

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF  
CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING  
*Tentative Meeting Agenda*

Board of Real Estate Appraisers  
November 7, 2023

Zoom Meeting Registration Link: <https://us02web.zoom.us/meeting/register/tZcld-uuqzkoGtyLWkhlqc-qW58vhLyBTv2N>

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|-----|-------|--|-------------|
| 1.  | 10:00 | Call to Order/Roll Call<br>-Review/Approve Agenda<br>-Ethics Report<br>-Continuing Education Statement   | Chair Hayes |
| 2.  | 10:15 | Public Comment   |             |
| 3.  | 10:30 | Division Update<br>-Q4   | Ms. Dumas   |
| 4.  | 10:45 | Investigations<br>-Investigative Report  | Ms. Gabriel |
| 5.  | 11:00 | Executive Administrator Discussion   | Ms. Saviers |
| 6.  |       | Statute Project(s)<br>-Update from Ms. Hayes   | Chair Hayes |
| 7.  |       | Regulation Project(s)<br>-Update from Regulation Project Committee meetings regarding consideration of AQB verbiage, PAREA, Practicums and the ASC Off Site Assessment<br>-Review draft of proposed regulation edits | Chair Hayes |
| 8.  | 12:30 | Lunch  |             |
| 9.  | 1:00  | Continued Board Discussion(s)<br>-Work Product Checklist   | Chair Hayes |
| 10. |       | New Business<br>-Staff Question Regarding AMC National Registry Requirements<br>-Staff Question Regarding Degree Review Program  | Ms. Sather  |
| 11. |       | Pending Board Ballots  | Chair Hayes |
| 12. |       | Board Business<br>-Update on CE Audits<br>-Summary from AARO Conference  | Chair Hayes |
|     |       | Adjourn  |             |