify that the license for which I am requesting designation is either a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license.



I declare under penalty of perjury that this form, including all attachments and accompanying schedules and statements, is true, correct, and complete.

Signature of licensee

James P. Koehler

Printed name of licensee

Signature of Notary Public

Notary Public in and for the State of

South Dakota

My commission expires:

6-24-2020

Subscribed and sworn to before me this

6th

day of

July

,

20

18

.



Local Government Review (to be completed by an appropriate local government official):

Approved Disapproved

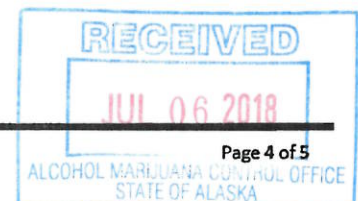


Signature of local government official

Date

Printed name of local government official

Title





Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
alcohol.licensing@alaska.gov
<https://www.commerce.alaska.gov/web/amco>
Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

AMCO Enforcement Review:

Signature of AMCO Enforcement Supervisor

Printed name of AMCO Enforcement Supervisor

Enforcement Recommendations:

| | |
|--|--|
| | |
|--|--|

AMCO Director Review:

Approved Disapproved

Signature of AMCO Director

Printed name of AMCO Director

Date

Limitations:

| | |
|--|--|
| | |
|--|--|



Appendix

9 Week Menu Rotation – The Social

For the initial launch, please prepare your calendars per this rotation schedule. You may choose a menu from any of the weeks noted here. You may create your own menus from the recipe cards at the conclusion of this rotation.

New hotels should comply with this rotation schedule for the first nine (9) weeks after opening.

| Introductory Menu Rotation | | | | |
|----------------------------|-------|-----------------------|--------------------------------|------------|
| | DAY | SALAD | ENTRÉE 1 | ENTRÉE 2 |
| Week 1 | Tue | Hummus and Vegetables | BBQ Chicken Flatbread Pizza | |
| | Wed | Antipasto Salad | Burgers | Bratwurst |
| | Thu | Garden Salad | Baked Potato Bar | |
| Week 2 | Tue | Southwest Salad | Nacho Bar | |
| | Wed | Garden Salad | Burgers | Hot Dogs |
| | Thu | Cobb Salad | Pork Sliders | |
| Week 3 | Tue | Caesar Salad | Meatball Sliders | |
| | Wed | Chef Salad | Burgers | Bratwurst |
| | Thu | Antipasto Salad | Baked Potato Bar | |
| Week 4 | Tue | Caesar Salad | Buffalo Chicken Quesadilla | |
| | Wed | Garden Salad | Burgers | Hot Dogs |
| | Thu | Greek Salad | Soup | Sandwiches |
| Week 5 | Tue | Southwest Salad | Taco Bar | |
| | Wed | Antipasto Salad | Burgers | Bratwurst |
| | Thu | Chef Salad | Chicken Sliders | |
| Week 6 | Tue | Caesar Salad | Soup | Sandwiches |
| | Wed | Hummus and Vegetables | Burgers | Hot Dogs |
| | Thu | Greek Salad | Asian Pork Flatbread Pizza | |
| Week 7 | Tue | Garden Salad | Wing Bar | |
| | Wed | Cobb Salad | Burgers | Bratwurst |
| | Thu | Chef Salad | Fajita Bar | |
| Week 8 | Tue | Antipasto Salad | BBQ Chicken Quesadilla | |
| | Wed | Southwest Salad | Burgers | Hot Dogs |
| | Thu | Caesar Salad | Meatball Sliders | |
| Week 9 | Tue | Cobb Salad | Roasted Tomato Flatbread Pizza | |
| | Wed | Greek Salad | Burgers | Bratwurst |
| | Thurs | Garden Salad | Soup | Sandwiches |



THE SOCIAL MENU

The best place to be after work. Join us Monday through Wednesday from 5:30-7:30pm for lots of food, drink and great conversation.



