



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

**Department of Commerce,  
Community, and Economic  
Development**

DIVISION OF INSURANCE  
Anchorage Office

550 West Seventh Avenue, Suite 1560  
Anchorage, Alaska 99501-3567  
Main: 907.269.7900  
Fax: 907.269.7910

**NOTICE OF PUBLIC MEETING**

**ALASKA WORKERS' COMPENSATION REVIEW & ADVISORY COMMITTEE**

Notice is given that the Workers' Compensation Review and Advisory Committee's second quarterly meeting of 2023 will be held **April 13th at 10:00 am** at the **Anchorage Marriott Downtown, 820 W 7<sup>th</sup> Ave, Anchorage, Alaska (907-279-8000)**. The purpose of the meeting is to discuss matters relating to workers' compensation insurance.

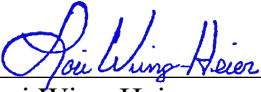
To participate via phone: call 1-415-655-0003. When prompted, enter meeting number 737 288 699.

The advisory committee, formed under 3 AAC 30.200, is appointed by the Director of Insurance to assist and advise the director regarding matters relating to workers' compensation insurance. Interested parties may suggest agenda items by emailing [sian.ng-ashcraft@alaska.gov](mailto:sian.ng-ashcraft@alaska.gov). Agendas are available by contacting:

National Council of Compensation Insurance, Inc.  
Regulatory Operations  
901 Peninsula Corporate Circle  
Boca Raton, FL 33487-1362  
Telephone: (800) 622-4123  
Email: [Michael\\_Craddock@ncci.com](mailto:Michael_Craddock@ncci.com)

If you are a person with a disability who may need a special accommodation to participate in this public meeting, please contact the Division's Anchorage office at (907) 269-7900 no later than one week before the date of the specific meeting you wish to attend to ensure that any necessary accommodation can be provided.

Dated March 16, 2023.

  
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Lori Wing-Heier  
Director of Insurance