



ALASKA STATE BOARD OF REGISTRATION FOR  
ARCHITECTS, ENGINEERS, AND LAND SURVEYORS  
TENTATIVE AGENDA

**AUGUST 13, 2020 (DAY 1)**

PLEASE EMAIL [aelsboard@alaska.gov](mailto:aelsboard@alaska.gov)  
for call in information.

**Board Members:**

**John Kerr**  
*Land Surveyor*  
(Chair)

**Elizabeth Johnston**  
*Electrical/Mechanical*  
*Engineer (Vice Chair)*

**Jennifer Anderson**  
*Civil Engineer*  
(Secretary)

**Robert (Bob) Bell**  
*Land Surveyor*

**Catherine Fritz**  
Architect

**Jeffrey Garness**  
*Civil/Environmental*  
*Engineer*

**Jeffrey Koonce**  
*Architect*

**Loren Leman**  
*Civil Engineer*

**Eric Milliken**  
*Public Member*

**Luanne Urfer**  
*Landscape Architect*

**Fred Wallis**  
*Mining Engineer*

**Meeting Details**

Meeting Start Time: 9:00 AM Alaska Daylight Time

Meeting Start Date: 8/13/2020

Meeting End Time: 5:00 PM Alaska Daylight Time

Meeting End Date: 8/13/2020

Meeting Location: Virtual Teleconference

**Agenda**

- I. Agenda Item # 1 - 9:00 a.m. Roll Call/Call to Order
- II. Agenda Item # 2 - 9:02 a.m. Mission Statement
- III. Agenda Item # 3 - 9:03 a.m. Discussion of Virtual Meeting Protocol - Tips
- IV. Agenda Item # 4 - 9:15 a.m. Review/Approve Agenda
- V. Agenda Item # 5 – 9:30 a.m. Review/Approve Minutes from February 12-13, 2020 Meeting
- VI. Agenda Item # 6 – 9:25 a.m. Review/Approve Minutes from May 15, 2020 Teleconference
- VII. Agenda Item # 7 – 9:30 a.m. Ethics Reporting
- VIII. Agenda Item # 8 – 9:35 a.m. Licensing Examiner Report

**Board Staff:**

Rebecca Powers  
*Executive  
Administrator*

Sara Neal  
*Licensing Examiner*

- IX. Agenda Item # 9 – 9:40 a.m. Correspondence
  - A. Axsom – Waiver Request
  - B. Bishop – Progressive Structural Experience
  - C. Brodie – Chugach Electric
  - D. Churchill – AIA Provider
  - E. Glashan – Significant Structure
  - F. Kurt – Arctic Engineering
  - G. Ulmgren – Five Year Limit for Exams
- X. Agenda Item # 10 - 10:15 a.m. CE Audit Review – Process Review & Begin Audits
- XI. 11:45 a.m. Lunch
- XII. Agenda Item # 11 - 1:15 p.m. Continue Audit Review
- XIII. Agenda Item # 12 – 2:15 p.m. CE Audit Review - Continued
- XIV. Agenda Item #13 - 2:45 p.m. Public Comment
- XV. 5:00 p.m. Recess for the Day



ALASKA STATE BOARD OF REGISTRATION FOR  
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TENTATIVE AGENDA

**AUGUST 14, 2020 (DAY 2)**

PLEASE EMAIL [aelsboard@alaska.gov](mailto:aelsboard@alaska.gov)  
for call in information.

**Board Members:**

**John Kerr**  
*Land Surveyor*  
(Chair)

**Elizabeth Johnston**  
*Electrical/Mechanical*  
*Engineer (Vice Chair)*

**Jennifer Anderson**  
*Civil Engineer*  
(Secretary)

**Robert (Bob) Bell**  
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**Catherine Fritz**  
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**Jeffrey Garness**  
*Civil/Environmental*  
*Engineer*

**Jeffrey Koonce**  
*Architect*

**Loren Leman**  
*Civil Engineer*

**Eric Milliken**  
*Public Member*

**Luanne Urfer**  
*Landscape Architect*

**Fred Wallis**  
*Mining Engineer*

**Meeting Details**

Meeting Start Time: 8:30 AM Alaska Daylight Time

Meeting Start Date: 8/14/2020

Meeting End Time: 5:00 PM Alaska Daylight Time

Meeting End Date: 8/14/2020

Meeting Location: Virtual Teleconference

**Agenda**

- I. Agenda Item # 13 – 8:30 a.m. Reconvene Meeting/Roll Call
- II. Agenda Item # 14 – 8:35 a.m. CE Audit Review Continued/Begin Application Review
- III. Agenda Item # 15 – 11:15 a.m. National Organization Reports & Updates
  - A. CLARB
  - B. NCARB
  - C. NCEES
- IV. 11:45 a.m. Lunch
- V. Agenda Item # 16 – 1:00 p.m. Application Review Continued

**PUBLIC COMMENT - 1:30 p.m. - Please email [aelsboard@alaska.gov](mailto:aelsboard@alaska.gov).**

- VI. Agenda Item # 17 – 2:00 p.m. Investigative Report

**Board Staff:**

Rebecca Powers  
*Executive  
Administrator*

Sara Neal *Licensing  
Examiner*

- VII. Agenda Item # 18 – 3:00 p.m. Old Business
- VIII. Agenda Item # 19 – 3:20 p.m. New Business
  - A. Discussion on Lack of In-Person Testing Options for Fairbanks Test Takers (Johnston)
- IX. Agenda Item # 20 – 3:45 p.m. Statute and Regulation Working Session - Objectives
- X. Agenda Item # 21 – 4:40 p.m. Read Applications into the Record
- XI. Agenda Item # 22 – 4:45 p.m. Read Audits into the Record
- XII. Agenda Item # 23 – 4:50 p.m. Board Member Comments
- XIII. 5:00 p.m. Adjourn Meeting