550 W 7th Avenue, Suite 1600
Anchorage, AK 99501
marijuana.licensing@alaska.gov
https://www.commerce.alaska.gov/web/amco
Phone: 907.269.0350

Alaska Marijuana Control Board

Form MJ-02: Premises Diagram

Why is this form needed?

A detailed diagram of the proposed licensed premises is required for all marijuana establishment license applications, per 3 AAC 306.020(b)(8). **All areas designated as the licensed premises of a single license must be contiguous. All diagrams must have the licensed premises area labeled, and outlined or shaded as appropriate.**

What must be submitted with this form?

Applicants must attach multiple diagrams to this form, including (as applicable):

- **Diagram 1:**
  A diagram showing only the licensed premises areas that will be ready to be **operational at the time of your preliminary inspection** and license issuance;

- **Diagram 2:**
  If different than Diagram 1, a diagram outlining **all areas for which the licensee has legal right of possession** (a valid lease or deed), and clearly showing those areas' relationship to the current proposed licensed premises *(details of any planned expansion areas do not need to be included; a complete copy of Form MJ-14: Licensed Premises Diagram Change must be submitted and approved before any planned expansion area may be added to the licensed premises);*

- **Diagram 3:**
  A **site plan or as-built of the entire lot**, showing all structures on the property and clearly indicating which area(s) will be part of the licensed premises;

- **Diagram 4:**
  An **aerial photo of the entire lot and surrounding lots**, showing a view of the entire property and surrounding properties, and clearly indicating which area(s) will be part of the licensed premises *(this can be obtained from sources like Google Earth)*; and

- **Diagram 5:**
  A diagram of the **entire building in which the licensed premises is located**, clearly distinguishing the licensed premises from unlicensed areas and/or premises of other licenses within the building. If your proposed licensed premises is located within a building or building complex that contains multiple business and/or tenants, please provide the addresses and/or suite numbers of the other businesses and/or tenants *(a separate diagram is not required for an establishment that is designating the entire building as a single licensed premises).*

This form, and all necessary diagrams that meet the requirements on Page 2 of this form, must be completed and submitted to AMCO's Anchorage office before any new or transfer license application will be considered complete.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

Licensee:	Snow Capped Gardens LLC	**MJ License #:**	36794		
License Type:	Marijuana Product Manufacturing Facility				
Doing Business As:	Snowcapped Gardens				
Premises Address:	13150 E. Soapstone Road Building #2				
City:	Palmer	**State:**	Alaska	**ZIP:**	99645

Form MJ-02: Premises Diagram

Section 2 – Required Information

For your security, do not include locations of security cameras, motion detectors, panic buttons, and other security devices.
Items marked with a double asterisks (**) are only required for those retail marijuana establishments that are also applying for an onsite consumption endorsement.

The following details must be included in all diagrams:

- [x] License number and DBA
- [x] Legend or key
- [x] Color coding
- [x] Licensed Premises Area Labeled and Shaded, or Outlined as appropriate
- [x] Dimensions
- [x] Labels
- [x] True north arrow

The following additional details must be included in Diagram 1:

- [x] Surveillance room
- [x] Restricted access areas
- [x] Storage areas
- [x] Entrances, exits, and windows
- [x] Walls, partitions, and counters
- [ ] Any other areas that must be labeled for specific license or endorsement types
- [ ] ** Serving area(s)
- [ ] **Employee monitoring area(s)
- [ ] **Ventilation exhaust points, if applicable

The following additional details must be included in Diagram 2:

- [ ] Areas of ingress and egress
- [ ] Entrances and exits
- [ ] Walls and partitions

The following additional details must be included in Diagrams 3 and 4:

- [x] Areas of ingress and egress
- [x] Cross streets and points of reference

The following additional details must be included in Diagram 5:

- [ ] Areas of ingress and egress
- [ ] Entrances and exits
- [ ] Walls and partitions
- [ ] Cross streets and points of reference

