

STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS, AND PROFESSIONAL LICENSING

BOARD OF EXAMINERS IN OPTOMETRY AGENDA
January 12, 2023

Teleconference

Meeting ID: 858 1105 2749

Passcode: 016885

Registration Link: [https://us02web.zoom.us/meeting/register/tZElduiqzktHt19WrncRF1ksYi0H5-vLL_B](https://us02web.zoom.us/join/https://us02web.zoom.us/meeting/register/tZElduiqzktHt19WrncRF1ksYi0H5-vLL_B)

Remote Call in Number: 1-719-359-4580

AGENDA

<u>TIME</u>	<u>TOPIC</u>	<u>LEAD PERSON</u>
1. 12:00 PM	Call to Order/Roll Call <ul style="list-style-type: none">• Ethics Report• Review/Approve Agenda• Approve Meeting Minutes	Chair
2. 12:15 PM	Public Comment	
3. 12:30 PM	Review Draft Regulations <ul style="list-style-type: none">• AOA Policy	Chair
4. 1:00 PM	New Business <ul style="list-style-type: none">• Set Next Meeting Date	Chair
5. 1:15 PM	Adjourn	