



## MEMORANDUM

TO: Bob Klein, Chair, and Members of the Alcoholic Beverage Control Board      DATE: April 29, 2019

FROM: Erika McConnell, Director      RE: 527 The Moose Creek Lodge

**Requested Action:** License renewal

**Statutory Authority:** AS 04.06.090(b): "The board shall review all applications for licenses made under this title and may order the director to issue, renew, revoke, transfer, or suspend licenses and permits authorized under this title."

AS 04.11.480(a): "A local governing body may protest the issuance, renewal, relocation, or transfer to another person of a license by sending the board and the applicant a protest and the reasons for the protest within 60 days of receipt from the board of notice of filing of the application... The board shall consider a protest and testimony received at a hearing conducted under AS 04.11.510(b)(2) or (4) when it considers the application... If an application or continued operation is protested, the board shall deny the application or continued operation unless the board finds that the protest is arbitrary, capricious, and unreasonable."

AS 04.11.510(b)(2): "The board may review an application for the issuance, renewal, transfer of location, or transfer to another person of a license without affording the applicant notice or hearing, except...(2) the board may, on its own initiative or in response to an objection or protest, hold a hearing to ascertain the reaction of the public or a local governing body to an application if a hearing is not required under this subsection;"

**Staff Rec.:** Hold a public hearing; deny the application with a 30-day abeyance

**Background:** The Fairbanks North Star Borough protests the renewal of this beverage dispensary license due to outstanding taxes owed.

Attachment: Fairbanks North Star Borough protest  
Renewal application




# Fairbanks North Star Borough

Mayor's Office

907 Terminal Street P.O. Box 71267 Fairbanks, AK 99707-1267 T.(907)459-1300 F.(907)459-1102

## MEMORANDUM

TO: Alaska Alcoholic Beverage Control Board

FROM: Jim Williams, Chief of Staff   
Fairbanks North Star Borough

SUBJECT: Protest of Liquor License #527

DATE: March 1, 2019

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The Fairbanks North Star Borough has conducted an investigation and determined that the applicant for License #527 has delinquent borough taxes. The Fairbanks North Star Borough is therefore protesting the renewal of the following liquor license pursuant to FNSBC 9.08.020:

**Beverage Dispensary – License #527**

**H54B, Inc.**  
**DBA: The Moose Creek Lodge**  
**Location: 3560 Old Richardson Hwy**  
**North Pole, Alaska 99705**

The applicant has been provided written notice of this protest.

/km  
cc: Concerned Licensee  
Assembly



Alaska Alcoholic Beverage Control Board

**Form AB-17: 2019/2020 Renewal License Application**

**What is this form?**

This renewal license application form is required for all individuals or entities seeking to apply for renewal of an existing liquor license that will expire on December 31, 2018. All fields of this form must be complete and correct, or the application will be returned to you in the manner in which it was received, per AS 04.11.270 and 3 AAC 304.105. The Community Council field only should be verified/completed by licensees whose establishments are located within the Municipality of Anchorage or outside of city limits within the Matanuska-Susitna Borough.

This form must be completed correctly and submitted to the Alcohol & Marijuana Control Office (AMCO)'s main office, along with all other required documents and fees, before any renewal license application will be considered complete. Receipt and/or processing of renewal payments by AMCO staff neither indicates nor guarantees that an application will be considered complete, or that a license will be renewed.

**Section 1 – Establishment and Contact Information**

Enter information for the business seeking to have its license renewed. If any populated information is incorrect, please contact AMCO.

Licensee:	H54B, Inc.	License #:	527
License Type:	Beverage Dispensary	Legal Ref.:	AS 04.11.090
Doing Business As:	The Moose Creek Lodge		
Premises Address:	3560 Old Richardson Highway		
Local Governing Body:	Fairbanks North Star Borough		
Community Council:	None		
Mailing Address:	6669 Johnson Rd		
City:	Sitka	State:	AK
		ZIP:	99704

Enter information for the individual who will be designated as the primary point of contact regarding this application. This individual **must be a licensee** who is required to be listed in and authorized to sign this application.

