



## LOCAL BOUNDARY COMMISSION

550 WEST 7<sup>TH</sup> AVENUE, SUITE 1640  
ANCHORAGE, ALASKA 99501, 907-269-4559/4587, FAX: 907-269-4563

### Draft Agenda for LBC Workshop

Tuesday, August 16, 2016 at 8:00 a.m. Location: Best Western Lake Lucille Inn  
Wasilla, AK

(Times and order are subject to change)

Toll-free teleconference number: 1-800-315-6338, access code: 94587

#### ADMINISTRATIVE

1. Call to order
2. Roll call and determination of quorum
3. Introduction of staff
4. Acknowledge if members of the public are present
5. Local Boundary Commission (LBC) chair remarks
6. Action item: Approve or amend the agenda

#### NEW BUSINESS

1. Scope of Meeting
2. Staff reports
3. Discussion:
  - a. Review of Petition Criteria
  - b. Administrative Hearings
    - i. Nature and purpose
    - ii. Appeals and the Record
  - c. Hearing and Decisional Meeting Procedures
4. Comments from commissioners
  - a. Set next meeting date
  - b. Meeting for Whale Pass decision (meet by September 1, 2016)
6. Adjourn

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Lynn Chrystal, Chair

John Harrington, First Judicial District • Robert Harcharek, Second Judicial District  
Darroll Hargraves, Third Judicial District • Lavell Wilson, Fourth Judicial District