

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS, AND PROFESSIONAL LICENSING

BOARD OF EXAMINERS IN OPTOMETRY AGENDA  
January 20, 2023

Teleconference

**Meeting ID:** 840 4882 1154

**Passcode:** 486548

**Registration Link:** <https://us02web.zoom.us/meeting/register/tZAtc-GgrDorH9CC10J5xjEzJcC4ah1NOoIY>

**Remote Call in Number:** 1-719-359-4580

AGENDA

<u>TIME</u>	<u>TOPIC</u>	<u>LEAD PERSON</u>
1. 12:00 PM	<b>Call to Order/Roll Call</b> <ul style="list-style-type: none"><li>• Ethics Report</li><li>• Review/Approve Agenda</li><li>• Approve Meeting Minutes</li></ul>	Chair
2. 12:15 PM	<b>Public Comment</b>	
3. 12:30 PM	<b>Review Draft Regulations</b> <ul style="list-style-type: none"><li>• Telehealth</li></ul>	Chair
4. 1:00 PM	<b>New Business</b> <ul style="list-style-type: none"><li>• Set Next Meeting Date</li></ul>	Chair
5. 1:15 PM	<b>Adjourn</b>	