

STATE OF ALASKA
LIEUTENANT GOVERNOR
JUNEAU

CERTIFICATE

I, STEPHEN McALPINE, LIEUTENANT GOVERNOR OF THE STATE OF ALASKA, DO HEREBY CERTIFY THAT in accordance with the provisions of AS 29.18.110, an election for the proposed incorporation of a second class city known as Chignik, Alaska, was held on May 3, 1983 within the boundaries of said proposed area for incorporation.

AND THAT, the boundaries of the proposed city of Chignik are as follows:

Beginning at the SE corner of protracted Section 17, T45S, R58W, Seward Meridian (S.M.); thence due west to the SW corner of protracted Section 14, T45S, R59W, S.M.; thence due north to the NW corner of protracted Section 2, T45S, R59W, S.M.; thence due east to the SW corner of protracted Section 33, T44S, R58W, S.M.; thence due north to NW corner of protracted Section 33, T44S, R58W, S.M.; thence due east to NE corner of protracted Section 33, T44S, R58W, S.M.; thence diagonally in a southeasterly direction to the NE corner of protracted Section 4, T45S, R58W, S.M.; thence diagonally in a southwesterly direction to the SE corner of protracted Section 17, T45S, R58W, S.M.; the true point of beginning, containing approximately 16.0 square miles of territory in the Third Judicial District, State of Alaska.

AND THAT, a majority of the votes cast were in favor of the proposal to incorporate Chignik. The votes were tallied as follows:

<u>For</u>	<u>Against</u>
35	6

AND THAT, a majority of the votes cast were in favor of the 2% sales tax proposal. The votes were tallied as follows:

<u>For</u>	<u>Against</u>
29	12



STATE OF ALASKA
LIEUTENANT GOVERNOR
JUNEAU

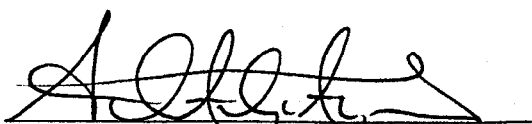
CERTIFICATE

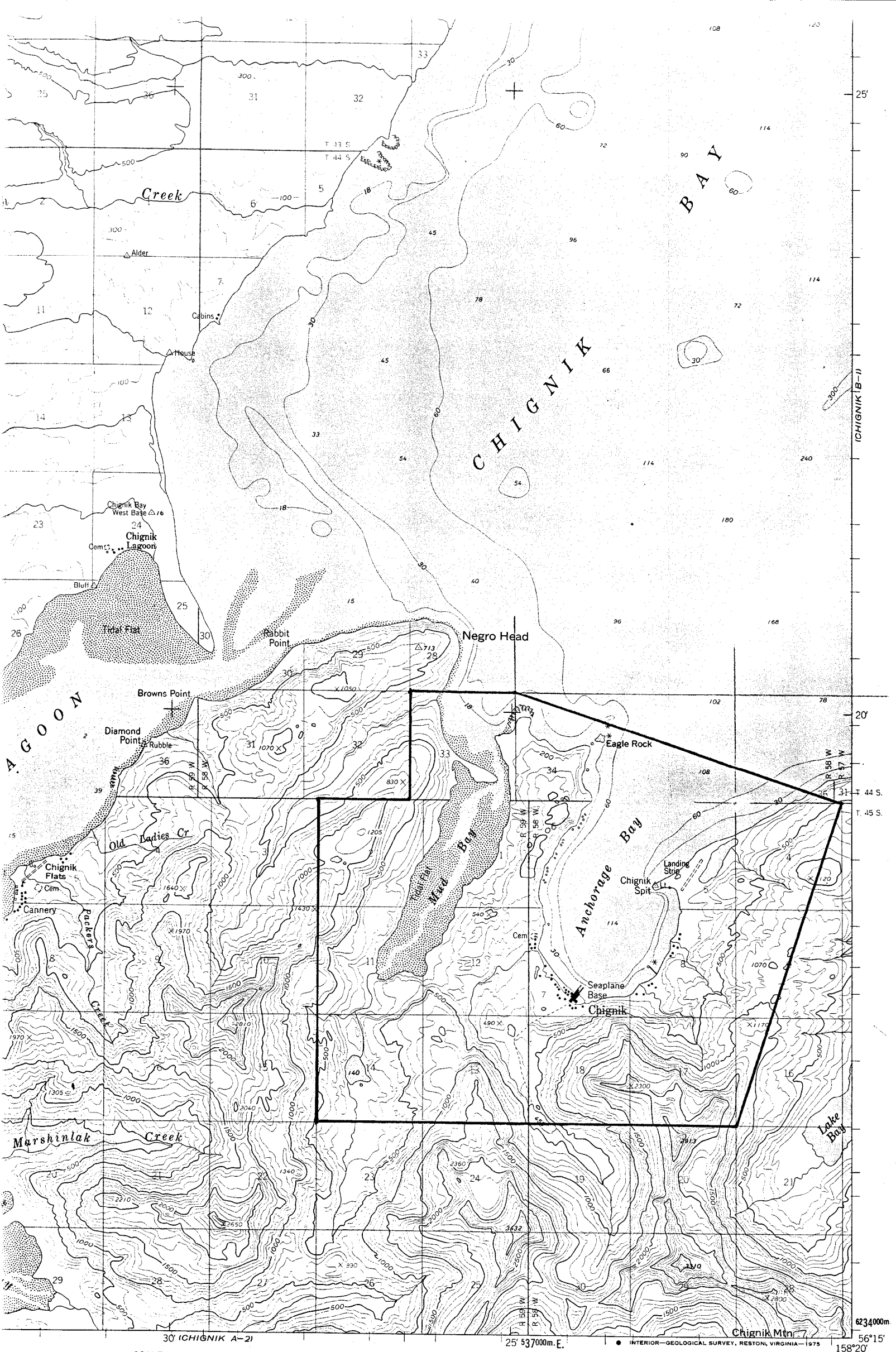
I FURTHER CERTIFY THAT the following were elected to serve as City Council members:

<u>Name</u>	<u>Votes Received</u>
Boffey, Dan	35
Carlson, Karen J.	30
Kopun, Aloys, Jr.	37
Kopun, Arlene	39
Skonberg, Roy	26
Suydam, Glenn	15
Tinker, George	38

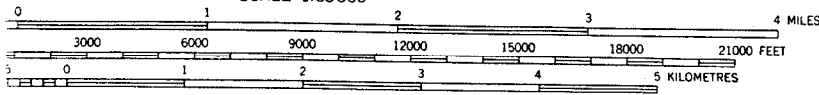


IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed hereto the Seal of the State of Alaska, at Juneau, the Capital, this 16th day of May, A.D. 1983.


STEPHEN McALPINE
LIEUTENANT GOVERNOR



SCALE 1:63360



CONTOUR INTERVAL 100 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

DEPTH CURVES AND SOUNDINGS IN FEET DATUM IS MEAN LOWER LOW WATER
SHORELINE SHOWN REPRESENTS THE APPROXIMATE LINE OF MEAN HIGH WATER
THE MEAN RANGE OF TIDE IS APPROXIMATELY 7 FEET

FOR SALE BY U.S. GEOLOGICAL SURVEY

KS. ALASKA 99701. DENVER, COLORADO 80225. OR RESTON, VIRGINIA 22092



QUADRANGLE LOCATION

CHIGNIK (B-2), ALASKA
N5615 - W15820/15X20

ROAD CLASSIFICATION
Unimproved dirt =====