## STATE OF ALASKA DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING *Tentative Meeting Agenda*

## Board of Real Estate Appraisers February 7, 2023 Join Zoom Meeting Link: https://us02web.zoom.us/j/83491593732 Meeting ID: 834 9159 3732 Passcode: 211133 Call In #: +1 253 215 8782

| 1.  | 10:00 | Call to Order/Roll Call<br>-Review/Approve Agenda<br>-Ethics Report<br>-Continuing Education Statement  | Chair Stetson         |
|-----|-------|---|-----------------------|
| 2.  | 10:10 | Review/Approve Past Meeting Minutes<br>-November 1, 2022  | Chair Stetson         |
| 3.  | 10:15 | Public Comment  |                       |
| 4.  | 10:30 | Division Update<br>-FY23 Q1<br>-Fee Analysis  | Ms. Dumas             |
| 5.  | 11:30 | Investigations<br>-Investigative Report<br>-Review Current Complaint Policy<br>-Review Current Disciplinary Process/Matrix<br>-Fannie Mae Tips                      | Ms. Gabriel           |
| 6.  | 12:30 | Lunch   |                       |
| 7.  | 1:00  | Regulation Project(s)<br>-Consideration of AQB, CAP, IDECC Automatic Accepta<br>in regulation verbiage<br>-PAREA  | Chair Stetson<br>ince |
| 8.  | 2:00  | Continued Review from ASC Off Site Assessment<br>-Update from Ms. Hayes<br>-Continued Review of ASC Form Suggestions<br>-Licensed Appraiser License Type Discussion | Chair Stetson         |
| 9.  | 2:45  | Continued AARO Conference Summary<br>-Out of State and Mass Appraisal Experience Hours<br>-MPAT Research Update from Ms. Hayes                                      | Ms. Hayes             |
| 10. | 3:30  | Board Business<br>-Which Board Member is going to the Spring AARO Co<br>-Annual Report Planning<br>-Review Work Product Checklist<br>-Elect new Chair               | nference              |

Adjourn