Alcohol and Marijuana Control Office
550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Alaska Marijuana Control Board

Form MJ-08: Local Government Notice Affidavit

What is this form?

A local government notice affidavit is required for all marijuana establishment license applications with a proposed premises that is located within a local government, per 3 AAC 306.025(b)(3). As soon as practical after initiating a marijuana establishment license application, an applicant must give notice of the application to the public by submitting a copy of the application to each local government and any community council in the area of the proposed licensed premises. For an establishment located inside the boundaries of city that is within a borough, both the city and the borough must be notified.

This form must be completed and submitted to AMCO's main office before any new or transfer license application will be considered complete.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	Alaskan Pipe Dreams, LLC	**License Number:**	26946		
License Type:	Limited Marijuana Cultivation				
Doing Business As:	One Sweet World				
Premises Address:	5675 E Blue Lupine Dr				
City:	Wasilla	**State:**	AK	**ZIP:**	99654

Section 2 – Certification

I certify that I have met the local government notice requirement set forth under 3 AAC 306.025(b)(3) by submitting a copy of my application to the following local government (LG) official(s) and community council (if applicable):

Local Government(s): Matanuska Susitna Borough Date Submitted: 9/21/20

Name/Title of LG Official 1: Joe Metzger/Planner Name/Title of LG Official 2: Adam Bradway / Planner

Community Council: Gateway Community Council Date Submitted: 9/21/20
(Municipality of Anchorage and Matanuska-Susitna Borough only)

I declare under penalty of unsworn falsification that this form, including all accompanying schedules and statements, is true, correct, and complete.

Signature of licensee

Chad Ragsdale
Printed name of licensee

Official Seal
M. Sales
Notary Public-State of Alaska
My Comm. Expires 11/18/2023

Notary Public in and for the State of Alaska

My commission expires: 11/18/2023

Subscribed and sworn to before me this 21st day of September, 2020.

AMCO

SEP 23 2020

Notice to Local Governments - MJ 08

Chad Ragsdale <tokawear@outlook.com>

Mon 9/21/2020 9:15 PM

To: Adam Bradway <Adam.Bradway@matsugov.us>; Joe Metzger <joseph.metzger@matsugov.us>; gatewaycommunitycouncil@gmail.com <gatewaycommunitycouncil@gmail.com>; kcelliott2@alaska.edu <kcelliott2@alaska.edu>; Timothy Breeden <opt.tim.us.breeden@gmail.com>

1 attachments (908 KB)

mj08.pdf;

Attached you will find notice for a Limited Marijuana Cultivation to be built at 5675 E Blue Lupine Dr.

Regards,
Chad Ragsdale

AMCO

SEP 23 2020

MATANUSKA-SUSITNA BOROUGH
DIRECTORY OF ORGANIZATIONS

Community Council - Gateway

Board Exp

Gateway Community C | **Board Position** | Correspondence - Gateway CC

Company Representing | **Term** | **to**

P.O. Box 578 | **Type of Term**

Palmer | AK | 99645 | **Member**

Home | **Work** | **Cell** | **E-mail** GatewayCommunityCouncil@gmail.com

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Elliott | KC | **Board Position** | Member 1 - Gateway CC

Company Representing | **Term** | **to**

1150 S Colony Way Ste 3, PMB218 | **Type of Term**

Palmer | AK | 99645 | **Member** | Vice President

Home | **Work** | **Cell** | **E-mail** Kcelliott2@alaska.edu

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Alley | Tim | **Board Position** | Member 2 - Gateway CC

Company Representing | **Term** | **to**

Type of Term

Member | Secretary

Home | **Work** | **Cell** | **E-mail** gatewaycommunitycouncil@gmail.com

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Breeden | Timothy | R | **Board Position** | Member 3 - Gateway CC

Company Representing | **Term** | **to**

3378 S Charming Valley Loop | **Type of Term**

Palmer | AK | 99645 | **Member** | Treasurer

Home (907) 232-6369 | **Work** | **Cell** | **E-mail** opt.tim.us.breeden@gmail.com

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Sereyko | Danny | **Board Position** | Member 4 - Gateway CC

Company Representing | **Term** | **to**

Type of Term

Member | President

Home | **Work** | **Cell** | **E-mail** gatewaycommunitycouncil@gmail.com

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AMCO

SEP 23 2020

MATANUSKA-SUSITNA BOROUGH
DIRECTORY OF ORGANIZATIONS

Community Council - Gateway **Board Exp**

Bright	Reginald		**Board Position**	Member 5 - Gateway CC
Company Representing			**Term**	to
			Type of Term	
			Member	Member At Large
Home	**Work**	**Cell**	**E-mail**	

Information Contact	Facebook - Gateway Community Council
Total Board Members	6 Members
Meeting Schedule	Annual meeting held in April (Please check the Notice of Public Meetings schedule at: www.matsugov.us/publicmeetings for meeting information.)
Meeting Location	Mat-Su Community College, Room 202
Board Notes:	http://gatewaycommunitycouncil.wordpress.com/ for meeting information