### STATE OF ALASKA

# DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING ALASKA BOARD OF CHIROPRACTIC EXAMINERS

April 29, 2021
Videoconference
State Office Building
333 Willoughby Ave., 9<sup>th</sup> FL, Conference Room B
Juneau, AK

In light of the current COVID-19 situation, no physical attendance will be accepted

## **Zoom Meeting Info:**

https://zoom.us/j/97587831451?pwd=OERhbGtBQTdtbW9sOG5BMjkvV1VaZz09

**Dial in:** +1 346 248 7799 **Meeting ID:** 975 8783 1451

### **TENTATIVE MEETING AGENDA**

Working Groups May Occur

## Agenda:

- 1. 10:00 a.m. Call to Order/Roll Call
- 2. 10:05 a.m. Review/ Approve Agenda
- 3. 10:10 a.m. Ethics Reporting
- 4. 10:15 a.m. Review/ Approve Meeting Minutes
  - A. February 12th, 2021
- 5. 10:20 a.m. Board Business
  - A. Review Goals and Objectives
  - B. Chiropractic Response to Telemedicine
    - i. Requirements for DCs to Participate
    - ii. Registration/Certification for Participation
  - C. Leading Legislative Bill Support
  - D. Temporary Permits for Out of State Chiropractors to Assist in Crises/Natural Disasters
  - E. Review of Statutory Recognition of Chiropractic Physicians as Physicians by Other Professions in Alaska

- F. Elections
  - i. Vice Chair
  - ii. Secretary
- G. Utilization Review Committee (URC) Appointments
- H. FY21 Annual Report
- 6. 11:05 a.m. Investigative Report
- 7. 11:20 a.m. Correspondence
- 8. 11:30 a.m. Public Comment
- 9. 11:45 a.m. ACS Update
- 10. 12:00 p.m. Lunch
- 11. 1:00 p.m. Budget Report/Division Updates
  - A. FY21 3rd Quarter Fiscal Review
    - i. 3rd Quarter
- 12. 2:00 p.m. Regulation Projects
  - A. Regulation of Chiropractic Assistants
    - i. License Required
    - ii. Fee for License
    - iii. Reporting of Hire, Completion of Certification, Continuing Education
  - B. Application Deadlines for incoming Chiropractors
    - i. 45-day Deadline
  - C. In-person CE Requirement for Both Incoming Initial Applications and Renewals
- 13. 3:00 p.m. Administrative Business
  - A. Set Next Meeting Date/Board Travel
  - B. Task List
- 14. 4:30 p.m. Adjourn