THE STATE ${ }^{\circ}$ ALASKA and Economic Development

## MEMORANDUM

TO: Alcoholic Beverage Control Board
DATE: April 8, 2024

FROM: Audrey Saylor OLE
RE: \#15015 Sportsman's Cove Lodge

Requested New Beverage Dispensary Tourism

Statutory and Regulatory Authority:

Sec. 04.09.350. Beverage dispensary tourism license. (a) A beverage dispensary tourism license authorizes the holder to sell or serve on the licensed premises alcoholic beverages for consumption only on the licensed premises.
(b) The biennial beverage dispensary tourism license fee is $\$ 2,500$.
(c) The board may
(1) issue a new beverage dispensary tourism license if it appears that the issuance will encourage the tourist trade by promoting the construction or improvement of (A) a hotel, motel, resort, or similar business relating to the tourist trade with a dining facility or having kitchen facilities in a majority of its rental rooms and at least a minimum number of rental rooms required according to the population of the incorporated city, unified municipality, or population area established under AS 04.11.400(a) in which the facility will be located, as follows
(i) 10 rental rooms if the population is less than 1,501 ;
(ii) 20 rental rooms if the population is $1,501-2,500$;
(iii) 25 rental rooms if the population is $2,501-5,000$;
(iv) 30 rental rooms if the population is $5,001-15,000$;
(v) 35 rental rooms if the population is $15,001-25,000$;
(vi) 40 rental rooms if the population Is $25,001-50,000$; and
(vii) 50 rental rooms if the population is greater than 50,000 ; or
(B) an airport terminal; and
(2) approve the renewal or transfer of ownership of a beverage dispensary tourism license initially issued under (1) of this subsection or initially issued as a beverage dispensary license under AS 04.11 .400 , as that section read on the date of the initial licensure, if the
(A) holder of the license operates a hotel, motel, resort, or similar business relation to the tourist trade that
(i) has a dining facility on the licensed premises or kitchen facilities in a majority of its rental rooms; and
(ii) maintains at least the minimum number of rental rooms that the hotel, motel, resort, or similar business had a the time of initial licensure or that were required at the time of initial licensure; or
(B) licensed premises are located inside an airport terminal.
(d) The holder of a beverage dispensary tourism license may not maintain on the licensed premises more than one room in which there is regularly maintained a fixed counter or service bar that has plumbing connections to permanent plumbing at which
alcoholic beverages are sold or served to members of the public for consumption unless the license has a multiple fixed counter endorsement under AS 04.09.420, a hotel or motel endorsement under AS 04.09.430, or a large resort endorsement under AS 04.09.440.
(e) Except as provided under AS 04.09.610, 04.09.640, 04.09.670, and AS 04.16.120(c), the holder of a beverage dispensary tourism license who sells or serves alcoholic 22
beverages off the licensed premises or permits consumption off the premises of alcoholic beverages sold or served on the premises commits the offense of unauthorized beverage dispensary tourism activity.
(f) Unauthorized beverage dispensary tourism activity is a violation.

Background: This is a new application for a Beverage Dispensary Tourism License. Population in the Ketchikan Gateway Borough in 2020 is 13948 the requirement is 30 rooms this licensee has 31 rooms.

## Staff Recommendation: Approve with Delegation

## Attachment:

ACCIS application
Diagrams

## Staff Rec.: Approve with Delegation

Background: This is an application for a New Seasonal REPL Tourism License is Juneau.

Attachment: AB-40<br>Application<br>Summary<br>from ACCIS<br>Diagram<br>Menu

## Licensing Application Summary

## Application ID: <br> Applicant Name: <br> License Type applied for: <br> Application Status: <br> Application Submitted On: <br> Entity Information

84Alaska Lodge Partnership, Llc

Beverage Dispensary Tourism License (BDTL) (AS 04.09.350)

In Review
11/21/2023

| Business Structure: | Limited liability company |
| :--- | :--- |
| FEIN/SSN Number: | 884403431 |
| Member Managed or Manager <br> Managed: | Member Managed |
| Alaska Entity Number (CBPL): | 10216609 |
| Alaska Entity Formed Date: | $12 / 16 / 2022$ |
| Home State: | AK |

