



STATE OF ALASKA  
DEPARTMENT OF  
**COMMERCE**  
COMMUNITY AND  
ECONOMIC DEVELOPMENT

Division of Banking

*Bill Walker, Governor*  
*Chris Hladick, Commissioner*  
*Kevin Anselm, Director*

**ANNUAL CERTIFICATION TO MAINTAIN EXEMPTION UNDER AS 06.26.200**

I, \_\_\_\_\_, Manager  
of \_\_\_\_\_ a private trust company organized under  
**AS 10.50** and authorized to operate as a private trust company under **AS 06.26**, hereby certify  
that \_\_\_\_\_ continues to meet the qualifications for  
a private trust company, and that the conditions and limitations of the exempt status of  
\_\_\_\_\_ are being maintained as required by  
**AS 06.26.200 and AS 06.26.210.**

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Capacity: \_\_\_\_\_

Date: \_\_\_\_\_

**This form must be filed annually, no later than December 31 of each year. In addition, 3 AAC 04.010 (4) requires an annual certification fee of \$1,000.00 be paid to the department no later than December 31 of each year. Please return this completed form and the fee to the address listed below.**

Received by the Department of Commerce, Community, and Economic Development:

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Mailing Address: 550 West Seventh Avenue, Suite 1850 Anchorage, AK 99501  
Telephone: (907) 269-8140 Fax: (907) 269-8146 Toll Free: (888) 925-2521 TTY/TDD: (907) 465-5437  
Email: [financialinstitutions@alaska.gov](mailto:financialinstitutions@alaska.gov) Website: <https://www.commerce.alaska.gov/web/dbs/Banking.aspx>