

**STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY, AND
ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND
PROFESSIONAL LICENSING
BOARD OF DENTAL EXAMINERS AGENDA**

April 20, 2018
550 W 7th Ave, Room AAC 104, Anchorage, AK 99501

GCI Conference Line: 800-315-6338 Access Code: 12011

	<u>TIME</u>	<u>TOPIC</u>	<u>AGENDA</u>	<u>LEAD PERSON</u>
1.	8:30 a.m.	Call to Order/Roll Call		CHAIR
2.	8:35 a.m.	Review of Agenda		CHAIR
3.	8:40 a.m.	On Board Training		STAFF
4.	9:10 a.m.	Review/Approve Minutes		CHAIR
			<ul style="list-style-type: none"> • February 16, 2018 Meeting • Sign the minutes • Sign Wall Certificates 	
5.	9:20 a.m.	Ethics Report		CHAIR
6.	9:30 a.m.	Investigative Report		Marilyn Zimmerman
			<ul style="list-style-type: none"> • CE submission • CE for case No. 2018-000121 	
7.	10:00 a.m.	15 Minute Break		
8.	10:15 a.m.	Public Comment		CHAIR
9.	10:30 a.m.	Regulation Project		
			12 AAC 28.360. REGISTRY.	
			12 AAC 28.955. Courtesy License	
			12AAC 28.015(f) sufficient training in Pediatric Mod. Sed.	
10.	12:00 a.m.	Lunch Break		
11.	1:00 p.m.	Credential Interviews		CHAIR
12.	1:15 p.m.	Division Update		(Sara/Janey/Melissa)
13.	1:30 p.m.	Annual Report		Board to determine
14.	2:00 p.m.	FAQ page and new JP exam		STAFF/CHAIR

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| 15. | 2:30 p.m. | Application by Examination or Credentials | CHAIR |
| 16. | 3:00 p.m. | Old/New Business | STAFF/CHAIR |
| | | <ul style="list-style-type: none">• Penalty Matrix | |
| 17. | 3:15 p.m. | 15 minute break | |
| 18. | 3:30 p.m. | Carly Thomas – requesting CE | CHAIR |
| 19. | 3:45 p.m. | John Leach – GA permit prior to graduation | CHAIR |
| 20. | 4:00 p.m. | Travel Action Summary | CHAIR |
| | | <ul style="list-style-type: none">• Travel Receipts | |
| 21. | 4:10 p.m. | Office Business | PRESIDENT/SECRETARY |
| | | <ul style="list-style-type: none">• Set upcoming Board Meetings | |
| 22. | 4:30 p.m. | Adjourn | |
| | | (or later if needed) | |