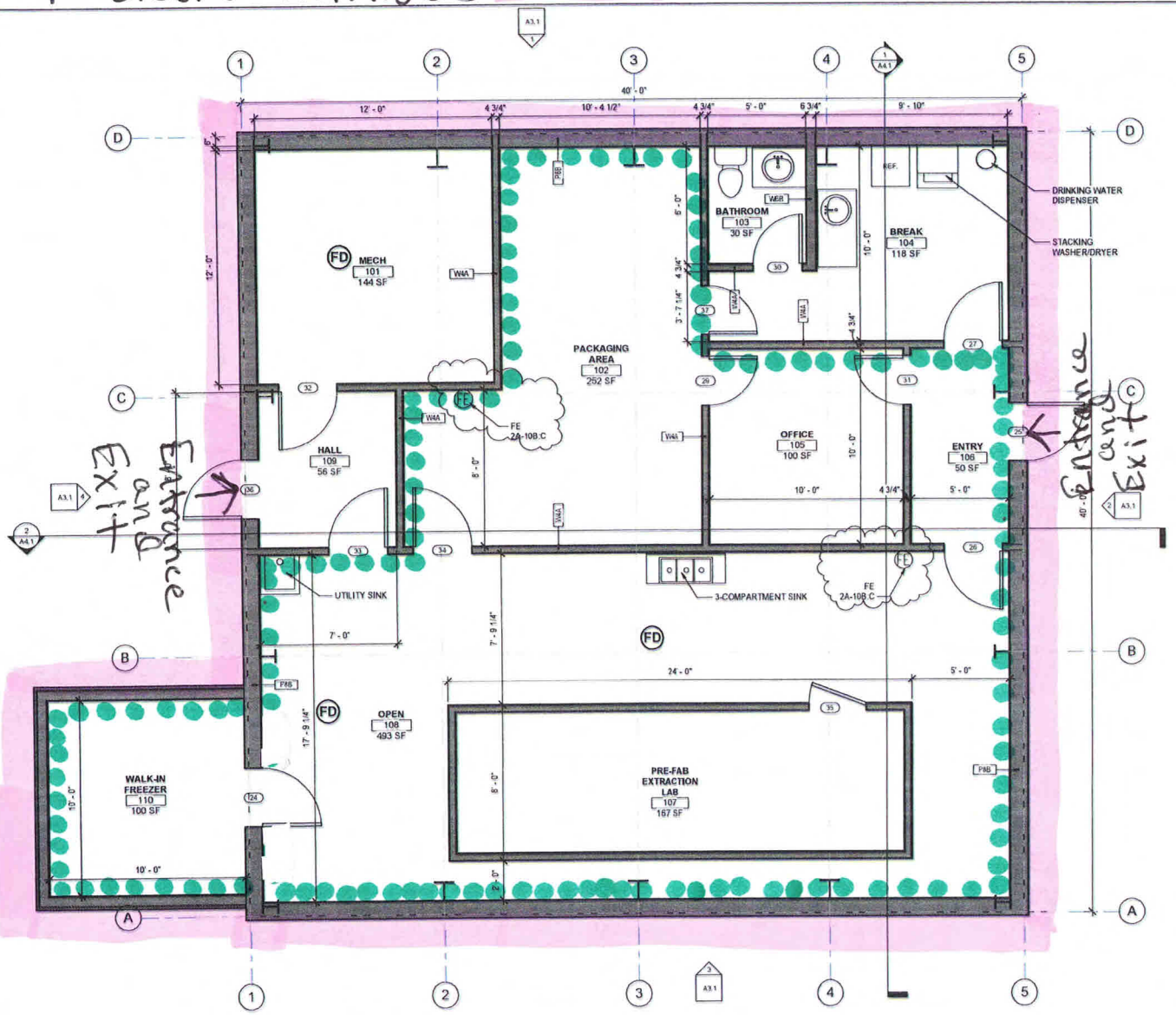
Initial: MB

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

Martin Brown Sr.
Printed name of licensee

Martin Brown Sr.
Signature of licensee

Diagram # 1 License Premises Restricted Access Area



1 1st Floor Plan - New
3/8" = 1'-0"

FNA Project #: 2022_25
Project Start Date:
Release Date: 09-13-2022
Released for: Issued for Permitting and Construction
12-20-2022 Add Fire Extinguishers

N

Snowcapped Gardens
13150 E. Soapstone Rd. Building #2
Palmer, AK. 99645
License # 36794

Sheet name: 1st Floor Plan
Sheet number: A2.1

Diagram #2 License Premises Restricted Access Area

2nd Floor Plan - New
3/8" = 1'-0"

