

**National Forest Receipts Program (NFR)  
Regional Education Attendance Areas Instructions  
FY2021 Application Requirements and Certification**

National Forest Receipts Program regulations (3 AAC 132.050) require all entities that may be eligible for participation in the national forest receipts program (3 AAC 132.040) to submit an annual application including:

- An annual accounting report for State Fiscal Year (SFY) 20 Schools payment,
- DUNS Number, and
- Certification and Assurances.

**Schools Payment:**

**3 AAC 132.070. Calculation of average daily membership**

The amount of a payment made under the national forest receipts program to a regional educational attendance area or a municipal school district in the unorganized borough for public schools will be calculated based upon the average daily membership of school districts as determined under AS 14.17.600 and AS 41.15.180 (m), for the state fiscal year immediately preceding the application year.

To find your total NFR payment amount for SFY 20 go to website:

<https://www.commerce.alaska.gov/dcra/eGrantsOnLine/Pages/RevenueSharing.aspx>

**DEADLINE FOR SUBMISSION OF COMPLETED APPLICATIONS IS AUGUST 15, 2020**

Email to: [caa@alaska.gov](mailto:caa@alaska.gov)

Subject line **“Entity Name, NFR, FY21 Application”**

Ex. “Chatham School District – NFR – FY21 Application”

Fax to: (907)451-2742

Mail to: DCCED/DCRA

Attn: Judy Haymaker, Grants Administrator

455 3<sup>rd</sup> Avenue, Suite 140

Fairbanks, AK 99701

Statutes, regulations, and applications are available on our website:

<https://www.commerce.alaska.gov/web/dcra/CommunityAidAccountability/NationalForestReceipts.aspx>

National Forest Receipts and Secure Rural Schools information is available at U.S. Forest Service website:

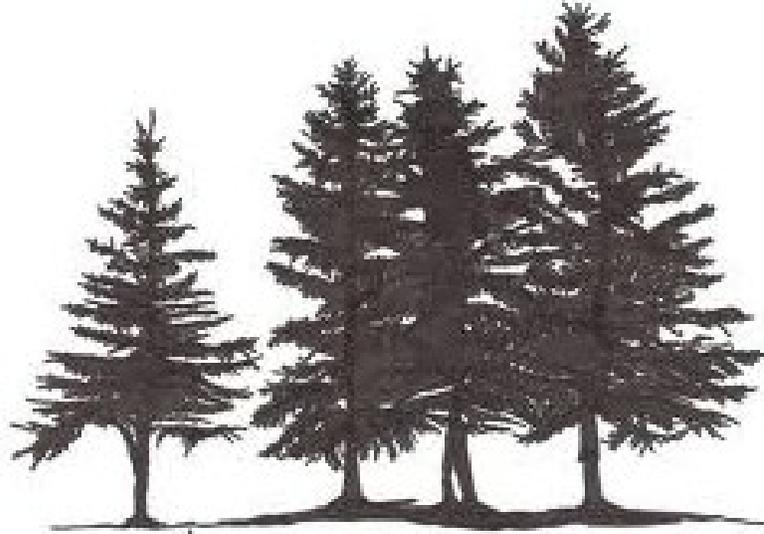
<https://www.fs.usda.gov/pts> and <https://www.fs.usda.gov/working-with-us/states/secure-rural-schools>

**NOTE:** School Districts, who expend \$750,000 or more in federal awards from all sources in a fiscal year, are required to complete a federal single audit for that year.

If there are questions concerning the National Forests Receipt Program, please contact Judy Haymaker at (907)451-2731 or email [judy.haymaker@alaska.gov](mailto:judy.haymaker@alaska.gov).

**DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC  
DEVELOPMENT (DCCED)**

**NATIONAL FOREST RECEIPTS PROGRAM  
FY2021 APPLICATION FORM**



**APPLICATION MUST BE SUBMITTED TO DCCED  
NO LATER THAN  
AUGUST 15, 2020**

**E-mail**

[caa@alaska.gov](mailto:caa@alaska.gov)

**Subject Line: "Regional Education Attendance Areas Name, FY21, NFR"**

**OR Mail to:**

**State of Alaska DCCED**

**National Forest Receipts Program**

**455 3rd Avenue, Suite 140**

**Fairbanks, Alaska 99701-4737**

**State of Alaska  
Mike Dunleavy, Governor**

**Department of Commerce, Community, and  
Economic Development  
Julie Anderson, Commissioner**

**Division of Community and Regional Affairs  
Sandra Moller, Director**

**NATIONAL FOREST RECEIPTS PROGRAM  
 FY2021 REGIONAL EDUCATION ATTENDANCE AREAS (REAA)  
 APPLICATION AND CERTIFICATION  
 DEADLINE: AUGUST 15, 2020**

NAME OF REAA	DUNS #	CONTACT NAME
MAILING ADDRESS	CONTACT EMAIL ADDRESS	
CITY, STATE, ZIP CODE	CONTACT PHONE & FAX NUMBER	

**Accounting Report for SFY 20 School Payment:**

1) Total SFY 20 School Payment:    \$\_\_\_\_\_

2) Indicate amount **expended on Public Schools** during SFY 20 (July 1, 2019 – June 30, 2020):

- a) Operation            \$\_\_\_\_\_
- b) Maintenance        \$\_\_\_\_\_
- c) Repair                \$\_\_\_\_\_
- d) Construction        \$\_\_\_\_\_
- TOTAL**            \$\_\_\_\_\_

**CERTIFICATION and ASSURANCES:**

**The applicant certifies that to the best of my knowledge and belief, the information in this application is true and correct and the applicant agrees to comply with the laws and regulations, which are used to administer National Forest Receipts Program funds, and must provide documentation to the department upon request. The applicant also certifies that the municipality has not been suspended or debarred from participating in federal programs.**

\_\_\_\_\_  
 Superintendent Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Printed Name and Title