NOTIFICATIONS

THE STATE of ALASKA
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community, and Economic Development

Alcohol and Marijuana Control Office

550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

June 8, 2022

Sammie Investments, LLC
DBA: The Blazin' Salmon
Via email: tjacobson@tbcak.com

Re: Application Status for License #30107 – Retail Marijuana Store

Dear Applicant:

Our staff has reviewed your application after receiving your application and required fees. Your application documents appear to be in order, and it has been determined that your application is complete for purposes of 3 AAC 306.025(d).

Your application will now be sent electronically, in its entirety, to your local government, your community council if your proposed premises is in Anchorage or certain locations in the Mat-Su Borough, and to any non-profit agencies who have requested notification of applications. The local government has 60 days to protest the issuance of your license or waive protest.

If you have not yet received all necessary approvals, such as a local license, conditional use permit, site plan review, Fire Marshal approval, or Department of Environmental Conservation approval, you should continue to work with those local or state agencies to get the requirements completed. We must also wait for the criminal history check for each individual licensee based on your fingerprint card(s). Your application status in the application database will be changed to "Complete" today.

Your application may be considered by the board while some approvals are still pending. However, your license will not be finally issued and ready to operate until all necessary approvals are received and a preliminary inspection of your premises by AMCO enforcement staff is completed.

Your application will be scheduled for the June 29-30, 2022, board meeting for Marijuana Control Board consideration. This date is subject to change. Any changes will be posted on our website, please check periodically to see if the date has moved. The meeting agenda gets posted on our website 7 days before the board meeting. **Your appearance at the meeting in person, via Zoom, or telephonic is mandatory.**

The Zoom Meeting information will be on the homepage of our website under MCB Board Meeting here: https://www.commerce.alaska.gov/web/amco/

Please feel free to contact us through the marijuana.licensing@alaska.gov email address if you have any questions.

Sincerely,

Joan M. Wilson

Joan M. Wilson, Director

THE STATE of ALASKA
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE
550 West 7th Avenue, Suite 1600
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Main: 907.269.0350

June 8, 2022

Department of Environmental Conservation
Attn: Permitting Division
VIA email: DEC.FSSPermit@alaska.gov

License Number:	30107
License Type:	Retail Marijuana Store
Licensee:	Sammie Investments, LLC
Doing Business As:	The Blazin' Salmon
Physical Address:	824 S. Colony Way Palmer, AK 99645
Designated Licensee:	Todd Jacobson
Phone Number:	907-230-0525
Email Address:	tjacobson@tbcak.com

3 AAC 306.300(a)(2)(B), 3 AAC 306.400(b)(2)(B), 3 AAC 306.500(b)(2)(B), and 3 AAC 306.605(b)(2)(B) require that an applicant for a marijuana establishment license operate in compliance with each applicable public health, fire, safety, and tax code and ordinance of the state and the local government in which the applicant's proposed licensed premises are located.

This letter serves to provide written notice and request for compliance status from the above referenced entities regarding the above application (see attached application documents for more information). **Please complete and return this form to the AMCO office at the email below**.

REVIEWER: Nathan Maxwell ☑ DEC

DATE: 6/8/2022 PHONE: 907-376-1854

☑ Compliant ☐ Non-compliant
COMMENTS: Applications received

If you have any questions, please send them to the email address below.

Sincerely,

Joan M. Wilson

Joan M. Wilson, Director
marijuana.licensing@alaska.gov

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June 8, 2022

Palmer, City of
Attn: City Clerk
Via email: kelieff@palmerak.org; bahanson@palmerak.org
Matanuska-Susitna Borough
Attn: Borough Clerk
VIA Email: license.reviews@matsugov.us

☒ **New Application** ☐ **New Onsite Consumption Endorsement Application (Retail Only)**

License Number:	30107
License Type:	Retail Marijuana Store
Licensee:	Sammie Investments, LLC
Doing Business As:	The Blazin' Salmon
Physical Address:	824 S. Colony Way Palmer, AK 99645
Designated Licensee:	Todd Jacobson
Phone Number:	907-230-0525
Email Address:	tjacobson@tbcak.com

AMCO has received a complete application for a marijuana establishment within your jurisdiction. This notice is required under 3 AAC 306.025(d)(2). Application documents will be sent to you separately via ZendTo.

To protest the approval of this application pursuant to 3 AAC 306.060, you must furnish the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of the date of this notice, and provide AMCO proof of service of the protest upon the applicant. If the protest is a "conditional protest" as defined in 3 AAC 306.060(d)(2) and the application otherwise meets all the criteria set forth by the regulations, the Marijuana Control Board may approve the license, but require the applicant to show to the board's satisfaction that the requirements of the local government have been met before the director issues the license.

3 AAC 306.010, 3 AAC 306.080, and 3 AAC 306.250 provide that the board will deny an application for a new license if the board finds that the license is prohibited under AS 17.38 as a result of an ordinance or election conducted under AS 17.38 and 3 AAC 306.200, or when a local government protests an application on the grounds that the proposed licensed premises are located in a place within the local government where a local zoning ordinance prohibits the marijuana establishment, unless the local government has approved a variance from the local ordinance.

This application will be in front of the Marijuana Control Board at our June 29-30, 2022, meeting.

Sincerely,

Joan M. Wilson

Joan M. Wilson, Director
amco.localgovernmentonly@alaska.gov