## Entity Contact Information

Entity Address:
590 Mission Hill Way, Colorado Springs, CO, 80921, USA

## Initial Application Information

Authority Type: I am authorized user by the designated licensee with binding authority

## Additional Authorized User

## Legal Name:

Relation with licensee:

Law Offices of Ernouf \& Coffey, P.C.
Legal Counsel

## Registered Agent Information

Name

Agent's Phone Number

## Agent's Email

Address

C T Corporation System
907-885-3201
corporations@dos.ak.gov
8585 Old Dairy Rd, Ste 208, Juneau, AK, United States, 99801

No

The registered agent is either an individual resident of the state or a domestic corporation authorized to transact business in the state and whose business office is the same as the registered office?

## Ownership / Principal Party Details

| Principal Parent Entity | Principal Party | Role | \%Ownership |
| :--- | :--- | :--- | :--- |
| Alaska Lodge Partnership, Llc | Kevin Oneil | Member | 100 |

## Premises Address

Does the proposed site include a Yes valid street address?

## Basic Business information

## Business/Trade Name:

What is your primary business at this location?

Sportsman's Cove Lodge
Hotel

## Premises Contact Details

| Contact Person Name | Dale Casteel |
| :--- | :--- |
| Business Phone Number | $239-223-8498$ |
| Email Address | dale@alaskasbestlodge.com |
| Address: | Saltery Cove Prince of Wales Is, Ketchikan, AK, <br> United States, 99901 |

## Local Government and Community Council Details

City/Municipality
Borough

No Local Government
Ketchikan Gateway Borough

## Property Ownership

Do you, the applicant, own the land, building, Yes and/or warehouse at this proposed licensed location?

Property Utilization Status
Property Ownership Deed

An Existing Facility
WarrantyDeed.pdf

## Premises Diagram

Will the license or permit embrace the entire ..... Yes
premises address?
Premises Diagram

- DiagramRestaurant.pdf
- Sportsmans Cove Lodge Diagram.pdf


## Security Plan

- OutsideSecurityPlan.pdf


## Ninety Day Sign Requirements

Posted the $\mathbf{9 0}$ day sign: Yes
Date Posted: 10/18/2023

## Seasonal Information

Are you conducting seasonal business?

Please Provide your six-month operating period

## Operation Period Details

Yes

5/20-9/20

The business opens in mid May in prep. for the summer months. First guests arrive in June and final guests depart in Sept. with cleaning down the lodge for closing during winter months.

## Tourism Statement

## Explain how issuance of a liquor license at your establishment has/will encourage tourism.

The central focus of the business plan for Sportsman's Cove Lodge involves catering to out of town tourists, offering them clean, comfortable, and affordable accommodation with all the amenities any traveler would expect and prefer to see in their hotel, including a welcoming environment for the guests to eat and drink. Sportsman's Cove Lodge was born out of a shared passion for fishing, a deep connection to the Alaskan wilderness, and a desire to create unforgettable experiences.

Founded over 30 years ago by a group of fishing enthusiasts, the lodge has evolved into a familyowned and operated haven for those seeking the ultimate fishing adventure.

Explain how the facility was/will be constructed or improved as required by AS 04.11.400(d)(1)
This facility is located at Saltery Cove, Prince of Wales Island. As such it is ideal for travelers who want a comfortable overnight stay in a clean, comfortable, location conveniently located in beautiful Kenai, AK

## Does the licensee or applicant for this liquor license also operate Yes the tourism facility in which this license is located?

Do you offer room rentals to the traveling public?
Yes
How many rooms are available?
How many of the available rooms (if any) have kitchen facilities
2
(defined as: a separate sink for food preparation along with refrigeration and cooking appliance devices, including a microwave)?

## Do you stock or plan to stock alcoholic beverages in guest No rooms?

Is your facility located within an airport terminal? No
If your establishment includes a dining facility, please describe that facility. If it does not please write "none".

