Alcohol & Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Alaska Marijuana Control Board

Cover Sheet for Marijuana Establishment Applications

What is this form?

This cover sheet **must** be completed and submitted any time a document, payment, or other marijuana establishment application item is emailed, mailed, or hand-delivered to AMCO's main office.

Items that are submitted without this page will be returned in the manner in which they were received.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	Hilltop Premium Green"LLC".	**License Number:**	12635		
License Type:	Retail Marijuana Store				
Doing Business As:	HILLTOP PREMIUM GREEN LLC				
Physical Address:	13856 N. GLENN HWY				
City:	SUTTON	**State:**	AK	**Zip Code:**	99674 - 8030
Designated Licensee:	Chad ~~Kudaleck~~ Kudlacek				
Email Address:	kudlacek2010@hotmail.com				

Section 2 – Attached Items

List all documents, payments, and other items that are being submitted along with this page.

Attached Items:	MJ-07

OFFICE USE ONLY					
Received Date:		Payment Submitted Y/N:		Transaction #:	

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Form MJ-07: Public Notice Posting Affidavit

What is this form?

A public notice posting affidavit is required for all marijuana establishment license applications, per 3 AAC 306.020(b)(10). As soon as practical after initiating a new marijuana establishment license application, an applicant must give notice of the application to the public by posting a copy of the application (produced by the board's application website) for ten (10) days at the location of the proposed licensed premises and one other conspicuous location in the area of the proposed premises, per 3 AAC 306.025(b)(1).

This form must be completed and submitted to AMCO's main office before any license application will be considered complete.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	HILLTOP PREMIUM GREEN, LLC	**License Number:**	12635		
License Type:	RETAIL MARIJUANA STORE				
Doing Business As:	HILLTOP PREMIUM GREEN				
Premises Address:	13856 N. GLENN HWY				
City:	SUTTON	**State:**	AK	**ZIP:**	99674

Section 2 – Certification

I certify that I have met the public notice requirement set forth under 3 AAC 306.025(b)(1) by posting a copy of my application for the following 10-day period at the location of the proposed licensed premises and at the following conspicuous location in the area of the proposed premises:

Start Date: April 3, 2017 End Date: April 13, 2017

Other conspicuous location: The community billboard at the Tesoro gas station next door.

I declare under penalty of perjury that I have examined this form, including all accompanying schedules and statements, and to the best of my knowledge and belief find it to be true, correct, and complete.

Chad Kudlacek
Signature of licensee

Chad Kudlacek
Printed name of licensee

OFFICIAL SEAL
STATE OF ALASKA
Notary Public
Stacie J. Stigar
Commission Expires 09/14/2019

Stacie J. Stigar
Notary Public in and for the State of Alaska

My commission expires: 09.14.19

Subscribed and sworn to before me this 22 day of May, 2017.

Hilltop Premium Green, LLC. is applying under 3 AAC 306.300 for a new Retail Marijuana Store license, license #12635, doing business as HILLTOP PREMIUM GREEN LLC, located at 13856 N. GLENN HWY, SUTTON, AK, 99674-8030, UNITED STATES.

Interested persons should submit written comment or objection to their local government, the applicant, and to the Alcohol & Marijuana Control Office at 550 W 7th Ave, Suite 1600, Anchorage, AK 99501 or to marijuana.licensing@alaska.gov not later than 30 days after this notice of application.

FR#6246

Publish: April 7, 14, 21, 2017

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Wasilla, AK 99654

(907) 352-2250 Phone
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AFFIDAVIT OF PUBLICATION

UNITED STATES OF AMERICA, STATE OF ALASKA, THIRD DIVISION

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, THIS DAY

PERSONALLY APPEARED BEFORE **JACOB MANN** WHO,

BEING FIRST DULY SWORN, ACCORDING TO LAW, SAYS THAT HE IS THE

LEGAL AD CLERK OF THE **FRONTIERSMAN** PUBLISHED AT

WASILLA, IN SAID DIVISION THREE AND STATE OF ALASKA AND

THAT THE ADVERTISEMENT, OF WHICH THE ANNEXED IS A TRUE

COPY, **WAS PUBLISHED AND APPEARED ONLINE** (www.frontiersman.com)

ON THE FOLLOWING DAYS:

APRIL 7, 14, 21, 2017

AND THAT THE RATE CHARGED THEREIN IS NOT IN EXCESS OF

THE RATE CHARGED PRIVATE INDIVIDUALS.

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 26TH DAY OF APRIL 2017

Nancy E Davis

NOTARY PUBLIC FOR STATE OF ALASKA

HILLTOP PREMIUM GREEN, LLC
MARIJUANA LICENSE
FR #6246