

# STATE OF ALASKA

DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS  
OFFICE OF THE COMMISSIONER  
JUNEAU, ALASKA

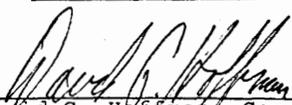
## CERTIFICATE

### BOUNDARIES OF THE CITY OF PELICAN, ALASKA

I, David G. Hoffman, Commissioner of the Alaska Department of Community & Regional Affairs, hereby certify that the following is a true and accurate description of the jurisdictional boundaries of the City of Pelican, Alaska. The boundaries described below include approximately 268 acres of territory tacitly approved for annexation by the First Session of the Fifteenth Alaska State Legislature effective March 15, 1987.

Beginning at the southwest corner of the N 1/2 of Section 20, T45S, R57E, Copper River Meridian (C.R.M.); thence east to the intersection with Lot 30 Tract B, USS 3305; thence meandering along the southern boundary of Lot 30 Tract B, USS 3305 to the intersection with the southern boundary of the N 1/2 of Section 20, T45S, R57E, C.R.M.; thence east to the intersection with Lot 20 USS, 3305; thence meandering along the southern boundary of Lot 20, USS 3305 to the intersection with the southern boundary of the N 1/2 of Section 20, T45S, R57E, C.R.M.; thence east to the southeast corner of the N 1/2 of Section 20, T45S, R57E, C.R.M.; thence north to the NE corner of Section 20, T45S, R57E, C.R.M.; thence west to the intersection with USS 2861; thence N 43° 06' 30" W along the boundary of USS 2861 to corner number 3 of USS 2861; thence west along the northern boundary of USS 2861 to the intersection with corner number 6 of USS 3371; thence N 44° 31' W along the northeasterly boundary of USS 3371 272.71 feet; thence N 45° 30' 45" E 150.02 feet; thence N 44° 29' 15" W 345.00 feet; thence N 45° 23' 45" E 170.00 feet; thence N 44° 36' 15" W 500.00 feet; thence S 45° 23' 45" W 450.00 feet; thence S 44° 36' 15" E approximately 253 feet to a point on a straight line connecting corner number 5 and corner number 3 of USS 3371; thence westerly along said straight line to corner number 3 of USS 3371; thence west 231.53 feet along the northern boundary of USS 3371 to corner number 2 of USS 3371; thence meandering southerly along the western boundary of USS 3371 to corner number 1 of USS 3371, said monument corner being common with corner number 1 of USS 2861 and corner number 36 of Alaska Tidelands Survey number 12; thence S 09° 44' W 360.0 feet to corner number 37 of ATS 12; thence S 38° 07' 30" E to the intersection of the westerly boundary of Section 20, T45S, R57E, C.R.M.; thence south along the westerly boundary of Section 20, T45S, R57E, C.R.M. to the southwest corner of the N 1/2 of Section 20, T45S, R57E, C.R.M., the point of beginning, containing 329 acres, more or less, all in the First Judicial District, State of Alaska.

Signed this 16th day of March, 1987

  
David G. Hoffman, Commissioner  
Alaska Department of Community  
and Regional Affairs

ACKNOWLEDGMENT

STATE OF ALASKA     )  
                              ) SS.  
                              )

This is to certify that on the 16 day of March, 1987, before me, the undersigned, a Notary Public, duly commissioned and sworn as such, personally came David G. Hoffman, to me known to be the Commissioner of the Alaska Department of Community & Regional Affairs, who signed this foregoing Certificate of Boundaries of the City of Pelican, Alaska.

