STATE OF ALASKA

DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

Tentative Meeting Agenda

Board of Real Estate Appraisers May 21, 2024

 $Zoom\ Meeting\ Registration\ Link:\ https://us02web.zoom.us/meeting/register/tZclc-6gqTsjGdV9FmCu7KiwJ_KAQbh-yBkd$

| 1. | 10:00 | Call to Order/Roll Call -Review/Approve Agenda -Ethics Report -Continuing Education Statement | Chair Hayes |
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| 2. | 10:15 | Public Comment | |
| 3. | 10:30 | Division Update -Q3 | Ms. Dumas |
| 4. | 10:45 | Investigations -Investigative Report -Question Regarding AMC Noncompliance | Ms. Gabriel |
| 5. | | Statute Project(s) -Update from Ms. Hayes & Mr. McKean | Chair Hayes |
| 6. | | Regulation Project(s) -Update from staff | Ms. Sather |
| 7. | | Annual Report -Review & Finalize Draft Annual Report | Chair Hayes |
| 8. | 12:00 | Lunch | |
| 9. | 12:30 | Continued Board Discussion(s) -International Work Experience and Education -Work Product Checklist -Mass Appraiser Work | Chair Hayes |
| 10. | | New Business | Ms. Sather |
| 11. | | Pending Board Ballots | Chair Hayes |
| 12. | | Board Business -AARO Spring Conference Summary | Chair Hayes |

Adjourn