Contact Licensee:	Melante Jordan	Contact Phone:	378-4811
Contact Email:	high-d-pinka@yahoo.com		

Optional: If you wish for AMCO staff to communicate with individual who is **not a licensee** named on this form (eg: legal counsel) about this application and other matters pertaining to the license, please provide that person's contact information in the fields below.

Name of Contact:		Contact Phone:	
Contact Email:			



# Form AB-17: 2019/2020 Renewal License Application

## Section 2 - Entity or Community Ownership Information

This top subsection must be completed by any licensee that is a **corporation** or **LLC**. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations, Business & Professional Licensing (CBPL). This number is neither your EIN/tax ID number, nor your business license number. You may view your entity's status or find your CBPL entity number by using the following site: <https://www.commerce.alaska.gov/cbp/main/search/entities>  
General partnerships and local governments should skip to the second half of this page. Licensees who directly hold a license as an individual or individuals should skip to Section 3.

Alaska CBPL Entity #:	125707
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You must ensure that you are able to certify the following statement before signing your initials in the box to the right: Initials

I certify that this entity is in good standing with CBPL and that all current entity officials and stakeholders (listed below) are also currently and accurately listed with CBPL.

*Mel*

This subsection must be completed by any **community** or **entity**, including a corporation, limited liability company, partnership, or limited partnership, that is applying for renewal. If more space is needed, please attach additional completed copies of this page.

- If the applicant is a **corporation**, the following information must be completed for each **stockholder who owns 10% or more** of the stock in the corporation, and for each **president, vice-president, secretary, and managing officer**.
- If the applicant is a **limited liability organization**, the following information must be completed for each **member with an ownership interest of 10% or more**, and for each **manager**.
- If the applicant is a **partnership**, including a limited partnership, the following information must be completed for each **partner with an interest of 10% or more**, and for each **general partner**.

**Important Note:** The information provided in the below fields (including spelling of names, specific titles, and percentages held) must match that which is listed with CBPL. If one individual holds multiple titles mentioned in the bullets above, all titles must be listed for that individual on this application and with CBPL. Failure to list all required titles constitutes an incomplete application.

Name of Official:	Melante Jordan		
Title(s):	Director Shareholder	President, Secretary	Phone: 378-4811
Mailing Address:	1449 Johnson Rd		
City:	Sitka, AK	State: 99784 AK	ZIP: 99714

Name of Official:			
Title(s):		Phone:	% Owned:
Mailing Address:			
City:		State:	ZIP:

Name of Official:			
Title(s):		Phone:	% Owned:
Mailing Address:			
City:		State:	ZIP:

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ALCOHOL MARIJUANA CONTROL OFFICE  
STATE OF ALASKA

2019/2020 Renewal License Application

**Section 3 - Sole Proprietor Ownership Information**

This section must be completed by any licensee who directly holds the license as an **individual or multiple individuals** and is applying for license renewal. If more space is needed, please attach a separate sheet that includes all of the required information. Entities should skip to Section 4. The following information must be completed for each licensee and each affiliate (spouse).

This individual is an:  applicant  affiliate (spouse)

Name:	Melanie Jordan	Contact Phone:	378-4811
Mailing Address:	6669 Johnson Rd.		
City:	Sitka	State:	AK
ZIP:	99714		
Email:	highdpoint@yahoo.com		

This individual is an:  applicant  affiliate (spouse)

Name:		Contact Phone:	
Mailing Address:			
City:		State:	
ZIP:			
Email:			

**Section 4 - Alcohol Server Education**

This section must be completed only by the holder of a **beverage dispensary, club, or pub license** or conditional **contractor's permit**. The holders of all other license types should skip to Section 5.

Read the line below, and then sign your initials in the box to the right of the statement: \_\_\_\_\_ Initials

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of a patron have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their course completion cards on the licensed premises during all working hours, as set forth in AS 04.21.025 and 3 AAC 304.465.

