

**State of Alaska**  
**Department of Commerce, Community and Economic Development**  
**Division of Corporations, Business and Professional Licensing**  
**BOARD OF PUBLIC ACCOUNTANCY**

**December 15, 2025**

Zoom Registration Link: <https://us02web.zoom.us/meeting/register/Fv-hsC22SJaOQWS7d9f9Kg>

**TENTATIVE MEETING AGENDA**

	<b><u>EST. TIME</u></b>	<b><u>TOPIC</u></b>	
1	12:30 p.m.	<b>Statute/Regulation Projects</b> <ul style="list-style-type: none"><li>• Work Session AO360</li></ul>	Chair
	2:00 p.m.	<b>Adjourn</b>	