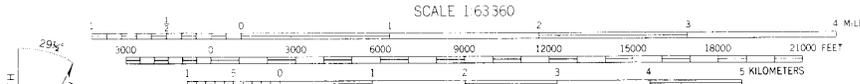
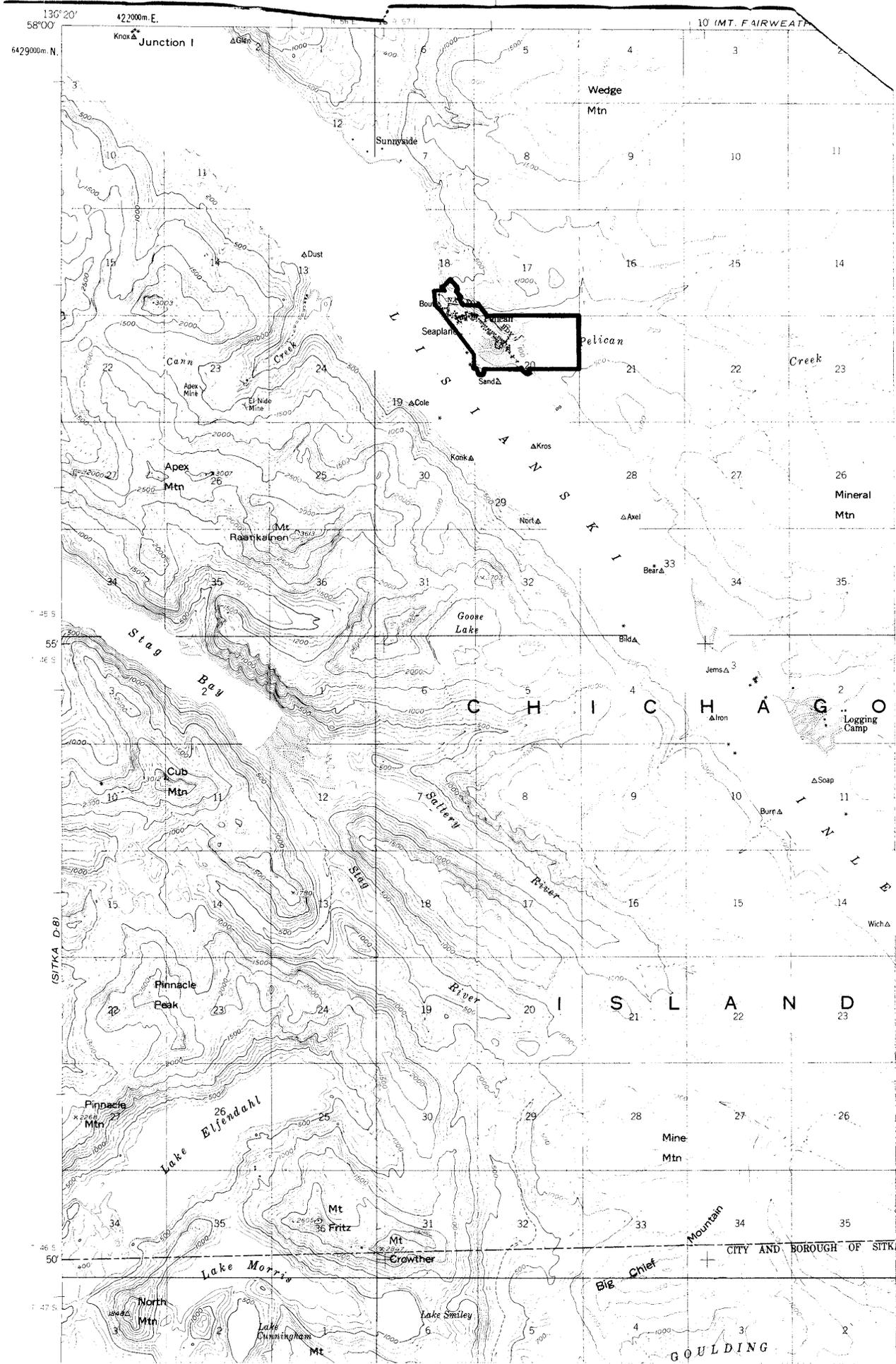
William John Rolfe  
Notary Public



My commission expires: 10/10/87

Record in the Sitka Recording District and return to:  
Dan Bockhorst  
Municipal & Regional Assistance Division  
949 E. 36th Ave., Suite 400  
Anchorage, AK 99508

87-0728  
N/c  
RECORDED-FILED  
SITKA REC.  
DISTRICT  
APR 2 1 40 PM '87  
REQUESTED BY AS/DC+RA  
ADDRESS Anch.



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422000m. E.

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