



THE STATE
of **ALASKA**

GOVERNOR BILL WALKER

Department of Commerce, Community,
and Economic Development

DIVISION OF BANKING AND SECURITIES

550 West Seventh Avenue, Suite 1850
Anchorage, Alaska 99501
mortgagelending@alaska.gov
Main: 907.269.4558
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February 23, 2015

Attn: All Alaska Licensed Mortgage Brokers and Lenders
Compliance Officers

Re: Alaska 2014 Mortgage Broker/Lender Annual Report
AS 06.60.100, 3AAC 14.410

To Whom it May Concern:

The Division of Banking and Securities (The Division) is directing this email to you as the Nationwide Multistate Licensing System (NMLS) contact for your company. As an Alaska Mortgage Broker/Lender Licensee, you are obligated to provide the department with an annual report concerning business and operations under *AS 06.60.100*. **The deadline for emailing the Annual Report Form and attachments is on or before March 16, 2015.**

If your company was licensed at any time from January 1, 2014 to December 31, 2014, the Annual Report Form is required to be completed and filed with the Division. The form is also available in interactive PDF fill in format under "FORMS" on our website:

<http://commerce.alaska.gov/dnn/dbs/ConsumerFinance/MortgageBrokerLendersOriginators/Forms.aspx>

This report must be emailed to the Division on or before March 16, 2015 to:
mortgagelending@alaska.gov

A mortgage licensee who fails to email the report on or before the deadline date may be subject to an administrative action. This action may require an amendment to the disclosure questions within the NMLS.

Please note: Your Company will not receive any further notification on the Annual Report or the reporting deadline.

Very Respectfully,

A handwritten signature in blue ink that reads "Patrice Walsh".

Patrice Walsh
Chief Examiner
Consumer Finance Section