FNA Project #
2022_25
Project Start Date

Release Date 09-13-2022
Released for
Issued for Permitting and Construction

12-20-2022 Add Fire Extinguishers

N

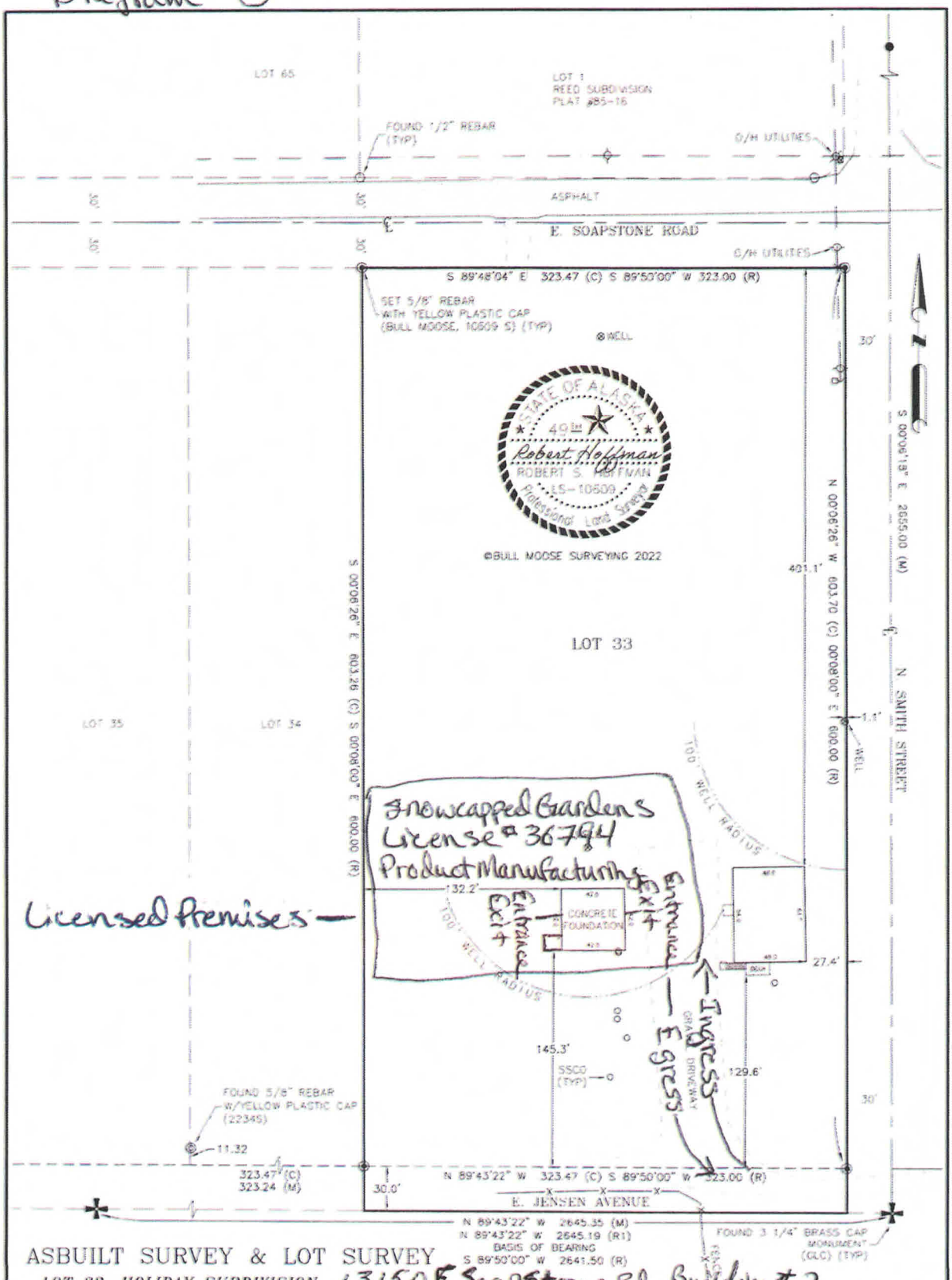
STATE OF ALASKA
49th
Thomas D. Fauntleroy
12/20/2022
10:53:28 AM

Sheet name
1st Floor Plan

Sheet number
A2.1

Snowcapped Gardens
13150 E. Soapstone Rd. Building #2
Palmer, AK. 99645
License # 36784

Diagram # 3



ASBUILT SURVEY & LOT SURVEY

LOT 33, HOLIDAY SUBDIVISION 13150 E Soapstone Rd. Building # 2

PALMER RECORDING DISTRICT, ALASKA

REVISION	BY	DATE

BULL MOOSE SURVEYING
ROBERT S. HOFFMAN
200 HYGRADE LANE, WASILLA, ALASKA 99654
(907) 357-6957 bob@bullmoosesurveying.com
VISIT US AT BULL MOOSE SURVEYING.COM

MORTGAGE SURVEY CERTIFICATE:
I HEREBY CERTIFY THAT I, OR SOMEONE UNDER MY DIRECT SUPERVISION, HAVE PERFORMED A MORTGAGEE'S INSPECTION ON THE FOLLOWING DESCRIBED PROPERTY, AND THAT NO ENCROACHMENTS EXIST EXCEPT AS INDICATED.

