



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

**Department of Commerce, Community,
and Economic Development**

DIVISION OF INSURANCE
Anchorage Office
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NOTICE OF PUBLIC MEETING

ALASKA WORKERS' COMPENSATION REVIEW & ADVISORY COMMITTEE

Notice is given that the Workers' Compensation Review and Advisory Committee's first quarterly meeting of 2026 will be held **January 15th at 10:00 am** at the **Anchorage Marriott Downtown, 820 W 7th Ave, Anchorage, Alaska (907-279-8000)**. The purpose of the meeting is to discuss matters relating to workers' compensation insurance.


To participate via phone: call 1-786-749-6185. When prompted, enter the conference ID: 389 961 531#.

The advisory committee, formed under 3 AAC 30.200, is appointed by the Director of Insurance to assist and advise the director regarding matters relating to workers' compensation insurance. Interested parties may suggest agenda items by emailing sian.ng-ashcraft@alaska.gov. Agendas are available by contacting:

National Council of Compensation Insurance, Inc.
Regulatory Operations
901 Peninsula Corporate Circle
Boca Raton, FL 33487-1362
Telephone: (800) 622-4123
Email: Veruschka_Zachtshinsky@ncci.com

If you are a person with a disability who may need special accommodation to participate in this public meeting, please contact 800-622-4123 no later than one week before the date of the specific meeting you wish to attend to ensure that any necessary accommodation can be provided.

Dated December ¹⁶_____, 2025.

Signed by:

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Heather Carpenter
Director