A delightful culinary experience with a focus on fresh, locally sourced ingredients. From savory seafood dishes featuring the day's catch to hearty Alaskan specialties, the lodge's meals are sure to satisfy every palate.

If additional amenities are available to your guests through your establishment (eg: guided tours or trips, rental equipment for guests, other activities that attract tourists), please describe them. If they are not offered, please write "none".

Experience an extraordinary fishing adventure at Sportsman's Cove Lodge. Reel in trophy-sized salmon and halibut guided by experienced captains, creating lifelong memories and an unforgettable fishing experience. With generous catch limits and expert guidance, our lodge is the perfect setting for seasoned fishers and newcomers alike to embark on the adventure of a lifetime.

## Financial Interest

I hereby certify that no person other than a proposed licensee listed on the liquor license application has a direct or indirect financial interest, as defined in AS 04.11.450(f) in the business for which a liquor license is being applied for.

I hereby certify that any ownership change shall be reported to the board as required under AS 04.11.040, AS 04.11.045, AS 04.11.050, and AS 04.11.055.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

## Public Notice Posting Attestation and Publishers Affidavit

## Attestations

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 305.700.

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

I certify that all proposed licensees have been listed with Division of Corporation, Business, and Professional Licensing.

I certify that I and any individual identified in the business entity ownership section of this application, has or will read AS 04 and its implementing regulations.

The proposed changes conform to all applicable public health, fire, and safety laws.
I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

## Signature

This application was digitally signed by : Kevin ONeil on 10/9/2023 1:55:23 PM

## Payment Info

Payment Type : CC
Paymentld: 725bbe8f-6348-4df4-8556-
Receipt Number:

## Documents

| \# | File Name |
| :--- | :--- |
| 1 | WarrantyDeed.pdf |
| 2 | DiagramRestaurant.pdf |
| 3 | Sportsmans Cove Lodge Diagram.pdf |
| 4 | OutsideSecurityPlan.pdf |
| 5 | AffidavitsPub.pdf |

5 AffidavitsPub.pdf

Type
License property ownership document

License Location Diagram
Document
License Location Diagram
Document
License Location Diagram
Security Plan Document
Publishers Affidavit

## Added On

09/27/2023 05:32
PM
10/09/2023 09:14
PM
10/09/2023 09:14
PM

10/09/2023 09:14
PM
11/07/2023 08:04
PM

## AFFIDAVIT OF PUBLICATION

## STATE OF ALASKA,

## Gateway Borough )

Nancy Waste, being duly sworn says:
That she is representative of the Kerchikan Daily News, a newspaper published in Ketchikan, in said Borough and Slate, and that the publication of which the annexed is a printed and true copy, was published in said newspaper, commencing on the $19^{\text {th }}$ day of October 2023 and ending on the $19^{\text {mi }}$ day of October 2023.


Subscribed and sworn to before me this $19^{\text {th }}$ day of October 2023.


My Commission Expires 08:01/26


## NEW LIQUOR LICENSE

Alaska Lodge Partnership, I.LC is making application for a new' Beverage Dispensary Tourism AS 04.11.400 (d) liquor license doing business as Sportsman's Cove Lodge located at Sallery Cove. Prince of Wales Island, Ketchikan, AK 99901.


 or aleubul licensinger alaska ger
Legal a 12900

## AFFIDAVIT OF PUBLICATION

## STATE OF ALASKA, ) <br> ) SS: <br> (Gateway Borough )

Tens Williams, being duly swot says:

That she is representative of the Ketchikan Daily News.
a newspaper published in Ketchikan, in said
Borough and State, and that the publication of which
the annexed is a printed and true copy, was published
in said newspaper, commencing on the $12^{\text {th }}$ day or October 2023
and ending on the $12^{\text {th }}$ day of October 2023.


Subscribed and sworn to before me this $12^{-t}$ day of October 2023.


