

of ALASKA

A Department of Commerce, Community, and Economic Development
Division of Corporations, Business and Professional Licensing

Professional Licensing

PO Box 110806, Juneau, AK 99811 Phone: (907) 465-2550 Email: License@Alaska.Gov Website: ProfessionalLicense.Alaska.Gov

Continuing Education Course Approval Application

Required Attachments for New and Recertifying Courses (Arrange the attachments in the order listed below):

- 1. Course outline, including sample handouts and text material.(Do not submit complete course including, books, videos and DVDs)
- 2. Quiz and test questions for internet and correspondence based courses.
- 3. Scheduled offering (dates and locations).
- 4. Instructor resume(s).
- 5. Explanation of attendance policy and provision for class make-up.
- 6. Attendance record form.
- 7. Sample of Certificate of Completion.
- 8. Correspondence provisions, if applicable.

PARI I Ap	Discation Type			
Application Type:	□ New Application □ Recertify Course	Number:		
Professional	☐ Mechanical Administrator ☐ Plumber Journey	Plumber Journeyman (Dept. of Labor and Workforce Development)		
Designation:	☐ Electrical Administrator ☐ Electrical Journey	lectrical Journeyman (Dept. of Labor and Workforce Development)		
PART II Course Information				
Course Title:				
Course Sponsor:		Provider Number:		
Mailing Address:	P.O. Box or Street City	State Zip		
Contact Person Name:		Contact Phone:		
Course Website:		Email Address:		
Course Location(s):		Course Date(s):		
Course Instructor(s)				
Presentation Method:	☐ Online ☐ Classroom ☐ Correspondence	DOL APPROVAL STAMP		
Number of contact hours requesting approval for:				

PART III Cou	rse Code Information			
lacksquare International Mechanical Code (IMC) $-$ 2021 or later edition		Hours:		
☐ Uniform Plumbing Code (UPC) — 2018 edition or later edition				
☐ National Electrical Code (NEC) — 2020 edition or later edition				
☐ National Electrical Safety Code (NESC) — 2017 edition or later		Hours:		
"Industry Related" for Journeyman Electricians only		Hours:		
"Industry Related" for Journeyman Plumbers only				
Part IV Signature				
I hereby certify that the above information is true and complete to the best of my knowledge.				
Applicant Printed Name:				
Applicant Signature:		Date Signed:		