

**STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING
BOARD OF BARBERS AND HAIRDRESSERS**

**May 4, 2015
Robert B. Atwood Bldg. Room 1270
550 W 7th Ave.
Anchorage, AK**

TENTATIVE MEETING AGENDA

Monday, May 4, 2015

- | | <u>TIME</u> | <u>TOPIC</u> |
|----|--------------------|--|
| 1. | 9:00 a.m. | Call to Order/Roll Call |
| 2. | 9:05 a.m. | Review/Amend Agenda |
| 3. | 9:10 a.m. | Ethics Disclosure |
| 4. | 9:15 a.m. | Review/Adopt Meeting Minutes <ul style="list-style-type: none">• January 26, 2015 |
| 5. | 9:30 a.m. | Budget Report (Hovenden, Chambers, Hewlett) |
| 6. | 10:00 a.m. | Public Comment – Unless Public Noticed Oral Testimony for Regulations Being Adopted Will Not Be Accepted
Sign-up sheets will be available. The Board encourages interested parties to sign up as it will assist in making sure everyone has the chance to address the Board. |
| 7. | 10:30 a.m. | Investigative Report (Harlan) |
| 8. | 11:00 a.m. | Board Business/Discussion
<u>Break out subcommittees may occur</u> <ul style="list-style-type: none">• Manicuring Legislation Update (Ledford)• FY 2015 Annual Report - Board required submissions (Spencer)<ul style="list-style-type: none">▪ Narrative statement▪ Budget recommendations |

- Recommendations for proposed legislation
- Regulation recommendations
- Goals & objectives

12:00 p.m. Lunch Break – May be a working lunch

- 9. 1:00 p.m. Board Business/Discussion Cont.**
Break out subcommittees may occur
- Body Piercer National Written Examination (Spencer)
 - Use of Mannequin for Barber & Hairdresser State Board Practical Examination (Spencer)
 - Tattoo Curriculum review/update (McKinley & Ledford)
 - Tattoo & Body Piercer Instructor License (McKinley)
 - Alaska State Law Question for National Written Examinations (All Board Members)
 - Regulation Project 12 AAC 09.990 (b), Photography Studio/Professional Photographer Provide Make-Up Service (Board)
- 10. 3:00 p.m. Application Review (Spencer)**
- 11. 4:30 p.m. Division Business**
- Collect **ALL** Board required submissions for FY 15 Annual Report
 - Collect Travel Receipts
- 5:30 p.m. Adjourn**