My Commission Expires 08:01/26


## AFFIDAVIT OF PUBLICATION

## STATE OF ALASKA, ) ) SS: <br> Guteway Borough )

Kristie Berntson being duly sworn say's:

That she is representative of the Ketchikan Daily News, a newspaper published in Ketchikan, in said

Borough and State, and that the publication of which
the annexed is a printed and true copy, was published
in said newspaper, commencing on the $26^{\text {in }}$ day of October 2023
and ending on the $26^{\text {th }}$ day of October 2023


Subscribed and swom to before me this $26^{\text {th }}$ day of October 2023.


Notary Public for Alaska
My Commission Expires 08:01:2026


## EXHIBIT "A" <br> LEGAL DESCRIPTION

PARCEL NO. 1:
Lot 12, De Qui Auda Subdivision of U.S. Survey 1801, according to the plat thereof filed August 20, 1974 as Plat No. 74-25, Ketchikan Recording District, First Judicial District, State of Alaska.

PARCEL NO. 2:
Tract A-5, subdivision of Tract A, De Qui Auda Subdivision of U.S. Survey 1801, according to the plat thereof filed February 24, 1977 as Plat No. 77-6, Ketchikan Recording District, First Judicial District, State of Alaska.

PARCEL No. 3:
Lot 13A, Fairbanks Subdivision, according to Flat No. 2008-2, Ketchikan Recording District, First Judicial District, State of Alaska.

PARCEL NO. 4:
A LEASEHOLD ESTATE IN THE FOLLOWING DESCRIBED PROPERTY: ALASKA TIDELANDS SURVEY 1587, located within Section 3, Township 75 South, Range 86 East, Copper River Meridian, according to the plat thereof filed April 14, 2000 as Plat No. 2000-20, Ketchikan Recording District, First Judicial District, State of Alaska.

PARCEL NO. 5:
Units 28, 29, 30, 31, and 32 of the Gateway Yacht Condominiums located with Lot 3, Block 2, Narrows View Commercial Park, a fraction of U.S. Survey 2270, as shown on the floor plans filed in the office of the Recorder for Ketchikan Recording District, First Judicial District, State of Alaska, as Plat No. 2000-30, as identified by Declaration recorded November 5, 1998 in Book 277 at Pages 313-347, et. seq.; Together with that undivided percentage of interest in the common areas and facilities to be determined as specified in Articles 5, 6 and 7 of said Declaration;
Grantees present interest in the undivided interest is subject to possible partial defeasance upon inclusion of any subsequent phase(s) to the Condominium; together with that pro-rata portion of Declarant's interest in the common areas and facilities of the property in any subsequently added phase(s), all as expressly provided for in said Declaration.


## AFTER RECORDING, RETURN TO:

## Kevin O'Neil

P.O, Box 1385

Colorado Springs, CO 80901
AETIA 65788
WARRANTY DEED

## A.S. 34.15.030

The Grantor, LARRY McQUARRIE, a single person, whose address is P.O. Box 8500 , Kctchikan, AK 99901, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, conveys and warrants to KEVIN O'NEIL, a married person, Grantee, whose mailing address is P.O. Box 1385, Colorado Springs, CO 80901, the following-described real estale:

PARCEL NO. 1:
Lots 9 and 10, De Qui Auda Subdivision of U.S. Survey 1801, according to the plat thereof filed August 20, 1974 as Plat No. 74-25, Ketchikan Recording District, First Judicial District, State of Alaska.
PARCEL NO. 2:
Tract A-3 and Tract A-4, subdivision of Tract A, De Qui Auda Subdivision of U.S. Survey 1801, according
to the plat thereof filed February 24, 1977 as Plat No. 77-6, Ketchikan Recording District, First Judicial District, State of Alaska.

SUBJECT TO reservations, exceptions, easements, covenants, conditions and restrictions of record, if any.

GRANTOR:


SS.
COUNTY OF Ellis
THIS IS TO CERTIFY that on $\qquad$ before me, the undersigned Notary Public in and for the State of Texas personally appeared LARRY McQUARRIE.

WITNESS my hand and official seal on the day and year in this certificate first above written.


