

BRISTOL BAY

Serial No. 71-40

BOOK XVII PAGE 299
Bristol Bay Recording District

RECEIVED

MAY 24 1971

LOCAL AFFAIRS AGENCY

STATE OF ALASKA
LIEUTENANT GOVERNOR
JUNEAU

CERTIFICATE

I, H. A. BOUCHER, LIEUTENANT GOVERNOR OF THE STATE OF ALASKA, DO HEREBY CERTIFY THAT, in accordance with the provisions of AS 29.10.022, an election for the incorporation of a fourth class city known as Clark's Point, Alaska, was held on March 2, 1971, within the boundaries of said proposed area for incorporation and that a majority of votes were cast for incorporation. The vote was 18 for and 5 against.

AND THAT a majority of votes were cast for enactment of a 3% sales tax. The vote was 16 for and 7 against.

I DO FURTHER CERTIFY THAT the city of Clark's Point is incorporated as a fourth class city with authority to enact a 3% sales tax;

I DO FURTHER CERTIFY THAT the city of Clark's Point is incorporated as a fourth class city;

THAT it possesses all the powers and privileges prescribed for cities of the fourth class by Title 29 of the ALASKA STATUTES;

THAT the boundaries of the said city are:

Beginning at a point at the NE corner of the SE 1/4 of Section 30, Unsurveyed T15S, R55W, Seward Meridian, Alaska; thence West to a point where the northern boundary of the S 1/2 of Section 25, T15S, R56W, intersects the mean low water line on Nushagak Bay; thence in a meandering southwesterly direction along the mean low water line of the Nushagak Bay to the point of intersection of the southern boundary of the northernmost 1/4 of Section 2, T16S, R56W with the mean low water line of the Nushagak Bay; thence East to the NW corner of the SW 1/4 of the NW 1/4 of Section 6, T16S, R55W; thence South to the SW corner of the NW 1/4 of Section 6, T16S, R55W; thence East to the SE corner of the NE 1/4 of Section 6, T16S, R55W; thence North to the point of beginning, containing 4.0 square miles, more or less.

AND THAT on March 2, 1971, the following were elected as councilmen on the initial city council;

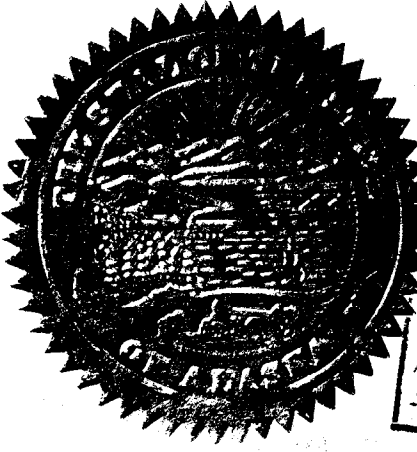
Joseph L. Clark
Gus A. Johnson
Steve Wassily, Jr.
Adolph T. Nicolai
Andres T. Javier

AND THAT the term of this office is to be one year unless determined otherwise by the city council.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed hereto the Seal of the State of Alaska, at Juneau, the Capital,

This 26th day of March,

H.A. Boucher
LIEUTENANT GOVERNOR



RECORDED ~~FILED~~
A.D. 1971
Bristol Bay REC. DIST.
DATE MAY 11 71
TIME 3:15 P.M.
Requested by *Wm Pritchard*
Address *Local Affairs Agency
State of Alaska - Juneau*