DRAWN BY:	DATE OF SURVEY:	PREPARED FOR:
TGC	12/10/2021	*MARTIN BROWN*

CHECKED BY:	SECTION	TWP.	RANGE	SCALE:	SOURCE DOCUMENTS:
RSH	8	18N	2E S.M.	1"=60'	PLATS: # 13-266, 85-16

NOTES:

1. UTILITIES OTHER THAN THOSE SHOWN MAY EXIST ON THIS SITE. ONLY THOSE UTILITIES SEEN ON THE DATE OF SURVEY ARE SHOWN HEREON.

2. IT IS THE RESPONSIBILITY OF THE OWNER TO DETERMINE THE EXISTENCE OF ANY EASEMENTS, COVENANTS, OR RESTRICTIONS WHICH DO NOT APPEAR ON THE RECORDED SUBDIVISION PLAT.

3. THIS DRAWING WAS PREPARED IN ACCORDANCE WITH A.S.P.L.S. MORTGAGE SURVEY STANDARDS. THIS SURVEY DOES NOT CONSTITUTE A BOUNDARY SURVEY AND IS SUBJECT TO ANY INACCURACIES THAT A SUBSEQUENT BOUNDARY SURVEY MAY DISCLOSE. UNDER NO CIRCUMSTANCES SHOULD ANY DATA SHOWN BE USED TO CONSTRUCT ANY FUTURE STRUCTURE, FENCE, OR ANY OTHER IMPROVEMENTS.

4. ALL BEARINGS AND DISTANCES (C)=COMPUTED, (R)=#13-266, (R1)=#85-16

Diagram #4

O—licensed premises

THE STATE of ALASKA
GOVERNOR MIKE DUNLEAVY

Department of Public Safety

DIVISION OF FIRE AND LIFE SAFETY
Plan Review Bureau - Anchorage

5700 East Tudor Road
Anchorage, Alaska 99507-1225
Main: 907.269.2004
Fax: 907.269.0098

December 30, 2022

Martin Brown
Snow Capped Gardens LLC
3253 W. Coghlan Cir., #B
Wasilla, AK 99623

SUBJECT:	Snow Capped Gardens Bldg. 2 - Full Plan Review
CITY:	Palmer
PLAN REVIEW:	2022Anch1625
TYPE OF CONSTRUCTION:	VB
OCCUPANCY:	F-1

2012 INTERNATIONAL BUILDING AND FIRE CODE

Dear Martin Brown:

Plans for the subject facility have been reviewed by this office for conformity with the State Fire Safety Regulations and are hereby approved. Shop drawings for the Automatic Fire System must be submitted for review and approval within ninety (90) days and prior to the installation starting on the system.

It is prohibited to occupy this building until construction is completed and the Automatic Fire System is installed, tested, and certified as operable. Any changes to the approved plans must be submitted to this office for review and approval.

Enclosed is a certificate of approval that must be posted on the premises until completion of the above facility.

Approval of submitted plans is not approval of omissions or oversights by this office or noncompliance with any applicable regulations of the municipal government. The plans have not been reviewed for compliance with the federal Americans with Disabilities Act or structural requirements.

It must be understood that the inclusion of and compliance with State Fire Safety Regulations does not preclude the necessity of compliance with the requirements of local codes and ordinances.

If we can be of further assistance in this matter, please feel free to contact us at the address above.

Sincerely,

Steven Josten
Plans Examiner 1

Enclosure: Approval Certificate

State of Alaska
Office of the State Fire Marshal
Plan Review

This is to certify that the plans for this building were reviewed by the *State Fire Marshal* on December 30, 2022 for conformance with AS 18.70.010 -- 100; 13 AAC 50.027.

This certificate shall be posted in a conspicuous place on the premises named Snow Capped Gardens Bldg. 2 and shall remain posted until construction is completed.

NOTICE: Any changes or modifications to the approved plans **must** be resubmitted for review by the *State Fire Marshal*.

Plan Review #: **2022Anch1625** By: Steven Josten

Steven Josten
Plans Examiner 1

Authority: AS 18.70.080
Form: 12-741
(6/01)

Full Plan Review