

**STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING
BOARD OF BARBERS AND HAIRDRESSERS**

**October 5, 2015
Robert B. Atwood Bldg. Room 1270
550 W 7th Ave.
Anchorage, AK**

TENTATIVE MEETING AGENDA

Monday, October 5, 2015

- | | <u>TIME</u> | <u>TOPIC</u> |
|----|--------------------|--|
| 1. | 9:00 a.m. | Call to Order/Roll Call |
| 2. | 9:05 a.m. | Review/Amend Agenda |
| 3. | 9:10 a.m. | Ethics Disclosure |
| 4. | 9:15 a.m. | Review/Adopt Meeting Minutes <ul style="list-style-type: none">• May 4, 2015 Meeting• July 20, 2015 Teleconference |
| 5. | 9:30 a.m. | Budget Report (Chambers, Hewlett) |
| 6. | 10:00 a.m. | Public Comment – Unless Public Noticed Oral Testimony for Regulations Being Adopted Will Not Be Accepted
Sign-up sheets will be available. The Board encourages interested parties to sign up as it will assist in making sure everyone has the chance to address the Board. |
| 7. | 10:30 a.m. | Investigative Report (Bundick)
EXECUTIVE SESSION (AS 44.62.130(c)(2)) <ul style="list-style-type: none">• Correspondence – Fine Hardship |
| 8. | 11:00 a.m. | Application Review (Spencer) |
| 9. | 11:30 a.m. | Board Business/Discussion
<u>Break out subcommittees may occur</u> <ul style="list-style-type: none">• Schedule January/February, May, October, 2016 Meeting Dates• Schedule 2016 Practical and Written Examination Dates |

- NIC Annual Conference Report (Ledford)
- Tattoo Curriculum review/update (McKinley & Ledford)
- Tattoo & Body Piercer Instructor License (McKinley)
- Barber, Esthetician, Hairdresser Exam Instruction Card Update (Spencer)
- Dept. of Environmental Conservation – No Longer Conducting Barber, Hairdresser, Esthetic, and Manicuring Shops – Discussion

12:00 p.m. Lunch Break – May be a working lunch

10. 1:00 p.m. Board Business/Discussion Cont.

Break out subcommittees may occur

- New Legislation Regulation Projects
- Regulation Project 12 AAC 09.990 (b), Photography Studio/Professional Photographer Provide Make-Up Service (Board)
- Body Piercer National Written Examination (Spencer)
- Use of Mannequin for Barber Practical Examination (Spencer)
- Alaska State Law Question for National Written Examinations (All Board Members) – **EXECUTIVE SESSION** (AS 44.62.130(c)(4))

11. 4:30 p.m. Division Business

- Collect Travel Receipts

5:30 p.m. Adjourn