

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING

***Tentative Meeting Agenda***

**REAL ESTATE COMMISSION MEETING  
September 7, 2023**

**Atwood Building 550 W. 7<sup>th</sup> Ave. Suite 1550  
Anchorage, AK**

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**ZOOM Info: Join meeting: <https://us02web.zoom.us/j/86544255113>**

Meeting ID: 865 4425 5113 Passcode: 373430  
Call-In: +1 (669)900- 6833 or (253)215-8782

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**Thursday, September 7, 2023**

***Note: There will be a break for lunch from 12 until 1 if deemed necessary.***

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|------------|--|----------|
| 9:00 a.m.  | 1. Call to Order   | Markwood |
|            | a) Roll Call   |          |
|            | b) Approval of 9/7 Agenda                                |          |
|            | c) Statements of Conflicts of Interest/ethics violations |          |
|            | 2. Public Comment (est. time only; 9:15 am)              |          |
|            | 3. Review Meeting Minutes                                |          |
|            | a) June 15, 2023   |          |
|            | b) July 27, 20223 Teleconference                         |          |
| 9:30 a.m.  | 4. Investigative Report                                  |          |
|            | a) Statistical Report                                    | Gabriel  |
| 11:00 a.m. | 5. Old Business  | Markwood |
|            | a) FY 2023/2024 Strategic Plan – update                  |          |
|            | b) Status of Proposed Regulations                        | Harris   |
|            | 6. New Business  | Markwood |
|            | a) Disciplinary Matrix (CE), review/update               |          |
|            | b) Trust Accounts -12 AAC 64.110 and 180 - discussion    |          |
|            | c) DCE Topics for 2024-2026                              |          |
|            | d) Delegation for Executive Administrator                |          |
|            | e) ARELLO Investigator Seminar October 2023- Utah        |          |
|            | f) Election of Vice Chair & Education Liaison            |          |
|            | 7. Executive Administrator’s Report                      | Harris   |
|            | a) Licensing/Education Report                            |          |
|            | b) Recovery Fund Report                                  |          |

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8. Commission Member Comments and Questions

Adjournment

REC Meeting Dates for 2023:  
**December 14**