*MJ*

**Section 5 - License Operation**

Check a single box for each calendar year that best describes how the license was operated: \_\_\_\_\_ 2017 2018

- The license was regularly operated continuously throughout each year.  2017  2018
- The license was regularly operated during a specific season each year.  2017  2018
- The license was only operated to meet the minimum requirement of 240 total hours each calendar year.  2017  2018  
If this box is checked, a complete copy of Form AB-30: Proof of Minimum Operation Checklist, and all necessary documentation must be provided with this application.
- The license was not operated at all or was not operated for at least the minimum requirement of 240 total hours each year, during one or both of the calendar years.  2017  2018  
If this box is checked, a complete copy of Form AB-29: Waiver of Operation Application and corresponding fees must be submitted with this application for each calendar year during which the license was not operated for at least the minimum requirement, unless a complete copy of the form (including fees) has already been submitted for that year.



# Form AB-17: 2019/2020 Renewal License Application

## Section 6 - Violations and Convictions

Applicant violations and convictions in calendar years 2017 and 2018:

	Yes	No
Have any notices of violation (NOVs) been issued to this licensee in the calendar years 2017 or 2018?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Has any person or entity named in this application been convicted of a violation of Title 04, of 3 AAC 304, or a local ordinance adopted under AS 04.21.010 in the calendar years 2017 or 2018?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

If "Yes" to either of the previous two questions, attach a separate page to this application listing all NOVs and/or convictions.

## Section 7 - Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

I certify that all current licensees (as defined in AS 04.11.260) and affiliates have been listed on this application, and that in accordance with AS 04.11.450, no one other than the licensee(s) has a direct or indirect financial interest in the licensed business. Initials

I certify that I have not altered the functional floor plan or real estate expanded the area of the licensed premises, and I have not changed the business name or the ownership (sole proprietorship, managers, general partners, or stakeholders) from what is currently approved and on file with the Alcoholic Beverage Control Board. Initials

I certify on behalf of myself or of the organized entity that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of my application, or revocation of any license issued. Initials

As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, is true, correct, and complete. I agree to provide all information required by the Alcoholic Beverage Control Board or AMCO staff in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned to me as incomplete.

Melanie Jordan  
Signature of licensee

[Signature]  
Signature of Notary Public

Melanie Jordan  
Printed name of licensee

Notary Public in and for the State of Alaska

My commission expires: Oct 6 2019  
December 2018

Subscribed and sworn to before me on this day of October, 2018.

Notary Public  
**JEANIE C. SZIDLOSKI**  
 State of Alaska  
 My Commission Expires Oct. 6, 2019

Seasonal License?  Yes  No

If "Yes", write your six-month operation period:

License Fee:	\$ 2500.00	Application Fee:	\$ 300.00	TOTAL:	\$ 2800.00
Miscellaneous Fees:					
GRAND TOTAL (if different than TOTAL):					



Details

# ENTITY DETAILS

## Name(s)

Type	Name
Legal Name	H54B INC

**Entity Type:** Business Corporation

**Entity #:** 125707

**Status:** Good Standing

**AK Formed Date:** 1/5/2010

**Duration/Expiration:** Perpetual

**Home State:** ALASKA

**Next Biennial Report Due:** 1/2/2020

**Entity Mailing Address:** 6669 JOHNSON RD , SALCHA , AK 99705

**Entity Physical Address:** 3560 OLD RICHARDSON HWY., NORTH POLE, AK 99705

## Registered Agent

**Agent Name:** Melanie Caroline Jordan

**Registered Mailing Address:** 6669 Johnson Rd., Salcha, AK 99714

**Registered Physical Address:** 3560 Old Richardson Hwy., north pole, AK 99705

## Officials

Show Former

AK Entity #	Name	Titles	Owned
	Melanie Caroline Jordan	Director, President, Shareholder, Secretary, Treasurer	100

## Filed Documents

Date Filed	Type	Filing	Certificate
1/05/2010	Creation Filing	<a href="#">Click to View</a>	
3/11/2010	Amendment	<a href="#">Click to View</a>	<a href="#">Click to View</a>
3/26/2010	Initial Report	<a href="#">Click to View</a>	
6/26/2012	Biennial Report	<a href="#">Click to View</a>	
8/17/2014	Admin Dissolution		<a href="#">Click to View</a>