



THE STATE
of **ALASKA**

GOVERNOR SEAN PARNELL

**Department of Commerce, Community,
and Economic Development**

DIVISION OF BANKING AND SECURITIES
Consumer Finance Section

550 West Seventh Avenue, Suite 1850
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February 14, 2014

Attn: All Licensed Mortgage Brokers and Lenders
Compliance Officers

Re: Alaska 2013 Mortgage Broker/Lender Annual Report
AS 06.60.100, 3AAC 14.410

To Whom it May Concern:

The Division of Banking and Securities (The Division) is directing this email to you as the Nationwide Mortgage Licensing System (NMLS) contact for your company. As an Alaska Mortgage Broker/Lender Licensee, you are obligated to provide the department with an annual report concerning business and operations under *AS 06.60.100*. **The deadline for emailing the Annual Report Form and attachments is on or before March 15, 2014.**

If your company was licensed at any time from January 1, 2013 to December 31, 2013, the Annual Report Form is required to be completed and filed with the Division. The form is also available in interactive PDF fill in format under "FORMS" on our website:

<http://commerce.alaska.gov/dnn/dbs/ConsumerFinance/MortgageBrokerLendersOriginators/Forms.aspx>

This report must be emailed to the Division on or before March 15, 2014 to:
mortgagelending@alaska.gov

A mortgage licensee who fails to email the report on or before the deadline date is subject to a civil fine of \$25 for each day's failure to file the report. Failure to file the report may result in an administrative action against the licensee. This action may require an amendment to the disclosure questions within the NMLS.

Please note: Your Company will not receive any further notification on the Annual Report or the reporting deadline.

Very Respectfully,

A handwritten signature in blue ink that reads "Patrice Walsh by [initials]".

Patrice Walsh
Chief Examiner
Consumer Finance Section