

STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT DIVISION OF  
CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING  
*Tentative Meeting Agenda*

Board of Real Estate Appraisers  
November 5, 2024

Zoom Meeting Registration Link: [https://us02web.zoom.us/meeting/register/tZlqdu6upj4tE9R6ueoqtqLzsaAgP6rwn5-1](https://us02web.zoom.us/join/zoom-join?from=addon&meetingRef=1234567890)

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|-----|-------|---|-----------------------------|
| 1.  | 10:00 | Call to Order/Roll Call<br>-Review/Approve Agenda<br>-Ethics Statement<br>-Continuing Education Statement   | Chair Hayes                 |
| 2.  | 10:15 | Public Comment  |                             |
| 3.  | 10:30 | Division Update<br>-ASC Grant Discussion<br>-Q4 Report  | Ms. Frederique<br>Ms. Dumas |
| 4.  | 11:30 | Investigations<br>-Investigative Report<br>-Training on Updated Processes   | Mr. Hines                   |
| 5.  | 12:30 | Lunch   |                             |
| 6.  | 1:00  | Statute Project(s)<br>-Update from Ms. Hayes & Mr. McKean   | Chair Hayes                 |
| 7.  |       | Regulation Project(s)<br>- From 8/20/24 Meeting - 12 AAC 70.175<br>-Update from Staff Regarding Pending Project(s) with LAW<br>1) Review Edits from LAW - 2022 ASC Review, Opinions from LAW,<br>and AQB New Education Requirements<br>2) From 8/20/24 Meeting CE Opinion from LAW and 2024 ASC<br>Review<br>-Staff Inquiry on Tabled PAREA Edits | Ms. Sather/Ms. Osborne      |
| 8.  |       | Continued Board Discussion(s)   | Chair Hayes                 |
| 9.  |       | New Business<br>-Fall 2024 AARO Summary   | Chair Hayes/Ms. Sather      |
| 10. |       | Pending Board Ballots   | Chair Hayes                 |
| 11. |       | Board Business  | Chair Hayes                 |
|     |       | Adjourn   |                             |