

**STATE OF ALASKA  
DEPARTMENT OF COMMERCE, COMMUNITY, AND  
ECONOMIC DEVELOPMENT  
DIVISION OF CORPORATIONS, BUSINESS AND  
PROFESSIONAL LICENSING  
BOARD OF DENTAL EXAMINERS AGENDA**

**FEBRUARY 16, 2018  
550 W 7<sup>th</sup> Ave, Room ACC 102, Anchorage, AK 99501**

**GCI Conference Line: 800-315-6338      Access Code: 12011**

		<u>AGENDA</u>	
<u>TIME</u>	<u>TOPIC</u>		<u>LEAD PERSON</u>
	8:30 a.m.	Call to Order/Roll Call	CHAIR
1.	8:35 a.m.	Review of Agenda	CHAIR
2.	8:40 a.m.	Review/Approve Minutes	CHAIR
		<ul style="list-style-type: none"> <li>• December 8, 2017 Meeting</li> </ul>	
3.	8:50 a.m.	Ethics Report	CHAIR
4.	9:00 a.m.	Public Comment	
5.	9:15 a.m.	Investigative Report	JASMIN BAUTISTA
6.	9:30 a.m.	Update on Smile Direct Club letter	INVESTIGATIVE SECTION
	10:00 a.m.	15 Minute Break	
7.	10:15 a.m.	Division Update	SARA CHAMBERS
		<ul style="list-style-type: none"> <li>• Budget/Fiscal Review</li> </ul>	
8.	10:45 a.m.	PDMP implementation and CE regulations	
	12:00 a.m.	Lunch Break	
9.	1:00 p.m.	Old/New Business	STAFF/CHAIR
		<ul style="list-style-type: none"> <li>• HB 268, Discussion</li> <li>• SB 161, Review</li> <li>• 08.36.315., 08.36.357.</li> <li>• Credit hours for ACLS certification, as opposed to basic CPR.</li> <li>• Local Anesthesia Renewal Fee Repeal- regulation</li> <li>• Additional correspondence and questions</li> </ul>	
10.	2:00 p.m.	Applicant interviews	
		<ul style="list-style-type: none"> <li>• Dr. Vilas Sastry</li> <li>• Dr. William Traynor</li> </ul>	

11. 2:30 p.m. Continuing Education Course Applications for review STAFF/CHAIR
- BTY study club; Dr. Joshua Jeon
- 3:00 p.m. 15 Minute Break
12. 3:15 p.m. Office Business PRESIDENT/SECRETARY
- Sign Minutes
  - Wall Certificates
  - Travel Receipts
- 3:30 p.m. Adjourn