



**The State of Alaska  
Board of Certified Real Estate Appraisers  
Draft Agenda  
March 24, 2021  
Registration Link:**

**[https://zoom.us/meeting/register/tjlocemvpjsoH9ZKIfnpRevzfHCzL2DKwcu](https://zoom.us/join/zoom/register/tjlocemvpjsoH9ZKIfnpRevzfHCzL2DKwcu)**

**Call In #: 1-253-215-8782**

**Meeting ID: 965 6078 0252**

**Agenda**

- |       |            |  |                      |
|-------|------------|--|----------------------|
| I.    | 10:00 a.m. | Call to Order/ Roll Call               | Chair Stetson        |
|       |            | i. Review/Approve Agenda               |                      |
|       |            | ii. Ethics Report                      |                      |
|       |            | iii. Continuing Education Statement    |                      |
| II.   | 10:05 a.m. | Introduce New Board Members            | Chair Stetson        |
| III.  | 10:10 a.m. | Review/Approve Past Meeting Minutes    | Chair Stetson        |
|       |            | i. October 27, 2020                    |                      |
| IV.   | 10:15 a.m. | Public Comment                         |                      |
| V.    | 10:30 a.m. | Investigations                         | Investigator Miller  |
| VI.   | 11:00 a.m. | Division Update                        | Division Staff (TBD) |
| VII.  | 11:30 a.m. | Statute/Regulation Update              | TBD                  |
|       |            | • "Substantive Cause" Definition       |                      |
| VIII. | 12:00 p.m. | Lunch                                  |                      |
| IX.   | 1:00 p.m.  | Staff Report                           |                      |
|       |            | i. Grant Availability from the ASC     | Joe Bonnell          |
|       |            | ii. Valuation and Fairness Act of 2021 |                      |
|       |            | iii. AMC Program Update                |                      |
|       |            | iv. 2021 License Renewals              |                      |
| X.    | 1:15 p.m.  | Board Business                         | Chair Stetson        |
|       |            | i. Approve Pending Applications        |                      |
|       |            | ii. Continuing Education, Synchronous  |                      |
|       |            | iii. 2021 Annual Report                |                      |

iv. Schedule Next Meeting

XI. 1:30 p.m.

Adjourn

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