



THE STATE
of **ALASKA**
GOVERNOR BILL WALKER

Department of Commerce, Community,
and Economic Development

DIVISION OF COMMUNITY AND REGIONAL AFFAIRS

P.O. Box 110809
Juneau, Alaska 99811-0809
Main: 907.465.4751/907.465.4733
Programs fax: 907.465.4761

April 6, 2015

The Honorable Perry Olson, Mayor
City of Coffman Cove
P.O. Box 18047
Coffman Cove, AK 99918

RE: FY 2016 Population Determination

Dear Mayor Olson,

The Division of Community and Regional Affairs reviewed the City of Coffman Cove's March 28, 2015 population Head Count Census documentation as received on March 31, 2015. We have determined that your head count agreed with DCRA's review and your resident count as of March 31, 2015 (rounded off to month end) was 199 persons. As outlined in our January 2015 Head Count population manual, your new count must be adjusted to align with the July 1, 2014 population estimate (see page 2 Head Count Census Manual). It has been calculated as follows:

Adjusted new head count as of March 31, 2015	199	Residents
DCCED certified population level as of July 1, 2013	163	Residents
Growth between July 1, 2013 and March 31, 2015	36	Residents
Number of periods between counts (July 1, 2013 to March 31, 2015)	21	# periods
Resulting population adjustment per month	1.71	person per month
Adjusted time periods from July 1, 2013 to July 1, 2014	12	# periods
Population Adjustment (growth)	21	Between 7/1/2013 and 7/1/2014
DCCED certified population level as of July 1, 2013	163	
Final Accepted Population Level as of July 1, 2014	184	Residents

Based upon the above information, a City of Coffman Cove population figure of **184** will be used by the Department of Commerce, Community, and Economic Development in FY 2016 financial assistance programs. If you have any questions about procedures used in making this determination, please contact Manjula Boyina, Research Analyst IV, at (907)269-7959.

The city may, under 3AAC180.050, appeal this determination to the Commissioner of Commerce, Community, and Economic Development. This appeal must be postmarked within 10 days after the municipality receives this written decision.

Sincerely,

A handwritten signature in blue ink, consisting of several overlapping loops and a long horizontal stroke extending to the right.

Katherine Eldemar
Director

cc: Manjula Boyina, DCRA RA IV
Lawrence Blood, DCRA, LGS V