THE STATE of ALASKA
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE
550 West 7th Avenue, Suite 1600
Anchorage, AK 99501
Main: 907.269.0350

March 31, 2023

Blum, LLC
DBA: Aurora Blum
Via email: laura@aurorablum.com

Re: Marijuana Product Manufacturing Facility license #32685

Dear applicant,

AMCO has reviewed the documents submitted for the proposed marijuana establishment license referenced above. This letter is notice under 3 AAC 306.025(e)(2) that your application is incomplete and additional items are needed to complete the application. The additional items that need correction or resubmittal are listed below—please be sure to read the entire letter. **Please note that if the corrections and/or additional documents submitted in response to this letter are not found to be complete, your application will be returned to you in accordance with 3 AAC 306.025(e)(1), and you will need to file a new application and pay a new fee should you wish to continue pursuing licensure.**

- **MJ-00 Application Certifications**
  - Please submit a MJ-00 form for each member below:
    - Jason Wooten
    - Laura Cameron
    - Rudolph Kula III
    - Adam Heafner
    - Rudolph Kula Jr

- **MJ-01 Operating Plan**
  - **Security Alarms Systems and Lock Standards (3 AAC 306.715)**
    - 3.4 - Please expand on your answer on Exterior lighting
    - 3.5 – In this section, you would need to explain Regulations 306.715 **(e)**

- **MJ-02 Premises Diagram**
  - The diagram submitted looks great, please submit in color so we are able to review clearly

- **MJ-05 Manufacturing Supplemental.**
  - Please give a detailed description of delta 3
  - Pictures of the Products labels for products are not clear, please send version in color for us to view all the products

- **MJ-08 Local Government Notice Affidavit**
    - You will need to notify the Municipality of Anchorage, the signatures you had submitted were from the assembly

- **Proof of Possession**
    - Submit a lease agreement for **1209 W 36th Ave,** the address stated on the diagram does not match the address on the lease
    - The lease agreement should state the tenant's name as **Blum, LLC**
    - Leases need to contain a disclaimer that the landlord/lessor will not take possession of or remove marijuana from the premises and will contact AMCO in the event that removal is necessary.

- **Entity Documents**
    - For your license with Corporations, Business, and Professional Licensing, you would need to include: Jason Wooden and Adam Heafner
    - Please provide a Copy of the LLC's Operating Agreement, with their ownership pecentage
    - Your Biennial report had expired as of 1/2/2023, please file with the State of Alaska to be current

- **Fingerprint Card**
    - We would need the below members to submit fingerprints on a FBI Approved cardstock paper with a fee of $48.25 for each member:
        - Jason Wooten
        - Rudolph Kula III
        - Rudolph Kula jr
        - Adam Heafner

It is very important that you submit the above corrections and/or documents in a timely manner so that AMCO staff has adequate time to review the corrections and/or additional documents which must be found to be complete within 90 days of the date of this letter. That deadline is June 29, 2023.

Respectfully,

Regina Cruz, Licensing Examiner
For,
Joan M. Wilson, Director
marijuana.licensing@alaska.gov