

**STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND PROFESSIONAL LICENSING
BOARD OF BARBERS AND HAIRDRESSERS**

**February 29, 2016
State Office Bldg.
333 Willoughby Ave., 9th Floor
Conference Room C
Juneau, AK**

TENTATIVE MEETING AGENDA

Monday, February 29, 2016

- | | <u>TIME</u> | <u>TOPIC</u> |
|----|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | 9:00 a.m. | Call to Order/Roll Call
New Board member introductions |
| 2. | 9:05 a.m. | Review/Amend Agenda |
| 3. | 9:10 a.m. | Ethics Disclosure |
| 4. | 9:15 a.m. | Discuss House Bill 289/Senate Bill 168 (An act relating to the membership of the Board of Barbers & Hairdressers) |
| 5. | 9:30 a.m. | Investigative Report (Bundick) <ul style="list-style-type: none">• Angela Theis -Request To The Board |
| 6. | 9:45 a.m. | Correspondence <ul style="list-style-type: none">• Petition against school and instructor licensing from licensed tattooist/permanent cosmetic colorist and body piercers. |
| | 10:00 a.m. | Adjourn |

To connect with this teleconference please call 800-315-6338 and enter code 52547.