RECEIVED
MAY 6 2018
ALCOHOL MARSHALLS CONTROL OFFICE
STATE OF TEXAS

March 2018

| SUN | MON | TUESDAY | WEDNESDAY | THU | FRI | SAT |
|---|--|--------------------------------------|--------------------------------------|-----|-----|-----|
| 4 Internet Code 5122 | 5 Chicken Fajitas w/ Salad Bar | 6 BBQ pulled chicken & Salad Bar | 7 Soup & Sandwiches w/ Salad Bar | 8 | 9 | 10 |
| 11 Internet Code 1895 | 12 Spaghetti & Meatballs w/ Salad Bar | 13 Brats w/Salad Bar | 14 Soup & Sandwiches w/ Salad Bar | 15 | 16 | 17 |
| 18 Internet Code 7853 | 19 Chili w/ Salad Bar | 20 Baked Potatoe Bar w/ Salad Bar | 21 Soup & Sandwiches w/ Salad Bar | 22 | 23 | 24 |
| 25 Internet Code 4520 | 26 Wings and Salad Bar | 27 Taco Bar w/ Salad Bar | 28 Soup & Sandwiches w/ Salad Bar | 29 | 30 | 31 |
| <p>Are you earning points towards a free night for this stay? If not, make sure to stop by the front desk to enroll in the IHG Rewards Club!!</p> | | | | | | |

COMPLIMENTARY HOT BREAKFAST BUFFET

Every day a hot breakfast buffet gets you going, featuring a variety of your fresh favorites and some pretty good coffee, too. Weekday mornings from 6:30 to 9:30am and weekends from 7:30 to 10:30am.



THE PANTRY

24/7 convenience store with snacks, beverages, easy-to-prepare meals, toiletries and anything else you may have forgotten to pack. Located just around the corner from the Great Room.



THE SOCIAL MENU

The best place to be after work. Join us Monday through Wednesday from 5:30-7:30pm for lots of food, drink and great conversation.



February 2018

RECEIVED
 MAY 04 2018
 ALCOHOL/MARIJUANA CONTROL OFFICE
 STATE OF ALASKA

| SUN | MON | TUESDAY | WEDNESDAY | THU | FRI | SAT |
|--------------------------|--|--|---|-----|-----|-----|
| 28 Internet Code 1592 | 29 Meatball Sliders w /Chef Salad | 30 Spaghetti & Meatballs w/ Greek Salad | 31 Soup & Sandwich w/ Fresh Garden Salad | 1 | 2 | 3 |
| 4 Internet Code 9957 | 5 Nacho Bar w/ Chef Salad | 6 Taco Bar w/ Cobb Salad | 7 Soup & Sandwich w/ Fresh Garden Salad | 8 | 9 | 10 |
| 11 Internet Code 5960 | 12 Chicken Fajitas w/ Caesar Salad | 13 Wings w/ Cobb Salad | 14 Soup & Sandwich w/ Fresh Garden Salad | 15 | 16 | 17 |
| 18 Internet Code 1108 | 19 Baked Potato Bar w/Chef Salad | 20 Pulled Chicken Slider Bar w/ Greek Salad | 21 Soup & Sandwich w/ Fresh Garden Salad | 22 | 23 | 24 |
| 25 Internet Code 7463 | 26 Southwest Chicken Quesadillas w/ Greek Salad | 27 Catering by Ruby Tuesday | 28 Soup & Sandwich w/ Fresh Garden Salad | 1 | 2 | 3 |
| 4 | | <p><u>Are you earning points towards a Free night stay? If not, make sure to stop by the front desk to enroll in our IHG rewards Club!</u></p> | | | | |

COMPLIMENTARY HOT BREAKFAST BUFFET

Every day a hot breakfast buffet gets you going, featuring a variety of your fresh favorites and some pretty good coffee, too. Weekday mornings from 6:30 to 9:30am and weekends from 7:30 to 10:30am.



THE PANTRY

24/7 convenience store with snacks, beverages, easy-to-prepare meals, toiletries and anything else you may have forgotten to pack. Located just around the corner from the Great Room.

