

STATE OF ALASKA  
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT  
DIVISION OF OCCUPATIONAL LICENSING  
REAL ESTATE COMMISSION

**Sophie's Station Hotel  
1717 University Ave.  
Zach's Conference Room  
Anchorage, AK**

***Tentative Agenda***

**June 12 & 13, 2006**

**Monday, June 12**

- |       |  |        |
|-------|--|--------|
| 9:00  | 1. Call to Order   | Ramsey |
|       | a) Introductions & Roll Call   |        |
|       | b) Approval of Agenda  |        |
|       | c) Approval of Meeting Minutes:<br>March 13 & 14, 2006<br>April 26, 2006 |        |
| 9:15  | 2. Public Comment  |        |
| 9:30  | 3. Investigator Report   | Mandel |
|       | a) Statistics Report   |        |
|       | b) License Surrender Agreement -R. Ward                                  |        |
|       | c) Clarification on Broker/Licensee Location Issue                       |        |
| 10:30 | 4. Licensing Examiner's Report   | Harris |
|       | a) Statistic Report  |        |
|       | b) Broker Endorsement-M. Sparks  |        |
|       | c) P. Herbert-Licensing Issue  |        |
|       | d) W. Nelvis-Licensing Issue   |        |
|       | e) T. Motley-Licensing Issue   |        |
|       | f) S. Fallon-Licensing Issue   |        |
|       | g) Broker/AB Office Clarification 12 AAC 64.110                          |        |
| 11:00 | 5. Administrator's Report  | Walsh  |
|       | a) Financial Report  |        |
|       | b) Surety Fund Tracking Report   |        |
|       | c) Surety Fund Balance Report  |        |
|       | d) <b>New Section:</b> Questions/Comments into AREC                      |        |

STATE OF ALASKA  
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT  
DIVISION OF OCCUPATIONAL LICENSING  
REAL ESTATE COMMISSION

**Fairbanks, AK**

*Tentative Agenda*

- |       |              |  |        |
|-------|--------------|--|--------|
| 12:00 | <b>LUNCH</b> |  |        |
| 1:30  | 6.           | Annual Report Fiscal Year 2007<br>a) Goals & Objectives<br>b) Budget Recommendations<br>c) Legislative Recommendations | Ramsey |
| 3:00  | 7.           | Review of Subdivision & Offering Lots<br>–Prior to Final Plat Being Recorded AS 29.40.180                              | DuVal  |
|       | 8.           | Statute 29.40.180 Interpretation   | Brower |

STATE OF ALASKA  
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT  
DIVISION OF OCCUPATIONAL LICENSING  
REAL ESTATE COMMISSION

**Fairbanks, AK**  
***Tentative Agenda***  
June 12 and 13, 2006

**Tuesday, June 13**

- 9:00            Roll Call
- 9:30            9.    Education
- a) Advisory Group Report to Commission            Schadt
  - b) Course Credit Allocation DCE & ECE            Walsh
  - c) Discuss PLE for Brokers
- BREAK**
- 11:00           10.   Review Public Comments            Ramsey
- a) Oral Comments from Public
  - b) Adopt – Proposed Regulations            Members
- 12:00           **LUNCH**
- 1:30            11.   Old Business
- a) Update on Vista Referral Center Transferee's    Walsh
  - b) Audit of CE's Update & Review of 2001 Motion    Winker
  - c) Audit of Licensee Transaction File            Ramsey
  - d) Follow-Up: PLE Reqmt. License by Endorse.    Brower
  - e) FAQ or BBP from M. Kane to be addressed
- 2:00            12.   New Business            Ramsey
- ARELLO-Mid Year Update
  - ARELLO Annual Conference San Antonio 09/24-27/06
  - Time & place of next meeting
  - Comments from Commissioners
  - Ethics Forms - give to Nancy
  - Travel Authorization Forms and receipts-give to Nancy

Adjourn