Notary Public in and for Texas My Commission Expires:07/03/2025

Mark Dewayne Nash Jr

Notarized online using audio-video communication

WARRANTY DEED A43501111931Warranty Deed

Page 2


## AFTER RECORDATION RETURN TO:

Alaska Lodge Partnership, LLC
P.O. Box 1385

Colorado Springs. CO 80901

## WARRANTY DEED <br> A.S. 34.15.030

AETIA 65137
The GRANTORS, LARRY G. McQUARRIE, a single man as to Parcels 1, 2, 3 and 5 and SOUTHEAST ALASKA SPORTFISHING ADVENTURES, INC. dba Sportman's Cove Lodge, as to a Leasehold Estate as to Parcel 4, whose mailing address is c/o Sportsman's Cove Lodge, P.O. Box 8500, Ketchikan, AK 99901 , for and in consideration of TEN DOLLARS $(\$ 10.00)$ and other good and valuable consideration in hand paid; the receipt of which is hereby acknowledged, convey and warrant to GRANTEE, Alaska Lodge Partnership, LLC, an Alaska Limited Liability Company, whose mailing address is P.O. Box 1385, Colorado Springs, Colorado 80901, the following described real estate located in the Ketchikan Recording District, First Judicial District, State of Alaska:

PARCEL NO. 1:
Lot 12, De Qui Auda Subdivision of U.S. Survey 1801, according to the plat thereof filed August 20, 1974 as Plat No. 74-25, Ketchikan Recording District, First Judicial District, State of Alaska.

PARCEL NO. 2:
Tract A-5, subdivision of Tract A, De Qui Auda Subdivision of U.S. Survey 1801, according to the plat thereof filed February 24, 1977 as Plat No. 77-6, Ketchikan Recording District, First Judicial District, State of Alaska.

PARCEL No. 3:
Lot 13A, Fairbanks Subdivision, according to Plat No. 2008-2, Ketchikan Recording District, First Judicial District, State of Alaska.

## PARCEL NO. 4:

A LEASEHOLD ESTATE IN THE FOLLOWING DESCRIBED PROPERTY: ALASKA TIDELANDS SURVEY 1587, located within Section 3, Township 75 South, Range 86 East, Copper River Meridian,
according to the plat thereof filed April 14, 2000 as Plat No. 2000-20, Ketchikan Recording District, First Judicial District, State of Alaska.

PARCEL NO. 5:
Units 28, 29, 30, 31, and 32 of the Gateway Yacht Condominiums located with
Lot 3, Block 2, Narrows View Commercial Park, a fraction of U.S. Survey 2270, as shown on the floor plans filed in the office of the Recorder for Ketchikan Recording District, First Judicial District, State of Alaska, as Plat No. 2000-30, as identified by Declaration recorded November 5, 1998 in Book 277 at Pages 313-347, et. seq.; Together with that undivided percentage of interest in the common areas and facilities to be determined as specified in Articles 5, 6 and 7 of said Declaration; Grantees present interest in the undivided interest is subject to possible partial defeasance upon inclusion of any subsequent phases) to the Condominium; together with that pro-rata portion of Declarant's interest in the common areas and facilities of the property in any subsequently added phase (s), all as expressly provided for in said Declaration. (the "Property")

SUBJECT TO reservations, exceptions, easements, covenants, conditions and restrictions of record, if any.

GRANTOR, LARRY G. McQUARRIE, warrants that the above-described real estate has never been used as a family home or homestead nor is same subject to any spousal claim as defined in A.S. 34.15.010.

DATED December 30, 2022.
GRANTORS: Larry \& MRentwarxie
LARRY G. McQUARRIE, as to Parcels 1, 2,3 and 5

SOUTHEAST ALASKA SPORTFISHING ADVENTURES, INC. db Sportman's Cove Lodge, Leasehold Estate as to Parcel 4
Lax ty \& Ollorearxier
By: LARRY G. McQUARRIE, MEMBER
WARRANTY DEED
PAGE 2
4860-6302-4711, $\times 2$


ふ回

REVISED 4/12/2023- A. YAMBAW

