



Alaska Board of Chiropractic Examiners February 17, 2023 regular meeting

Alaska Division of Corporations, Business and Professional Licensing
Feb 17, 2023 at 9:00 AM AKST to Feb 17, 2023 at 5:00 PM AKST

Zoom teleconference

Meeting Details:

<https://us02web.zoom.us/j/87285345752pwd=UVZQRzFuTXIMWFN6MHI3cDVkZnNSZz09>, 1 (253) 215 8782

Meeting ID: 872 8534 5752

Passcode: 755111

Agenda

1. Zoom information

Board Meeting is inviting you to a scheduled Zoom meeting.

Topic: CHI February 17, 2023 regular board meeting

Time: Feb 17, 2023 09:00 AM Alaska

Join Zoom Meeting

<https://us02web.zoom.us/j/87434745415?pwd=MVVBCFZkVWVqNmVyejFCVENSWmp4Zz09>

Meeting ID: 874 3474 5415

Passcode: 491457

One tap mobile

+16694449171,,87434745415#,,,,*491457# US

+16699006833,,87434745415#,,,,*491457# US (San Jose)

Dial by your location

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 408 638 0968 US (San Jose)

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 646 876 9923 US (New York)

+1 646 931 3860 US

+1 689 278 1000 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US
+1 312 626 6799 US (Chicago)
+1 360 209 5623 US
Meeting ID: 874 3474 5415
Passcode: 491457
Find your local number: <https://us02web.zoom.us/j/87434745415>

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|--|-----------------|
| 2. Call to Order/Roll Call | 9:00 AM |
| 3. Review/Approve Agenda | 9:05 AM |
| 4. Ethics Reporting | 9:10 AM |
| 5. Approve Minutes | 9:20 AM |
| 6. Public Comment | 9:35 AM |
| 7. Correspondence | 10:05 AM |
| 8. Board Business | |
| A. Board Guidance on committees and subcommittees | 10:15 AM |
| Add FY22 goals and objectives here. | |
| B. ACS Report | 10:25 AM |
| C. Discussion of Continuing Education requirements | 10:45 AM |
| At the 10/6/22 meeting, the board asked the topic of in-person CE be taken up at the next meeting. | |
| 9. Dr. Twiford Probation completion request | 11:15 AM |
| 10. Lunch | 12:00 PM |
| 11. New Division Director Introduction | 12:45 PM |
| 12. Investigative Report | 1:00 PM |
| 13. Annual Report Completion | 1:15 PM |
| really time to task for FY23 report now too. | |
| 14. Administrative Business | 2:15 PM |
| A. Set Next Board meeting Dates/Board Travel | 2:45 PM |
| May 15, 2023 | |
| B. Conference Discussions | |
| i. FCLB/NBCE annual meeting FCLB | |
| FCLB - April 26 - 30, 2023 West Palm Beach, Florida | |
| NBCE - April 28, 2023 West Palm Beach, Florida | |
| Board needs to select delegates if any. | |
| ii. FCLB District meeting | |

October 5-8, 2023 Rapid City, South Dakota

C. Task List

15. Division Update

Presenter: Melissa Dumas

2:50 PM

3:00 PM

16. Adjourn

DRAFT