

**STATE OF ALASKA
DEPARTMENT OF COMMERCE, COMMUNITY, AND
ECONOMIC DEVELOPMENT
DIVISION OF CORPORATIONS, BUSINESS AND
PROFESSIONAL LICENSING**

BOARD OF DENTAL EXAMINERS AGENDA

October 16th, 2020

Teleconference

1-253-215-8782

Meeting ID: 924 9520 7140

AGENDA

	<u>TIME</u>	<u>TOPIC</u>	<u>LEAD PERSON</u>
1.	10:00 a.m.	Call to Order/Roll Call	CHAIR
2.	10:05 a.m.	OAH Hearing: Case No. 17-0607-DEN	CHAIR
3.	11:00 a.m.	Regulation Update: Hygiene Exams	ZINN
4.	11:30 a.m.	Regulation Update: Dental Exam Deadline Extension	CHAIR
5.	11:45 a.m.	Subcommittee Update: Fee Changes	CHAIR
		<ul style="list-style-type: none">• Present Letter	
6.	12:00 p.m.	PBIS Closing	ZINN
		<ul style="list-style-type: none">• Draft from Zinn• Emergency Regulation w/ Permanent Option	
7.	12:30 p.m.	EA Proposal	CHAMBERS
8.	1:00 p.m.	New Business	CHAIR
		<ul style="list-style-type: none">• Tabled Application	

9. 1:30 p.m. Adjourn

CHAIR

DRAFT